

1872

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SOUTHWESTERN BAPTIST SEMINARY

MINUTES

OF THE

29th

# Red River Baptist Association,

HELD WITH THE

Baptist Church at Clarksville, Red River  
County, Texas,

*Beginning on Saturday before the 1st Sabbath in September, 1872.*

The next Session of the Association will be held with  
Paris Church, Lamar county, on Saturday before the First  
Sabbath in September, 1873.



HOUSTON:

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1872.

PROCEEDINGS  
OF THE  
**Red River Baptist Association,**

HELD WITH THE  
BAPTIST CHURCH AT CLARKSVILLE,

BEGINNING

*On Saturday before the first Sabbath in September, 1872.*

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The Red River Baptist Association met in the Baptist Meeting House at 11 o'clock A. M., when the Introductory Sermon was preached by Brother R. W. Billups, from Numbers xiii. 30.

The Association was then called to order by Brother R. C. Buckner, the former Moderator; and after singing, the Moderator led in prayer.

Brethren N. Sansing and J. E. Sligh were appointed reading clerks.

Letters and delegates from the churches were called for, whereupon the following delegates appeared with their letters.

LIST OF DELEGATES.

Sylvan Church—Eldor W. M. Burke, J. H. L. Bray, John Davis. Wm. Crain and N. Rutledge.

Sham Rock Church—E. Harmon Thomson, Charles Crittenden, James Duncan, Preston Blanton.

Concord Church—Elder T. W. Anderson, Jacob Sevley, N. B. Hutchinson and Robert Swann.

Paris Church—R. C. Buckner, J. Y. Sneed, A. P. Hatcher.

Friendship Church—Elder Jarrett Finney, W. E. Ratliff H. Hurt, F. W. Bryan.

Mt. Zion Church—David Lenox, G. B. Dean, W. B. Barnes, Thomas Davis.

Pleasant Grove Church—J. R. Justus, W. H. Pearcey and J. N. Daniel.

Hephzibah Church—Alexander Barnett, J. H. Holt.

New Hope Church—Elder David Wray, J. L. Gunter.

Starksville Church—Alexander Brevard, W. B. Lester.

Sulphur Bluff Church—Elder R. W. Billups and James Taylor.

Cedar Elm Church—A. J. Cunningham and R. Locke.

Clarksville Church—Elder N. Sansing, Elder S. J. Anderson, Wm. Bowers and D. C. Garrison.

Boston Church—Elder J. E. Sligh, S. G. Hammon, W. H. Ector.

New Bethel—Wm. Figart, C. N. Boase, J. Davis, and T. J. Hogue.

Salem Church—Elder S. H. Walker, J. M. Goodman, J. B. Upchurch and B. Hardison.

Providence Church—E. Sanders, T. Mullins and J. M. Gaines.

The next business being the election of officers, the Association proceeded to ballot. Brethren Brown and Moore were appointed tellers, and announced the following officers duly elected:

Elder R. C. Buckner, Moderator; Elder J. Anderson, Clerk, and A. P. Hatcher, Treasurer.

On motion, the body took recess till 2½ o'clock P. M. Prayer by Elder S. H. Walker.

## AFTERNOON SESSION.

The Association met, and after singing, Elder James McCullough led in prayer.

Called the roll and marked absentees.

Upon a call for Corresponding Messengers, Brother W. H. Justus presented himself as messenger from Salem Association; Brother W. J. Brown, from Sister Grove Association.

Upon a call for petitionary letters, the following were presented and received.

Pilgrims Rest: Delegates—J. H. Lawson, T. S. Wortham, Joseph Wolf, P. H. Lenter.

X Pine Springs Church—Thomas Crawford, D. C. Capshaw.  
Providence Church, No. 2—Elder James McCullough, Joseph White.

White Oak Church—J. C. Carter.

The Moderator extended the hand of fellowship to the messengers from said petitionary churches in behalf of the Association.

On motion, the following committees were appointed:

*On Religious Service*—Elder N. Sansing, William Bowers, D. C. Garrison and Jacob Sivley.

