

# MINUTES

of the  
One Hundred and Eighth Annual Session  
of the  
RED RIVER-BOWIE MISSIONARY  
BAPTIST ASSOCIATION

HELD WITH THE

New Hope Baptist Church

August 29-31, 1951



## OFFICERS

Moderator..... ELD. H. L. JOHNSTON  
Avery, Texas

Clerk..... ELD. G. F. CRUMLEY  
DeKalb, Texas

Treasurer..... ELD. R. T. STEVENS  
Blossom, Texas



The next session will be held with the Avery Baptist Church,  
Avery, Texas, beginning Wednesday night before the first Sun-  
day in September, 1952.

Introductory Sermon..... Eld. G. F. Crumley  
Alternate..... Eld. J. B. Watson

## RULES OF DECORUM

- 1.—This Body shall be opened with song and prayer.
- 2.—Any member wishing to speak shall arise and address the Moderator and await recognition.
- 3.—When a member has been recognized by the Moderator he shall not be interrupted while speaking unless he departs from his subject, or uses personal or indecorous language.
- 4.—No member shall be allowed to speak more than 10 minutes on any one subject unless granted an extension of time by the Body.

## ORDER OF BUSINESS

1. Introductory Sermon.
2. Reading Letters; Enrolling Messengers.
3. Election of Officers.
4. Petitionary Letters.
5. Miscellaneous Business.
6. Appointment Committee on Divine Service.
7. Special Order of Business.
8. Associational Missions.
9. State Missions.
10. Foreign Missions.
12. Christian Education.
13. Denominational Literature.
11. Sunday School.
14. Temperance.
15. Orphans' Home.
16. Old Ministers' Relief.
17. Special Reports.
18. Treasurer's Report.
19. Financial Report.
20. County Missionary's Report.
21. Resolution of Thanks.

## PROCEEDINGS

of the

## One Hundred and Eighth Annual Session

of the

## Red River-Bowie Missionary Baptist Association

Convening With the

## New Hope Baptist Church

August 29-31, 1951

## Wednesday Evening

The services were opened by singing "Sweet Hour of Prayer," and a prayer led by Bro. Ernest Holcomb. Eld. R. T. Stevens was presented to the assembly, and brought a great message that was enjoyed by all. After the message, the body was adjourned until 10:00 a. m. Thursday, August 30.

## Thursday Morning

The services were opened by singing "Sweet Hour of Prayer," and "Pass Me Not." The songs were directed by Eld. A. J. Findley, with Eld. G. F. Crumley at the piano. The opening prayer was led by Eld. Walters. Bro. Jim Dotson, the clerk of the Association, having moved out of the Association, there was no clerk to record the proceedings. A motion was made that Eld. G. F. Crumley served as clerk pro-tem until the messengers were seated.

Eld. H. L. Johnston, Moderator of the Association, appointed as reading clerks to read the letters of the churches, Bro. Ross Mitchell, and Eld. Eugene Gunn.

After the reading of the letters, a motion made by Eld. J. B. Watson carried that the letters be adopted as read, and that the messengers be seated.

The next item of business was the election of the officers of the Association. A motion that all officers of the Association be elected by nominations and votes from the floor was carried.

Nominated for Moderator were Elds. H. L. Johnston, J. B. Watson, and R. T. Stevens. Eld. Johnston received the highest number of votes, and was declared elected. A motion carried that the vote be made unanimous for Bro. Johnston.

Nominated for Clerk was Eld. G. F. Crumley. He was declared elected.

R. T. Stevens.

Nominated and elected as Treasurer of the Association was Eld. At this time, the regular business of the Association was suspended, and nominations were declared in order for someone to bring a message. Nominated were Elds. John Hollingsworth, W. H. Brown, and A. L. Patterson. Eld. Hollingsworth was elected to bring the message of the hour. He called for a song, which was led by Eld. R. T. Stevens, with Mrs. Shipp at the piano. The songs were: "More About Jesus," and "Must Jesus Bear the Cross Alone." Bro. Hollingsworth took as his text Genesis 6:1-5, and brought a great message on the subject of the church's responsibility of being separate from the world and worldly entanglements.

