

MINUTES
OF THE
Fifty-Ninth Annual Session
OF THE
RED RIVER
BAPTIST ASSOCIATION

Held with the Hopewell No. 1 Baptist
Church Sept. 5-6, 1902.

OFFICERS:

G. B. DEAN, Moderator,
W. W. LAWSON, Clerk,
P. W. STOVALL, Treasurer.

THE NEXT ANNUAL SESSION OF THIS ASSOCIATION
WILL BE HELD WITH THE PILGRIM'S REST BAPTIST
CHURCH, AT ANNONA, BEGINNING AT 10 A. M. ON FRI-
DAY BEFORE 1st LORD'S DAY IN SEPTEMBER, 1903.

Order of Business.

- 1st. Introductory sermon.
- 2nd. Reading letters and enrolling names of messengers.
- 3rd. Election of officers.
- 4th. Petitionary letters.
- 5th. Invite and return correspondence.

APPOINTMENT OF COMMITTEES—DIVINE SERVICE.

- 1st. On County Missions.
- 2nd. On Home Missions.
- 3rd. On Education.
- 4th. On Denominational Literature.
- 5th. On Sunday Schools.
- 6th. On Temperance.
- 7th. On Finances.
- 8th. On State Missions.
- 9th. On Foreign Missions.
- 10th. On Aged Ministers Relief.
- 11th. On Nominations.
- 12th. On Buckner Orphan Home.

SPECIAL REPORTS.

- (a.) Hearing Treasurer's Report.
- (b.) Hearing report of Executive Board.
- (c.) Hearing reports of committees in their order.
- (d.) Miscellaneous business.

PROCEEDINGS.

The Red River Baptist Association met with the Hope well No. 1 Baptist church in its 59th annual session at 10 o'clock a. m., on Friday, September 5, 1902, and was called to order by the moderator, Geo. B. Dean, who read the 12th chapter of Romans and Elder K. L. Keen led the Association in prayer.

The appointee and alternate both being absent, on motion of Bro. W. M. Barnett, the introductory sermon was postponed until the night session and Eld. G. O. Vannoy to preach in the event that the appointee, Bro. Chas. Powell, or alternate, Bro. J. H. Taylor, were neither present.

Eld. Thos. C. Holt and Bro. J. A. Fuls were appointed reading clerks and letters from the following churches were read and their messengers enrolled as follows:

РЕНОВОРН—Eld. K. L. Keen, T. H. Bolt, C. R. Medford and Sister Uca Medford.

БЕТHEL—J. C. Hutchinson and Eld. W. F. Brooks.

НОРВЕЛЛ No. 1—Eld. I. F. Swarts, G. F. Brown, Robt.

E Widner and J. F. Roberts.

МОНТ ZION—W. E. Teague, J. G. Gentry and Eld. J. F. Cagle.

LIBERTY—Sol Causey, R. N. Edwards and J. S. Patterson.

PIRGIM'S REST—P. W. Stovall, J. G. Coffman, Eld. G. O.

Vannoy and W. W. Lawson.

RED RIVER BAPTIST ASSOCIATION.