*On Correspondence*—Elder R. W. Billups, W. B. Barnes and W. B. Lester.

*On Education and Denominational Schools*—J. H. L. Bray, J. C. Carter and J. Y. Snead.

*On Ministerial Support*—J. Y. Snead, David Lenox, B. Hardison.

*On Finance*—Robert Swann, Wm. Bowers, A. P. Hatcher.

*On Sabbath-schools*—Elder N. Sansing, J. N. Daniel, J. H. Holt, Wm. Figart.

*On Home Missions*—Elder T. W. Anderson, J. R. Justus, J. H. L. Bray, W. M. Burke.

*On Religious Books and Periodicals*—Elder J. E. Sligh, T. Mullins, J. M. Gaines and W. H. Ector.

*On Temperance*—Elder S. J. Anderson, Elder D. Wray and James Taylor.

On motion, a committee on Ministerial Education was called for.

Brethren Sansing and Billups were appointed, and Brother Brown requested to act with them.

Report of Treasurer called for and referred to an auditing committee, consisting of Brethren J. C. Carter, T. Mullins, and Wm. Bowers.

The next business in order being the selection of a place for the next annual meeting of the Association, Paris and Pilgrims' Rest were put in nomination.

Paris was chosen as the place.

• Committee on Religious Service reported as follows: At 7½ P. M., Brother S. J. Anderson will preach at the Presbyterian meeting house. Brother R. C. Buckner will preach Sabbath morning at 11 o'clock; Brother W. M. Burke at 3 P. M.; Brother J. E. Sligh at 7½ P. M.

Brother W. J. Brown was requested to address the Sabbath-school at 9 o'clock A. M.

On motion, went into the election of a minister to preach the next Introductory Sermon.

Brother S. J. Anderson was elected; Brother N. Sansing, alternate.

Pending said election, the Auditing Committee recommended that the Treasurer's report be received and the money on hand, amounting to \$19 55, be turned over to Brother S. J. Anderson.

The next business in order being the appointment of Corresponding Messengers to sister Associations, the following were appointed:

Sister Grove Association—Elder N. Sansing, Elder W. M. Burke, Elder Jarrett Finney, D. T. Richardson, J. R. Justus, Elder R. C. Buckner, A. P. Hatcher, Elder D. Buckner.

General Association—Elders S. J. Anderson, N. Sansing, J. E. Sligh, R. C. Buckner, T. W. Anderson, R. W. Billups.

Rehoboth Association—N. Sansing.

On motion, a committee was appointed look out for young ministers needing aid in getting an education, consisting of

the following brethren: T. W. Anderson, J. G. Hammon and N. Sansing.

On motion, the regular order of business was suspended and miscellaneous business taken up.

On motion, the brethren from Salem Church were called upon to explain their design in appending a temperance resolution to their letter.

On motion, adjourned till 9 o'clock A. M., Monday. Prayer by Elder T. W. Anderson.

Preaching by Elder S. J. Anderson at 7½ o'clock P. M., from Luke ix. 23.

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### SABBATH EXERCISES.

Brother W. J. Brown delivered a lecture to the Sabbath-school, at 9 o'clock, A. M.

Brother R. C. Buckner addressed the congregation at 11 o'clock A. M., from Luke viii. 40. After which a collection was taken up, amounting to \$19 65 specie, \$7 25 currency, \$113 00 pledges.

Brother W. M. Burke preached at 3 o'clock P. M., from Daniel, 3d chapter.

Brother J. E. Sligh, preached at 7½ P. M., from Genesis xix. 17.

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### MONDAY MORNING SESSION.

The Association met as per adjournment, at 9 o'clock, A. M. Monday; and after singing, Brother R. W. Billups led in prayer. After which the Moderator read Psalm 133, and

after a few comments, declared the Association ready for business.

On motion, the name of the Macedonian Church was appended to our minutes as a petitionary church not represented.

On motion, the following resolution, offered by Bro. Sanning, was adopted :

*Resolved*, That each speech be limited to ten minutes during the remainder of the present session.

On motion, the request of Pleasant Grove, Friendship and Cedar Elm Churches, concerning letters of dismissal, was granted.