At the close of the message, announcements were made by several brethren, and the body was adjourned until 1:30 p. m.

## Thursday Afternoon

The assembly was called together by singing "Leaning on the Everlasting Arms," and a prayer led by Eld. Alvin Blalock. The visiting brethren were extended an invitation to sit with us in counsel, by the passing of a motion offered by Eld. J. B. Watson.

The Moderator, during the noon hour, had appointed the various committees, and they at this time began working on their reports.

Miscellaneous business was called for. The first item of business was the selection of a place for the messengers from the churches composing the Association to meet in 1952. Extending invitations to the body were Maple Creek Baptist Church, and Avery Baptist Church. The invitation of Avery Church was accepted.

The next Fellowship Meeting was invited to the Friendship Baptist Church, Clarksville. This meeting to be held on Saturday following the Second Sunday in September.

The next Fifth Sunday Meeting was invited to Austin Chapel Baptist Church, DeKalb. This meeting to be held September 28-30.

At this time, the Moderator announced the appointment of the deacons of the New Hope Church as the Committee on Divine Service.

There was a call made by the Moderator for the reports of the various committees. The first to be offered was the report of the Committee on the Orphans' Home. This report was read by the chairman of the Committee, Eld. A. L. Patterson. A motion carried to adopt the report, offered by Bro. Robert Tull. Discussing the report was Eld. A. L. Patterson. Eld. A. J. Findley made the suggestion that an offering be taken at this time for the Orphans' Home at Texarkana. This offering amounted to \$22.03.

The report of the Committee on Old Ministers' Relief was read by chairman of the Committee Eld. C. O. Rhyne. A motion made by Eld. J. B. Watson to adopt carried. This report was discussed by Eld. C. O. Rhyne.

The report of the Committee on Foreign Missions was read by chairman W. H. Brown of the Committee. Motion offered by Eld. R. T. Stevens carried that the report be adopted. Discussing the report was Eld. W. H. Brown.

The next report offered was that of the Committee on Denominational Literature, read by chairman John Askew. Motion to adopt the report, offered by Eld. R. T. Stevens, carried. The report was discussed by Elds. J. W. Askew, and Alvin Blalock.

The report of the Committee on Associational Missions was read at this time by the chairman of the Committee, Eld. A. I. Bond. Motion made by Eld. A. I. Bond that the report be adopted carried. Discussing the report were Elds. A. I. Bond, A. J. Findley, J. B. Watson, and Troy May.

The report of the Committee on Christian Education was read by chairman G. D. Walters. Motion made by Bro. Ross Mitchell that the report be adopted as read carried. This report was discussed by Eld. G. D. Walters.

The last report submitted for the afternoon was that of the Committee on Temperance, read by chairman John Hollingsworth. A motion made by Bro. Robert Tull to adopt the report was carried. This report was discussed by Elds. John Hollingsworth, and A. L. Patterson.

At this time there was a motion offered by Eld. J. B. Watson that the body be adjourned until 7:45 p. m. The Committee on Divine Service reported that Eld. J. B. Watson had been selected to bring the message of the evening.

**Thursday Evening**

The services were opened by singing, "Bring Them In," and "I'll Live On," led by Eld. R. T. Stevens, with Eld. G. F. Crumley at the piano. The opening prayer was led by Eld. L. L. Bolt, and followed by singing, "More About Jesus."

Bro. Watson took as his text II Timothy 4:2, and brought to the congregation a great message on the subject, "The Doctrines of Christ." After the message, an invitation to the lost was extended as the congregation sang "Prepare to Meet Thy God." The body was dismissed by prayer, led by Sister Lucille Johnston.