- COLLIER SPRINGS—J. S. Price, J. W. Price and B. J. Crews.
 CONCORD—Sister Lou Clark, W. M. Barnett, J. A. Fults
 and Sister S. I. Barnett.
 DEAN'S CHAPEL—Geo. B. Dean.
 BETHLEHEM (Bowie County)—W. T. Clampett, W. S.
 Mills and John Wilson.
 LYDIA—G. W. Taylor, W. R. Lumm, M. L. Lumm and Sister
 Geo. Taylor.
 HOPEWELL No. 2—Jack Stampfill and J. H. Houston.
 NEW HAVEN—Eld. J. F. Cagle.
 BREWSTER PRAIRIE—Eld. V. M. Stone, Eld. J. P. Pat-
 ton, J. M. Hubbard and Jas. Cornett.
 NEW HOPE—J. V. Meadows and J. T. Kennedy.
 MOUNT PLEASANT—B. F. Neal, W. H. Lee, L. B. Neal
 and Sister E. Neal.
 BETHANY—J. W. Campbell, W. H. Mayse, B. Kilmer and
 B. T. Richardson.
 ANNONA—Elds. A. B. Kirk and Thos. C. Holt.
 AUKIN GROVE—Eld. G. W. Prescott, Samuel Stewart, J.
 E. Jenkins and Eld. J. A. Moore.
 ANTIOSH—J. L. Wright, M. W. Wallace and John Pirtle.
 MAPLE CREEK—I. A. Bond, Willie McConnell, H. L.
 Terry and A. W. Alexander.
 CALCEDONIA—C. C. Clark.
 WHITE OAK—J. M. Pittman.
 Went into the election of officers which resulted as fol-
 lows: Geo. B. Dean, Moderator; W. W. Lawson, Clerk;
 P. W. Stovall, Treasurer.
 On motion adjourned until 2:30 p. m.

RED RIVER BAPTIST ASSOCIATION.

AFTERNOON SESSION.

The Association re-assembled pursuant to adjournment,
 with the moderator in the chair. Prayer by Eld. J. A. Moore.
 Bro. J. H. Taylor stated that he had a communication
 from Bro. C. R. Powell, stating that he was sick and unable
 to be present, and on motion Bro. Taylor led the Associa-
 tion in prayer in his behalf.

Petitionary letters were called for whereupon upon peti-
 tion the Savannah Springs church was received into the
 Association and her messengers received as follows: F. W.
 Bearden and H. C. Barron. Upon verbal petition of Eld. K.
 L. Keen the Douglass church was received into the Associa-
 tion, her letter and messengers having been detained on
 account of sickness.

On motion all visiting and corresponding brethren were
 invited to seats in the Association, which invitation was
 accepted by Brethren A. P. Scofield, E. B. Hardee, S. J. An-
 derson and a number of brethren of the county.

The moderator appointed the following committees:

ON DIVINE SERVICE—The pastor and deacons of Hope-
 well church.

ON COUNTY MISSIONS—Eld. Thos. C. Holt, J. E. Jenkins
 and G. F. Brown.

ON HOME MISSIONS—Eld. J. A. Moore, Eld. V. M. Stone
 and R. N. Edwards.

ON EDUCATION—Eld. J. A. Moore, T. H. Bolt and B. F.
 Neal.

ON DENOMINATIONAL LITERATURE—W. W. Lawson, G.
 W. Prescott and J. M. Hubbard.

RED RIVER BAPTIST ASSOCIATION.

ON SUNDAY SCHOOLS—Eld. A. B. Kirk and Sisters Lou Clark and S. I. Barnett.

ON TEMPERANCE—Eld. K. L. Keen, J. L. Wright and J.

W. Campbell.

ON FINANCE—J. M. Hubbard, G. W. Taylor and Sam

Stewart.

ON STATE MISSIONS—Elds. J. A. Moore and G. O. Vannoy and W. M. Barnett.

ON FOREIGN MISSIONS—Eld. V. M. Stone, W. E. Teague and C. A. Jackson.

ON AGED MINISTERS RELIEF—Elds. N. B. Terry, J. J. Patton and G. E. Pinkham.

ON NOMINATIONS—G. W. Prescott, F. W. Bearden and Eld. A. B. Kirk.

ON BUCKNER'S ORPHAN HOME—B. F. Richardson, Eld. I. F. Swarts and J. S. Price.

On motion adjourned until 8 o'clock p. m. Benediction by Dr. S. J. Anderson.

NIGHT SESSION.

The Association met at 8 o'clock p. m. and after devotional exercises the introductory sermon was preached by Bro. J. H. Taylor, whose subject was Christian Education, and at his request the report on education was read before beginning his discourse. The report was also discussed by Eld. E. B. Hardee. It having been reported to the Association that there were three young ministers of the Red River Association seeking ministerial education, viz: Elds.