On motion, the regular order of business was taken up.

Report on Correspondence read and adopted.

Committee reported as follows :

Your Committee on Correspondence submit the following :  
*The Red River Baptist Association, to sister Associations, sends fraternal Greeting :*

DEAR BRETHREN—We send our brethren \_\_\_\_\_ to sit with you as corresponding messengers. The Lord has been very gracious to us during the past year. Many hundred souls have been added to our numbers. We urge a more general correspondence, that we may assist in devising means for the advancement of the Master's cause; and that we may rejoice together over His victories.

Respectfully submitted,

R. W. BILLUPS, Chairman.

Report on Education and Denominational Schools read, amended and adopted.

#### REPORT ON EDUCATION AND DENOMINATIONAL SCHOOLS.

Your committee would recommend to your favorable consideration the following :

In view of the fast growth of our country in population and wealth, and believing that God will ever continue to bless us with the means to build up anything which has for its object the advancement of his cause; and that it is our duty not to withhold these means; and believing that education is necessary in order to a proper understanding of His word ;

and that it is our duty to assist candidates, for the ministry, to obtain a sufficient education to enable them to rightly understand and divide His word ; therefore, in view of these facts,

*Resolved*, That we believe the time has come when this Association, together with sister Associations, in this portion of our State, should take *action* for the purpose of building a denominational school.

*Resolved*, 2d, That this body appoint a committee of five to take this matter into consideration, and correspond with our churches and people, and select a location, and report at our next annual meeting.

J. H. L. BRAY, Chairman.

On motion, the Moderator appointed the School Committee, which consisted of the following brethren : J. H. L. Bray, S. J. Anderson, David Lenox, T. D. Wooton and John J. Sivley.

On motion, R. C. Buckner was added to the committee.

On motion, the following resolution by Brother Burke, was adopted.

*Resolved*, That the School Committee be instructed to try to procure contributions or endowment for a Baptist school.

Called for report on Ministerial Support, which was read and adopted :

#### REPORT ON MINISTERIAL SUPPORT.

Your committee to whom was referred the duty of writing on Ministerial Support, beg leave to report the following :

We are sorry to say there is a gross negligence on the part of many of our churches in punctually and faithfully discharging this necessary and important duty to their pastors. We believe this neglect is in some measure owing to the delicacy in which it is generally referred to by our ministering brethren ; and also in their often taking the care of churches without having a specified and sufficient amount pledged or paid them before entering on their duty.

There are many persons who are willing to pay for what they need, but seldom care but little to pay for what they have received. We believe if a firm stand, by our ministering brethren, were taken in this matter, they would but do justice to themselves, and be much more able to perform their duties to their churches.

No minister can give his wole devotion to the work who is not adequately clothed and fed. Nor is it right for them to do so. It is a

command of God, that those who preach the gospel should live of the gospel.

Covetousness is doubtless a great cause of this neglect on the part of many of our churches. And our pastors should labor to root out this besetting sin.

This neglect often results from indifference by our brethren to its importance. Our ministers might do much to remove this indifference by constant pastoral work, and by stirring up the pure minds of the brethren to a more holy interest in the cause of Christ.

A great source of this evil is the want of some systematic plan by which every member of the church should be made to bear a share of the work.

We would suggest, brethren, that you take this matter under consideration, and recommend some system to the churches by which the work may be more efficiently performed.

All of which is respectfully submitted,

J. Y. SNEAD, Chairman.

On motion, Brother Snead was requested to furnish Brother Link with a copy of the report on *Ministerial Support*, with a request that he publish it in the Texas Baptist Herald.

Called for report on Sabbath-schools, which was read, amended and adopted.