**Friday Morning**

The body was called together by singing "Heavenly Sunlight," directed by Eld. R. T. Stevens. The opening prayer was led by Bro. O. B. Rogers.

Since not all the reports of the various Committees had been read, the Moderator called for a continuation of the reading of the reports. The report of the District Missionary was read by Eld. R. T. Stevens. A motion by Bro. John Gray to adopt the report carried. The report was discussed by Brethren R. T. Stevens, G. F. Crumley, Robert Tull, and Ernest Holcomb. There was a motion made by Bro. O. B. Rogers to give to Bro. Stevens the money he had collected on the field as missionary over and above his salary. This motion carried unanimously. The amount of money given Bro. Stevens was \$23.84. This money was collected on the field over and above his salary as missionary.

The report of the Committee on State Missions was read by chairman J. B. Watson. A motion offered by Eld. R. T. Stevens to adopt carried. The report was discussed by Eld. J. B. Watson.

At this time, a suggestion was offered by Eld. J. B. Watson that the committee on Divine Service select someone to preach at the 11:00 o'clock hour. Their selection was Eld. G. F. Crumley.

There was a motion made by Bro. J. B. Watson that we at this time select someone to bring the annual message in 1952. Nominated and elected was Eld. G. F. Crumley. Nominated as alternate were Elds. R. T. Stevens, and J. B. Watson. Bro. Watson was elected.

At this time, a motion offered by Eld. J. B. Watson carried, that the body take a five minutes' recess before the message.

The body was called together by singing "At the Cross," directed by Eld. R. T. Stevens, with Mrs. Shipp at the piano. Eld. G. F. Crumley, being the selection of the committee on Divine Service, took as his text Matthew 13:24-30, and brought a message on the subject, "The Tares and the Wheat."

After the message, the Moderator named a substitute Committee on Sunday School. Announcements were made, and the body adjourned until 1:30 p. m.

**Friday Afternoon**

The body was called together by singing, "Oh, How I Love Jesus," directed by Eld. H. L. Johnston, with Mrs. Shipp at the piano. The congregation was led in prayer by Bro. Robert Tull.

The report of the Treasurer of the Association was called for. As he was not present, the report was omitted.

The report of the Finance Committee was read by Eld. R. T. Stevens, who made a motion that the report be adopted. The motion carried.

The report of the Committee on Sunday School was read by Chairman J. B. Watson. A motion made by Eld. R. T. Stevens carried that the report be adopted. Discussing the report were Brethren J. B. Watson, G. F. Crumley, Ernest Holcomb, R. T. Stevens, H. L. Johnston, and O. B. Rogers.

A motion offered by Eld. J. B. Watson carried, that the Clerk be instructed to ascertain the cost of having 250 minutes printed, and notify the Moderator, who would notify the churches of the

Since there was no church who had recommended a Missionary to be put on the field, a motion was offered by Eld. J. B. Watson that the Moderator of the Association notify each church composing the Red River-Bowie Association that on Saturday before the Fifth Sunday, in September, that they have their representatives meet with the Austin Chapel Baptist Church, entertaining the Fifth Sunday Meeting, for the purpose of putting a missionary on the field. This motion carried.

A Resolution of Thanks to the New Hope Church was read and adopted.

A motion was made by Eld. J. B. Watson that the messengers adjourn to meet with the Avery Baptist Church on Wednesday night before the First Sunday in September, 1952.

The messengers were dismissed in prayer, led by Bro. Rollo Henry.

**COMMITTEE REPORTS****ORPHANS' HOME**

We, your Committee on Orphans' Home, report to you that the Texarkana Baptist Orphans' Home, located at 29th and Grand Streets, Texarkana, Post Office Box 611, is under worthy management, and is well equipped for caring for orphan children.

We recommend without reservations that you send your offerings to this Home and support that work by your prayers.