RED RIVER BAPTIST ASSOCIATION.

C. R. Powell, G. O. Yannyoy and A. N. Pledger, the following pledges were taken for their benefit:

Clarksville church.....	\$100 00
Pilgrim's Rest church.....	25 00
Aiken Grove church (Paid).....	2 50
Bethlehem for Bro. Powell.....	5 06
Concord.....	2 50
Dean's Chapel.....	10 00
Hopewell No. 2.....	10 00
Lydia.....	10 00
Rehoboth.....	10 00
Cash.....	10 00
Report adopted.	
On motion adjourned to 8:30 a. m. Friday.	

SECOND DAY—MORNING SESSION.

The Association met pursuant to adjournment. Devotional exercises by Elder K. L. Keen.

Report on Temperance read and adopted.

Report on Home Missions read and adopted.

Report on County Missions read and adopted.

On motion adjourned for preaching by Elder A. P. Scofield. At the close of his sermon Bro. Scofield took a collection for the Missionary Association; cash, \$17.40 and the following pledges:

Aiken Grove church.....	\$10 00
Albion church.....	10 00
Annona church.....	10 00

RED RIVER BAPTIST ASSOCIATION.

Bethlehem church.....	\$10 00
Brewster Prairie church.....	10 00
Collier Springs church.....	2 50
Calcedonia church (by C. C. Clark).....	10 00
Concord church.....	20 00
Cross Roads church.....	2 50
Dean's Chapel church.....	15 00
Hopewell No. 2 church (by J. H. Houston).....	2 50
Hopewell No. 1 church (by I. F. Swarts).....	5 00
Lydia church.....	5 00
Liberty church.....	10 00
W. T. Clappett.....	5 00
Bethany church.....	10 00
New Hope church.....	5 00
White Oak church.....	5 00
C. A. Jackson.....	2 50
W. W. Lawson.....	5 00
J. H. Dryden.....	2 50
J. G. Gentry (Paid).....	2 50
Total.....	\$160 00

Adjourned until 1:30 p. m.

AFTERNOON SESSION.

The Association re-assembled at 1:30 and was led in prayer by Bro. K. L. Keen.

Report of the Executive Board read and adopted.

Report on State Missions read and pending its adoption

Bro. G. O. Yanny took a collection for the Baptist General

Convention. Cash \$2.65 and the following pledges:

RED RIVER BAPTIST ASSOCIATION.

Clarksville church.....	\$415 00
Pilgrim's Rest church.....	10 00
Rosalie church.....	10 00
Total.....	\$435 00

Report on Sunday Schools read and adopted.

Report on Aged Ministers' Relief read and adopted.

Report on Foreign Missions read and adopted.

Report on Denominational Literature read and adopted.

Report on Buckner Orphan Home read and adopted.

Treasurer's report read and adopted.

On motion the clerk was instructed to have printed four hundred copies of the minutes of this Association and distributed to the churches, in proportion to the amount of money sent up for that purpose.

On motion the Association adjourned to meet with the Pilgrim's Rest church at Annona at 10 o'clock a. m. on Friday before the first Lord's Day in September, 1903.

GEORGE B. DEAN,

MODERATOR.

W. W. LAWSON,

Clerk.

REPORTS OF COMMITTEES.

COUNTY MISSIONS.

We, your committee on County Missions, would respectfully submit the following as our report:

We find real destitution in our County, not only in the hedges and highways but among the churches, and we recommend that the Board be instructed to devise such means and agencies as will give good and efficient service to the instruction of churches and giving of the gospel to every community, and we further insist that it is the duty of every pastor to co-operate with the Board in giving efficient service in this work. Respectfully submitted,

THOS. C. HOLT,

J. E. JENKINS,

GEO. F. BROWN.

HOME MISSIONS.