#### X REPORT ON SABBATH-SCHOOLS.

Your committee on Sabbath-schools submit the following:

The Sabbath-school evidently lies at the bottom of all Christian duty; and although children are the principal objects sought to be benefitted, yet there can be said to be no child's play about it, from the fact that all classes and ages are being benefitted and blessed through its agency; and feeling the great importance of securing the co-operation of brethren elsewhere, we recommend the appointment of a messenger to the Baptist Sunday-school State Convention, which will meet somewhere within the bounds of the General Association, to represent the interests of our churches and children in that body. And we also recommend that Brother M. V. Smith, agent for the Baptist S. S. State Convention, be cordially invited to visit our churches; and that the superintendents of the various Sabbath-schools comply with Brother Smith's request published in the Texas Baptist Herald.

We also urgently request the members of each church within our bounds to form themselves into a Sabbath-school, together with their

children, and such others as they can get, for the mutual benefit and edification of all the members.

Respectfully submitted,

N. SANSING, Chairman.

Called for report on Religious Books and Periodicals, which was read, substituted by the body, and substitute adopted.

#### REPORT ON RELIGIOUS BOOKS AND PERIODICALS.

*Resolved*, That we recommend to the Baptists of this Association, that they give a hearty support to the Texas Baptist Herald; and further, that they support as far as possible, all sound Baptist papers and periodicals, such as the Baptist and Ford's Christian Repository.

Called for Report on Home Missions, which was read and adopted:

#### REPORT ON HOME MISSIONS.

Your committee to whom was referred the subject of Home Missions, report:

From our personal observation, we find great destitution still within the bounds of our Association, which is to us a source of humiliation. We hear the call from many communities, "Come over and help us."

Now, brethren, this is a soul-stirring cry to all true lovers of Jesus. Souls are crying for the bread of life, knowing that they must perish without it. How can we, who are feasting upon that bread, Jesus and him crucified, be slow or negligent to obey the command of our Lord and Master—"Go, preach the gospel to every creature."

We earnestly recommend the plan adopted at the last meeting of this body as being an efficient plan, and urge the brethren to co-operate with each other on this plan.

T. W. ANDERSON, Chairman.

Called for the report on Temperance, whereupon the chair announced that he would present to the body the report adopted by the General Association, as he was the author of that report and thought it covered the ground.

#### REPORT ON TEMPERANCE.

Your committee on Temperance submit the following:

It is no uncommon thing to hear of disturbances in our churches, caused by the manufacture, sale or use of intoxicating liquors.



There has been a great deal said about *Temperance*. There has been been a great deal done to cause men to become *temperate*; but sad experience has taught us that this is impossible. There is safety in total abstinence alone. Wine is a mocker. This agent of destruction is so insidious, that once admitted, he will soon possess the citadel. Therefore, be it

*Resolved*, 1st, That we consider the taking of one dram, simply for the gratification of the appetite, *positively sinful*, and we do earnestly entreat our brethren to abstain from everything intoxicating.

*Resolved*, 2d, That while we deprecate dram-drinking, we consider the manufacture or sale of intoxicating drinks, either by wholesale or retail, *much more sinful*. "Woe unto him that giveth his neighbor drink, that putteth the bottle to him and maketh him drunken. Hab. ii. 15.

*Resolved*, 3d, That we, as a body, feel ourselves bound, both by our allegiance to God, and love to his cause, to give our example and influence in favor of total abstinence from alcoholic stimulants; that we disapprove the course of church members who are engaged in this death-dealing traffic, and that we pledge ourselves as individual members of the various churches to use our influence to banish this Satanic agency from the Church of Christ.

Respectfully submitted,

S. J. ANDERSON, Chairman.

Called for report on Ministerial Education, which was read:

#### REPORT ON MINISTERIAL EDUCATION.

Your Committee to whom was referred the subject of Ministerial Education, beg leave to submit the following:

Upon a subject of such vast importance it is impossible to condense and pass into the small space of a Report, the thoughts that come teeming upon us. The Minister is the representative man of the church. The church is responsible for the acts, doctrines and influences of her servants. The world looks at us through our representative men. And we believe that God holds us responsible for *their* teachings. How great then is our responsibility, and how careful we should be to select our *best* men to represent us. We indeed believe that God calls those whom he would have occupy this position. Yet sad experience has taught us that our churches are often imposed upon by presumptuous men, who, sometimes through ignorance and fanaticism, and sometimes through worldly or sinister motives, seek to take upon themselves this high and holy calling; but one of the greatest evidences which can be produced of the genuineness of a man's call is that *he can preach*. How can a man teach others that of which he knows nothing himself? One *must* under-

stand the scriptures *himself* before he can explain them to others; and the knowledge does not come by intuition. It is not necessary that he should understand the *whole* scriptures before he undertakes to teach a part, yet he must understand that part. Therefore we recommend that where we find those who after fair and impartial trial have given evidences of their *call, ability, piety and zeal*, and also express a desire to improve their "talents," it is our *privilege* as well as *duty* to assist them as far as needful, by endorsing and encouraging them to go to some Theological Institute—we prefer Greenville, (S. C.,) and to furnish means to sustain them while there if necessary, and to send those only who have given these evidences.

Brethren, let us as churches, do our duty in *licensing, ordaining and educating* our representatives, that we may never be put to the blush by their ignorance and stupidity, nor by our wilful and sinful negligence.

N. SANSING, Chairman.

On motion, adjourned till 2½ o'clock, P. M.

#### AFTERNOON SESSION.

The Association met pursuant to adjournment, and after singing, Bro. Wray led in prayer.

On motion, the report on Ministerial Education was adopted.

On motion, the regular order of business was suspended, and a committee on Colored Population was appointed, consisting of Brethren R. W. Billups, J. N. Daniel and Edward Ratliff.

Called for the report from Committee on Finance, which was read and adopted.

#### REPORT ON FINANCE.

Your Committee on Finance beg leave to report the following:

Received for printing minutes.....	\$55 60
Received for Missionary purposes.....	9 40
Collect on Sunday, Specie.....	49 65
“ “ Currency.....	7 25
Subscription on Sunday.....	\$113 00

Respectfully submitted,

R. SWANN, Chairman.

## TREASURER'S RECEIPT.

I received the amounts specified above from the Committee on Finance.  
A. P. HATCHER, Treasurer.

On motion, the regular order of business was suspended, and delegate from Concord Church allowed to explain his reason for withholding minute fund.

On motion, the Treasurer was ordered to pay over the minute fund to the Clerk.

On motion, the Missionary money and subscription on hand was turned over to the present Executive Committee.

Called for the report on Colored Population, which was read and adopted.

X REPORT ON COLORED POPULATION.

WHEREAS, There is a large Colored Population in our midst; and as they are an element of power for good or evil as they are educated and instructed or neglected, therefore be it

*Resolved*, 1st, That we recognize it a duty we owe to our God, to them and to ourselves to every effort to secure their thorough evangelization.

*Resolved*, 2d, That we recognize and give encouragement to every laudable means having for its object the supplying of them with the pure word of God.

*Resolved*, 3d, That we request as many as possible of our brethren, both Ministerial and lay, to assist them in organizing an Association at this place, on Thursday next.

Respectfully submitted,

R. W. BILLUPS, Chairman.

Called for report of Committee to look for young Ministers needing aid in getting an education.

2 Committee reported as follows:

Your Committee appointed to search out young Ministers preparing for the ministry, report that we have found two young Ministers within the bounds of our Association, to-wit: Bro. J. E. Sligh and Bro. James Duncan. The first ordained, the other a licentiate. Both of these brethren need aid to assist them in the pursuit of their Theological studies, which your Committee think would greatly increase their sphere of usefulness. Therefore we recommend them to your favorable consideration.

Respectfully submitted,

T. W. ANDERSON, Chairman.

On motion, the following resolution offered by Bro. Sansing was adopted :

*Resolved*, 1st, That this Association recommend Bro. J. E. Sligh to the Theological Faculty at Greenville, (S. C.,) as a young minister who gives fair promise of future usefulness.

*Resolved*, 2d, That we take Bro. Sligh under our patronage, and request our churches to raise means to assist him as far as possible to obtain a Theological Education, and the means thus raised be sent to Bro. A. P. Hatcher at Paris, our Treasurer, to be sent by him to Bro. Sligh, at Greenville. (S. C.) and report made to this body at its next regular meeting.

Called for report from the Executive Board, which was read and adopted.