You shall be welcome to visit the Home at any time it may be convenient for you to do so.

Your Committee,

A. L. Patterson  
J. B. Pearce  
G. F. Davis.

**OLD MINISTERS' RELIEF**

We believe that our old ministers should be cared for. We believe that the churches are aware of the fact that they have spent their lives in a useful way, for the honor and glory of God.

Your Committee,

C. O. Rhyme  
W. L. McConnell  
A. H. McDonald.

**FOREIGN MISSIONS**

We, your Committee on Foreign Missions report as follows:

We believe that preaching the Gospel, as made known in the Great Commission, Matthew 28:18-20, is the duty of each local church.

We recommend that our churches take a greater interest in this work. We further recommend that mission offerings be sent

to Dr. A. T. Powers, Sec.-Treas. Missions, 214½ East Broad Street, Texarkana, Ark.-Texas.

Your Committee,

W. H. Brown  
O. C. Downs  
T. J. May.

#### DENOMINATIONAL LITERATURE

We, your Committee on Denominational Literature, report as follows:

We wish to first recommend the Bible as the all sufficient guide for our work and practice, with the guidance of the Holy Spirit to show us the more perfect way.

And we recommend the American Baptist Association Literature for Sunday School use, and the Baptist Monitor, and the Missionary Baptist Searchlight, published at Little Rock, Ark.

Your Committee,

J. W. Askew  
Alvin Blalock  
John Lee Gray.

#### ASSOCIATIONAL MISSIONS

We, your Committee on Associational Missions, report that we have a great field for mission work in the Red River-Bowie Association, and we have ample strength in our churches to support a missionary for half time, so he can devote half of his time on the field without worry concerning his material needs at home and for the expense of his work.

We recommend that an able man be placed on this field for half time, and that our churches support him liberally with their money and their prayers.

Your Committee,

A. I. Bond  
A. L. Patterson  
C. A. Lewis.

#### CHRISTIAN EDUCATION

We, your Committee on Christian Education, wish to submit the following report:

We understand Christian Education to mean the teaching of the all things whatsoever Christ has commanded, as is found in the Great Commission, Matthew 28:19-20. We understand that this command was given to the church, and the church should assume this responsibility.

We have an individual church owned School at Henderson, Texas, which is in every respect a Bible School, teaching only the doctrines that are found in the Bible.

Therefore we recommend the Texas Baptist Institute to be worthy of your prayers and your financial support.

Your Committee,

G. D. Walters  
C. O. Rhyme  
Leonard Anderson.

#### TEMPERANCE

We, your Committee on Temperance, beg leave to report as follows:

Paul the Apostle tells us every man that strives for mastery is temperate in all things. In Galatians 5:23, Paul says, "Weekness,

temperance; against such there is no law," and in Ephesians 5:18, "And be not drunk with wine wherein is excess; but be filled with the Spirit."

We the Committee recommend a total abstinence from intoxicating drink as a beverage for all Christians.

Your Committee,

O. L. Kennedy  
John Hollingsworth

#### STATE MISSIONS

We, your Committee, submit the following report:

We believe that each church should practice missions, as the Lord has taught in Matthew 28:19-20. The missionaries should be sent out by their churches, then supported to the extent that they could do the work they are sent out to do. We have several State Missionaries on the field now that need the support of the churches and we recommend them to the churches for such support.

And we further recommend that our churches only support State Missionaries sent out by the churches composing the Missionary Baptist Association of Texas.

Your Committee,

J. B. Watson  
Robert H. Tull  
R. T. Stevens.

#### SUNDAY SCHOOL

We, your Committee on Sunday School make the following report:

We believe that the Sunday School should be one of the teaching factors in the church, and that it should be kept under control of the same.

First, we recommend the Bible as the Text-book.

Second, we recommend the literature published by the American Baptist Association to be used in connection with the Bible.