We, your committee on Home Missions, beg leave to report:

By Home Missions is meant the work done by the Board of the Southern Baptist Convention located at Atlanta, Ga., and inasmuch as this matter involves uncertainties we recommend that we have no report on Home Missions. Respectfully submitted,

J. A. MOORE,

R. N. EDWARDS,

V. M. STONE.

EDUCATION.

We, your committee on Education, desire to make the following report:

Whereas, we have a number of schools and colleges of our own in Texas worthy of our appreciation and patronage, and in many respects second to none in the land, we therefore earnestly urge our people to consider the claims of these schools on their patronage and give to them their full dues in this respect. We also recommend that the Association raise a fund to be called "The Educational Fund," to be used in helping such ministers of the Association worthy of such help seeking to be educated.

We also commend the following named brethren, C. R. Powell, G. O. Vannoy and A. N. Pledger, as worthy of your financial support, now seeking an education through our Texas colleges.

J. A. MOORE,

T. H. BOLT,

R. F. NEAL.

DENOMINATIONAL LITERATURE.

We, your committee on Denominational Literature, beg leave to report as follows:

We commend first of all the careful perusal and study of the Bible by every Christian within the bounds of the Association and other such literature that is pure, orthodox and sound in doctrine and principle.

G. W. PRESCOTT,

J. M. HUBBARD.

SUNDAY SCHOOLS.

We, your committee on Sunday Schools, beg to submit the following as our report:

It would seem to us, from reports sent up by many of the churches, that the Sunday School work was not receiving the attention its importance deserves. We deem it unnecessary to urge upon you the importance of this work. God has laid it upon us, and we can have no higher commission given us than to train a child for citizenship, for God and for eternity. The scriptural authority for this work is ample. No work of the church bears better fruit in the salvation of souls, and the training of young christians for the Master's service.

We would recommend that the churches, wherever possible, organize and maintain a regular Sunday School, using the literature of the Southern Baptist Convention or American Baptist Publication Society. 2nd. That the Board of this Association instruct their missionary to visit weak churches and encourage the work. 3rd. That all the members of the churches give this matter their prayerful consideration. Also their personal attendance, as well as that of their children. Respectfully submitted.

A. B. KIRK,
Mrs. Lou E. Clark,
Mrs. S. I. Barnett.

TEMPERANCE.

We, your committee on Temperance, recommend total abstinence from intoxicating liquors of any kind. God's

word positively forbids it. We further recommend that the churches withdraw fellowship from any brother who persists in drunkenness or aids in any way in the sale of the same.

We congratulate the churches upon the noble aid rendered by them in the signal victory recently gained over the saloons in this county.

K. L. KEEN,
J. L. WRIGHT.

STATE MISSIONS.

We, your committee on State Missions, beg leave to report as follows:

The duty to preach the Gospel is imperative and binding on every Baptist church in the world, and from such obligation there is no escape.

We realize that Texas affords the greatest sphere for mission work of any state in the south.

We therefore recommend that the churches composing this Association be persuaded, by all means, at an early date to make the largest donations this year to State Missions, and on no account to fail, and be sure to make it a subject of intense prayer and act accordingly. Respectfully submitted.

J. A. MOORE,
G. O. YANNOY,
W. M. BARNETT.

FOREIGN MISSIONS.

Nearly nineteen hundred years ago our Lord placed in the hands of a small Baptist church the only law ever given for preaching the Gospel of the Son of God to a lost world. On the giving of this Gospel to all nations as a witness, is

based the second coming of our Lord—the day of all days to every child of God. Therefore we recommend that it is the indispensable duty of every member of the church to respond to God's call in carrying out this grand commission of our Lord.

V. M. STONE,
W. E. TEAGUE,
C. A. JACKSON.

AGED MINISTERS RELIEF.

We, your committee, beg leave to submit the following as our report :

We plead for these aged veterans of the cross, who have borne the burden and heat of their day in toil for the cause of Christ. They should be received to our hearts and be the objects of our care and protection, and that we should see that the closing days of their pilgrimage shall be made pleasant by relieving them from the cares of this life. We recommend that these worn out ones be the objects and charge of our Association. Respectfully submitted,

N. B. FERRY,
J. P. PATTON.

NOMINATIONS.