#### REPORT OF EXECUTIVE BOARD.

Your Executive Board would respectfully report for your information the following :

We employed Bro. R. W. Billups. Salary, six hundred dollars per annum. After deducting lost time we propose to pay him \$475 00. He has already received \$350 95. We also employed a portion of the time of Bro. N. Sansing. Your Board has paid him \$63 55. The Church at Boston paid him \$100 00, and we propose to pay him \$17 00 more ; and we find there has been a sufficient amount subscribed to pay all Missionaries and to spare, and we therefore feel encouraged to thank the giver of all blessing.

Our Missionaries have added to this Association about 245 members ; and we believe that if this Association will give their hearty co operation in the plan as now adopted, and if every member of the Missionary Board will give it his personal attention in his church, and if the brethren will give as the Lord blesses them, soon this Association will be relieved of all destitution.

T. W. ANDERSON, President P. T.

J. H. L. BRAY, Secretary.

On motion the Moderator proceeded to appoint a new Executive Board subject to the ratification of the body.

#### EXECUTIVE BOARD.

H. Campbell, D. H. Fourche, James Duncan, T. W. Anderson, D. Buckner, David Lenox, Alexander Barnett, David Wray, Alexander Brevard, R. W. Billups, B. A. Beadle, R. A. Haynie, W. J. Johnson, J.

B. Upchurch, J. D. Williams, Richard Draper, T. J. Wortham, Thos. Crawford, Joseph White, J. C. Carter, J. Burton.

On motion, the subscription now on hand be turned over to the new Executive Board, who are to pay amount now due to the Missionaries as soon as collected.

### TREASURER'S REPORT.

*To the Red River Baptist Association.*

Your Treasurer submits the following report :

Received for Missions, September 1871.....	\$74 50
Paid for Missionary Board.....	74 50
Received for Minutes.....	67 05
Paid clerk for services.....	10 00
Paid for printing Minutes.....	37 50
Balance on hand.....	19 55

Respectfully submitted,

A. P. HATCHER, Treasurer.

The following resolution offered by Bro. Billups was adopted.

*Resolved*, That \$10 00 be paid to the clerk for preparing minutes for publication, and that \$45 60 be sent to Bro. Link, with a request to publish as many copies of our minutes together with Articles of Faith, Constitution and By-Laws, as the money will pay for, and that they be distributed from office of publication to the churches in proportion to the amounts sent up from each church.

The following resolution offered by Bro. Sansing was adopted :

*Resolved*, That the entire Board be requested to secure the services of an efficient minister if possible to travel and preach to the Colored People, and collect from them (the Colored People) his support.

Vote of thanks offered by Bro. Billups :

*Resolved*, That the thanks of this Association be tendered to the citizens of Clarksville and vicinity for the courtesies and hospitality so cordially extended to the members of this body.

Vote of thanks by Bro. Billups :

*Resolved*, That we tender our thanks to our Presbyterian brethren for the use of their House of Worship for preaching purposes during the sitting of this body.

The minutes were then read and adopted.

On motion, adjourned to meet with the Paris Church, on Saturday before the first Sabbath in September 1873.

Remarks by Elder T. W. Anderson.

Benediction by Elder J. E. Sligh.