Your Committee,

J. B. Watson  
O. B. Rogers  
S. E. Holcomb.

#### RESOLUTION OF THANKS

We, the messengers of the Red River-Bowie Missionary Baptist Association, wish to extend our heartfelt thanks and appreciation to the New Hope Missionary Baptist Church and their pastor for their courtesy and hospitality during this session. May God's blessings rest upon and abide with you in our prayer.

Eld. G. F. Crumley  
Mrs. Lola Russell  
Eld. W. H. Snead.

#### SUMMARY OF REPORT OF THE DISTRICT MISSIONARY

There was collected for the churches composing the Association, a total of \$733.84. Paid by the Treasurer of the Association to the Missionary, a total of \$40.00, making a grand total of \$733.84 paid for ten months of half-time work.

There was a total of 5,062 miles driven doing mission work. The total number of sermons preached, 34.

## RED RIVER-BOWIE

The total number of homes visited in doing mission work, 276.  
The total number of sick calls made, 205.  
R. T. Stevens, Missionary.

## VISITING MINISTERS

The following visiting ministers were in attendance during this session of the Association, who are not pastoring churches in this Association, or who do not live in the area covered by the Association:

G. D. Walters, Texarkana.  
W. H. Brown, Texarkana.  
O. L. Kennedy, Hughes Springs.  
Troy J. May, Oklahoma.  
L. I. Bolt, Oklahoma.  
John Hollingsworth, Mt. Pleasant.  
A. J. Findley, Omaha.

## MESSENGERS

ATKIN GROVE: Messengers: W. H. Hammer, Eugene Daniels, and W. H. Parnell. Alternates: Jess Humphrey, John Malone, and Elmer Stroud.

AUSTIN CHAPEL: Messengers: Eld. and Mrs. G. F. Crumley, and Mrs. Lola Russell. Alternates: Any member of the church present in the event of absence of one of the Messengers.

AVERY: Messengers: John Gray, Marie Downs, and O. C. Downs. Alternates: Eddie Roberson, Mrs. Virgie Holder, and Margie Walker.

BETHLEHEM: Messengers: A. I. Bond, J. C. Vaughn, and John Bosch. Alternates: In the absence of any messenger, any member of the church present.

FRIENDSHIP: Messengers: G. A. Hines, J. B. Watson, Coy Brantley. Alternates: Sister Florence Watson, Dock Brown, and J. B. Watson, Jr.

HODGSON: Messengers: O. B. Rogers, Sister Anna Kennedy, Sister Eula Elliott. Alternates: Any member of the church who is present.

HOPEWELL: Messengers: John Lewis, Byron Duren, and Henry Shipp. Alternates: Any member from Hopewell Church that is present.

LIBERTY: Messengers: J. B. Pearce, Mrs. Bill Pollan, and Mrs. Larkin Gooch. Alternates: Any member that is present.

LYDIA: Messengers: Alvin Peacock, William Horton, and Mrs. William Horton. Alternates: Any member of the church that is present.

MAPLE CREEK: Messengers: W. L. McConnell, J. D. Siddens. Alternates: Any member of the church present.

MT. PLEASANT: Messengers: H. L. Johnston, A. H. McDonald, and Raymond Jeffers. Alternates: Any member present.

NEW HAVEN: Messengers: Ike Thompson, Ross Mitchell, Lewis Riddle. Alternates: Any member of the church that is present may act as messenger in the absence of messenger.

## MISSIONARY BAPTIST ASSOCIATION

NEW HOPE: Messengers: Dewey Murphy, Leo McMillan, Edward Hawkins. Alternates: Sister Rosie Lee Murphy, Ophie McMillan, Ila B. Taylor.

POST OAK: Messengers: R. T. Stevens, Bro. and Sister Claude Mitchell. Alternates: Any member of the church present, if the elected messengers are not present.

WEST SIDE: Messengers: Sisters Ruby Powers, Joyce Crawford, C. A. Lewis. Alternates: Sisters Carrie Moore and June Durhan or any other member present.

## CONSTITUTION

Article 1.—This Body shall be known as the Red River-Bowie Missionary Baptist Association.

Article 2.—The object of this Body shall be to awaken a deeper interest in the welfare of the denomination, to cultivate a closer union between the churches and to produce and perpetuate the very greatest activity as to missionary and educational enterprise and to widen the scope of denominational benevolence.

Article 3.—This body shall be composed of such regular Baptist Churches as may agree to unite with this Association by means of messengers to carry out the objects set forth in Article 2 of this Constitution; such messengers to present letters of petition for administration from their respective churches.

Article 4.—The messengers holding the annual session of the Body shall be chosen by their respective churches, such action being certified by the churches in their letters to the Association.

Article 5.—Each Church composing this Body shall be entitled to three messengers.

Article 6.—This Association shall be in nature a joint auxiliary to the churches composing it. It is not formed by any ecclesiastical end, but merely benevolent purposes, but reserves the right to withdraw from any church which becomes heterodox in faith or disorderly in practice.

Article 7.—Each Church shall be the sole judge of her messengers.

## OFFICERS

Article 8.—The Association shall recognize freedom of speech as essential to the highest achievement of its work.

Article 9.—The officers of this Association shall be a Moderator, a Clerk, and a Treasurer, who shall be chosen annually by ballot from the messengers composing the body and shall hold office for one year or until their successors are chosen.

Article 10.—It shall be the duty of the Moderator to preside over the Body, to keep order, and discharge such other duties as belong to the office.

Article 11.—It shall be the duty of the Clerk to keep a correct record of each session of this Body and to have same published and distributed to the churches as the report of the Association to the churches.

Article 12.—It shall be the duty of the Treasurer to keep

correct account of all money received and disbursed, and he shall make a report of same to the Association during its annual session.

Article 13.—This Association shall have an Executive Committee composed of one member from each Church in this Association to be chosen by their respective Churches at the time the Church elects its messengers to the annual meeting of the Association, to report at the next annual session of the Association. Five members of the said committee shall compose a quorum; the Moderator to be the chairman of the said committee, to have charge of the work outlined by the messengers to the annual meeting of the Body.

Article 14.—In order to change or amend this Constitution, the amendment or amendments must be offered in writing and be presented in open session on the first day of the session and said amendment or amendments must lie over until the second day's meeting, and then it shall take a two-thirds vote of the messengers present to change or amend the Constitution.

Article 15.—This Constitution shall be effective and in full force from and after its adoption.

| CHURCH         | PASTOR                                       | CHURCH CLERK                                 |
|----------------|--|--|
| Aikin Grove    | D. D. Miller Rt. 1, Avery, Texas             | W. H. Hammer Rt. 2, Clarksville, Texas       |
| Austin Chapel  | G. F. Crumley Rt. 3, DeKalb, Texas           | Mrs. J. C. White Rt. 3, DeKalb, Texas        |
| Avery          | H. L. Johnston Avery, Texas                  | Mrs. Travis Holder Avery, Texas              |
| Bethlehem      | Alvin Blalock Talco, Texas                   | Leone Shoffner Johntown, Texas               |
| Friendship     | J. B. Watson Rt. 1, Clarksville, Texas       | Eva Reed Rt. 2, Clarksville, Texas           |
| Hodgson        | C. O. Rhyne Hughes Springs, Texas            | Anna Kennedy DeKalb, Texas                   |
| Hopewell       | Rt. T. Stevens Blossom, Texas                | P. H. Gandy Rt. 6, Clarksville, Texas        |
| Liberty        | None   | Mrs. Larkin Gooch Rt. 2, Detroit, Texas      |
| Lydia          | D. D. Miller Rt. 1, Avery, Texas             | Mrs. Leonard Anderson Avery, Texas           |
| Maple Creek    | Alvin Blalock Talco, Texas                   | J. D. Siddens Rt. 2, Clarksville, Texas      |
| Mount Pleasant | Charley Willbanks (call) Mt. Pleasant, Texas | Lucile Enox Negley, Texas                    |
| New Haven      | R. T. Stevens Blossom, Texas                 | Mrs. Ross Mitchell Rt. 6, Clarksville, Texas |
| New Hope       | C. O. Rhyne Hughes Springs, Texas            | Rosie Murphy DeKalb, Texas                   |
| Post Oak       | None   | Mrs. Claude Mitchell Address Not Given       |
| West Side      | W. H. Snead 1514 County Ave., Texarkana      | Mrs. Jim Stewart Rt. 2, New Boston, Texas    |