R. C. BUCKNER, Moderator.

S. J. ANDERSON, Clerk.

# STATISTICAL TABLE.

CHURCHES.	POSTOFFICE.	COUNTY.	PASTOR.	CLERK.	REC'D BY BAPTISM.	APPROVED FOR BAPTISM.	REC'D BY LETTER.	REC'D BY RELATION.	RESTORED.	DISM'D BY LETTER.	EXCLUDED.	DEAD.	TOTAL.	SAB. OR MEETING.	CONTRIBUTION FOR MINUTES.	CONTRIBUTIONS FOR MISSIONARIES.
Sylvan.....	Blossom Prairie.....	Lamar.....	S. J. Anderson.....	J. H. L. Bray..	19	.....	12	.....	1	6	4	.....	122	1	\$5 00	\$140 00
Sham Rock.....	Robbinsville.....	Red River.....	D. Wray.....	G. W. Thompson ..	15	.....	4	.....	1	3	3	.....	43	1	2 50	.....
Providence, No. 1 .....	Paris.....	Lamar.....	R. C. Buckner.....	J. R. Givens.....	2	.....	2	.....	.....	3	3	.....	70	3	2 00	14 00
Paris.....	Paris.....	Lamar.....	R. C. Buckner.....	B. F. Fuller.....	2	.....	10	.....	.....	4	.....	.....	100	2	.....	77 00
Centre Point.....	Paris.....	Lamar.....	Not represented	Not represented	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Concord.....	Clarksville.....	Red River.....	T. W. Anderson.....	R. Swann.....	7	.....	3	3	50	2	2	.....	68	2	.....	50 00
Mount Zion.....	Starksville.....	Lamar.....	S. J. Anderson.....	G. B. Dean.....	29	.....	24	.....	.....	2	3	.....	88	3	2 50	49 50
Friendship.....	Paris.....	Lamar.....	J. Finney.....	S. Armstrong.....	3	.....	9	4	.....	2	1	106	.....	2	00	.....
Pleasant Grove.....	Paris.....	Lamar.....	R. T. Gardner.....	J. N. Daniel.....	18	.....	12	3	.....	1	3	133	3	4	00	.....
Shiloh.....	Paris.....	Lamar.....	Not represented	Not represented	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hephzibah.....	Pattonville.....	Lamar.....	S. J. Anderson.....	J. F. Justus.....	12	1	18	2	.....	2	.....	.....	52	2	00	12 00
Salem.....	Clarksville.....	Red River.....	T. W. Anderson.....	J. B. Upchurch.....	9	.....	10	1	11	11	3	102	3	5	00	.....
New Hope.....	Clarksville.....	Red River.....	D. Wray.....	J. L. Gunter.....	18	.....	2	.....	.....	1	1	37	.....	2	00	.....
Clarksville.....	Clarksville.....	Red River.....	N. Sansing.....	J. P. Dale.....	8	.....	.....	.....	.....	9	.....	.....	54	3	50	.....
New Bethel.....	Mt. Pleasant.....	Titus.....	S. H. Walker.....	J. W. Oliver.....	28	.....	1	1	2	2	1	41	.....	3	00	.....
North Sulphur.....	Ben Franklin.....	Delta.....	Not represented	Not represented	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Centre Springs.....	Paris.....	Lamar.....	Not represented	Not represented	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Starksville.....	Starksville.....	Lamar.....	W. M. Burke.....	W. B. Lester.....	4	3	7	.....	.....	1	.....	27	4	2	00	.....
Cedar Elm.....	Charleston.....	Delta.....	W. H. C. Perkins.....	J. A. Perkins.....	5	.....	3	.....	.....	1	1	24	.....	1	50	.....
Sulphur Bluff.....	Sulphur Bluff.....	Hopkins.....	S. J. Anderson.....	W. M. Jacy.....	1	.....	5	.....	.....	4	1	37	4	2	00	.....
Pine Springs.....	Annona.....	Red River.....	T. W. Anderson.....	D. C. Cupshaw.....	6	.....	10	.....	.....	1	.....	17	4	2	00	.....
Pilgrim's Rest.....	Clarksville.....	Red River.....	N. Sansing.....	P. H. Lenter.....	26	.....	16	.....	.....	6	.....	90	4	4	00	.....
Boston.....	Boston.....	Bowie.....	N. Sansing.....	L. Alexander.....	8	.....	7	.....	.....	.....	.....	30	2	4	00	.....
White Oak.....	Cuthand.....	Red River.....	James McCullough.....	J. C. Carter.....	.....	.....	10	.....	.....	.....	.....	17	.....	1	60	.....
Providence, No. 2.....	Halesborough.....	Red River.....	James McCullough.....	I. J. McCullough ..	7	.....	8	.....	.....	8	.....	1	20	.....	3 00	.....
Grand total.....	.....	.....	.....	.....	226	4	171	7	11	115	18	16	1250	.....	.....	.....

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