| CHURCH         | SUNDAY SCHOOL SUPERINTENDENT               | SUNDAY SCHOOL SECRETARY                       |
|----------------|--|---|
| Aikin Grove    | Jess Humphrey Clarksville, Texas           | Mrs. W. H. Hammer Clarksville, Texas          |
| Austin Chapel  | L. W. Tidwell Rt. 3, DeKalb, Texas         | Margie Barkley Rt. 3, DeKalb, Texas           |
| Avery          | O. C. Downs Avery, Texas                   | Mrs. Eddie Roberson Avery, Texas              |
| Bethlehem      | Earl Hawkins Johntown, Texas               | Elner Vaughn Johntown, Texas                  |
| Friendship     | Coy Brantley Rt. 1, Clarksville, Texas     | J. B. Watson, Jr. Rt. 1, Clarksville, Texas   |
| Hodgson        | Bryant Elliott Rt. 2, DeKalb, Texas        | Polly Kennedy Rt. 2, DeKalb, Texas            |
| Hopewell       | Howard Westbrook Rt. 6, Clarksville, Texas | Estie Lee Monkhouse Rt. 6, Clarksville, Texas |
| Liberty        | D. A. Pearce Rt. 2, Detroit, Texas         | Mrs. Bill Pallin Detroit, Texas               |
| Lydia          | (None Given)                               | (None Given)                                  |
| Maple Creek    | A. W. Harville Rt. 2, Clarksville, Texas   | Velma McConnell Rt. 2, Clarksville, Texas     |
| Mount Pleasant | Raymond Jeffers Rt. 1, Bagwell, Texas      | Lucile Enox Negley, Texas                     |
| New Haven      | Aubrey Raulston Rt. 6, Clarksville, Texas  | Marnell Prewitt Rt. 6, Clarksville, Texas     |
| New Hope       | Byron Holcombe DeKalb, Texas               | Rosie Murphy DeKalb, Texas                    |
| Post Oak       | (None Given)                               | (None Given)                                  |
| West Side      | Glen Moore Rt. 2, New Boston, Texas        | Velma Lewis Rt. 2, New Boston, Texas          |

|                     | Baptism   | Statement | Rec. By Letter | Dis. By Letter | Deaths   | Excluded | Present Membership | Sunday School Enrollment | No. Classes | Sunday School Offerings | Paid Pastor    | Evangelistic   | District Missions | Other Missions | Building and Repair | Orphans Home  | Other Expenses | Minute Fund  | TOTAL           | Day of Meeting |    |
|---------------------|-----------|-----------|----------------|----------------|----------|----------|--------------------|--------------------------|-------------|-------------------------|----------------|----------------|-------------------|----------------|---------------------|---------------|----------------|--------------|-----------------|----------------|----|
| Aikin Grove .....   |           |           | 3              | 3              |          |          | 97                 | 36                       | 3           | 102.54                  | 178.60         | 54.40          | 18.28             |                | 28.50               |               | 25.95          | 6.29         | 305.73          | *              |    |
| Austin Chapel ..... | 25        |           | 6              | 9              | 1        | 1        | 227                | 134                      | 6           | 435.93                  | 1850.00        | 235.00         | 101.17            |                | 1261.57             |               | 390.53         | 2.00         | 3840.27         | full           |    |
| Avery .....         | 12        | 2         | 14             |                |          |          | 207                | 131                      | 6           | 2444.70                 | 1262.54        | 137.90         | 54.00             |                | 523.32              |               | 289.05         | 4.00         | 2270.81         | full           |    |
| Bethlehem .....     |           |           | 11             | 4              | 1        |          | 62                 | 40                       | 4           | 591.95                  | 480.00         | 50.00          | 20.00             |                |                     |               | 89.20          | 5.00         | 594.20          | 2-4            |    |
| Friendship .....    | 4         | 5         | 2              |                |          |          | 85                 | 55                       | 5           | 122.37                  | 372.23         |                |                   | 55.06          | 278.24              |               | 162.02         | 5.25         | 872.80          | full           |    |
| Hodgson .....       | 10        |           | 2              | 1              |          |          | 96                 | 5                        | *           | 211.43                  | 583.72         | 75.00          |                   | 25.86          | 23.75               |               | 63.86          |              | 358.51          | 1-3            |    |
| Hopewell .....      | 5         |           | 3              | 5              | 1        |          | 85                 | 45                       | 4           | 121.84                  | 441.09         | 107.75         | 56.12             |                | 83.90               | 76.32         | 31.13          | 39.99        | 3.00            | 757.98         | ** |
| Liberty .....       |           |           | 6              | 4              |          |          | 49                 | 34                       | 3           | *                       |                | 132.25         |                   |                | 10.21               | 34.70         | 69.42          |              | 245.58          | *              |    |
| Lydia .....         | 1         |           | 3              |                |          |          | 39                 | *                        | *           | *                       | 140.00         | 10.00          | 26.50             |                |                     |               |                | 2.00         | 178.50          | 1              |    |
| Maple Creek .....   |           |           | 3              |                |          |          | 64                 | 34                       | *           | 197.00                  | 224.50         | 55.50          | 60.00             |                |                     |               |                | 6.00         | 346.00          | 3              |    |
| Mt. Pleasant .....  | 1         | 1         | 7              |                |          | 3        | 54                 | 60                       | 4           | 346.29                  | 225.00         |                | 51.04             |                |                     |               | 160.83         | 3.00         | 439.87          | 3              |    |
| New Haven .....     | 7         |           | 4              | 7              | 2        |          | 128                | 50                       | 4           | 254.20                  | 459.70         | 95.30          | 85.05             |                | 2796.89             |               | 134.00         | 5.00         | 3571.14         | 2-4            |    |
| New Hope .....      |           |           |                |                |          |          | 44                 | 43                       | 4           | 85.99                   | 660.00         |                |                   | 25.00          | 130.00              |               | 25.00          |              | 840.00          | 2-4            |    |
| Post Oak .....      | 1         |           | 1              |                |          |          | 84                 | *                        | *           | *                       | 610.00         | 60.00          | 64.85             |                |                     |               |                | 4.27         | 739.12          | *              |    |
| West Side .....     | 2         |           | 17             | 2              |          |          | 49                 | 40                       | 3           | 539.74                  | 203.53         | 180.78         | 9.50              | 5.66           | 10.00               |               |                |              | 1333.53         | *              |    |
| <b>TOTALS</b>       | <b>68</b> | <b>10</b> | <b>63</b>      | <b>50</b>      | <b>9</b> | <b>4</b> | <b>1365</b>        | <b>711</b>               | <b>46</b>   | <b>5454.03</b>          | <b>7690.91</b> | <b>1193.88</b> | <b>546.51</b>     | <b>111.58</b>  | <b>5146.38</b>      | <b>163.34</b> | <b>2285.11</b> | <b>48.81</b> | <b>17186.52</b> |                |    |

\*Information not given in letter.