We, your committee on Nominations report as follows :

We recommend that Article VIII of the Constitution be so amended as to read : The Association shall at each meeting elect by ballot a Moderator, Clerk and Treasurer, and shall have a committee consisting of one member from each church, said member to be named by the church from which he is chosen at their first meeting, which committee

shall constitute a Missionary Board for the management of the business of the Association during the recess of its annual meetings, five of which board shall constitute a quorum.

We recommend second that the Moderator of this Association be made an ex officio member of the Board and that he be instructed to see that the Board meet and organize. Respectfully submitted by your committee on Nominations.

G. W. PRESCOTT,
A. B. KIRK,
F. W. BEARDEN.

BUCKNER ORPHAN HOME.

We, your committee to whom was referred the subject of Buckner Orphan Home, beg leave to submit the following :

Since it has pleased God in His alwise providence to impress the hearts of his people with the importance of providing for the support and education of orphans in this state. We, as your committee, would urge upon the churches and individual members composing the same to lend a helping hand in the support of this Home. One reason especially assigned is that this Home not only looks after the temporal needs, but also the spiritual interest of these children, and they receive such instruction here as makes wise unto salvation. Then what a noble work is this and how worthy our support. Since this be true let us aid and encourage in every conceivable manner possible this grand institution—by our prayers and our means. Respectfully submitted,

B. T. RICHARDSON,
I. F. SWARTS.

REPORT OF FINANCE COMMITTEE.

Received for County Missions.....	\$ 2 00
Rec'd for State Missions, Baptist General Convention	4 65
Rec'd for State Missions, Missionary Baptist Ass'n...	27 40
Received for Foreign Missions.....	2 00
Received for Aged Ministers Relief.....	50
Received for Buckner Orphan Home.....	10 35
Received for printing Minutes.....	23 75
Total amount received.....	\$70 65

J. M. HUBBARD,
Chairman Committee.

TREASURER'S REPORT.

Sept. 7, 1901. To am't rec'd of finance committee.....	\$107 40
" " To am't received of J. J. Davis.....	2 00
" " To am't received of W. W. Lawson....	5 85
Sept. 9, 1901. By am't pd. W. W. Lawson....	\$50 90
" " By am't pd. B. O. H.....	30 00
" " By am't pd. Home Missions...	10 85
" " By am't pd. Foreign Missions	13 00
" " By am't pd. State Missions....	10 85
	<u>115 60</u>
	<u>115 25</u>

I. H. LAWSON,
Treasurer Red River Association.

EXECUTIVE BOARD.

The annual report of the Executive Board of the Red River Missionary Baptist Association.
Brother Moderator, Brothers and Sisters of the Associa-

tion.—We, your Executive Board, beg to submit the following, to wit: Your Board has encountered many difficulties, which have been very detrimental to the organized work of the Association.

The Board has failed to get the co-operation, financially and otherwise, of the following named members and churches, to wit: Bro. B. A. Beadle, of the Clarksville church; C. J. Moore, of Bogota church; E. M. Posey, of Salem church; J. N. Norris, of Detroit church; W. T. Rawlson, of Albion church. We have to get the support of the pastors of the above named churches.

2nd. We find that several of the Board members and ministers of the Association have organized a Missionary Union, which has created much confusion among Baptists. We also find that the above named churches and Board members are not co-operating with the Board or Association at this time.

The Missionary Board met January 18, 1902, and employed Elder V. M. Stone as county Missionary at \$50 per month, and he commenced work February 1, 1902.

We herewith append his report which the Board approved. We have settled in full with Brother Stone for all work done.

Read and approved by the Board in session at Hopewell No. 1 Baptist church, September 6, 1902.

J. E. JENKINS, Chairman.
W. M. BARNETT, Clerk.

REPORT OF COUNTY MISSIONARY.

Days work done	47
Miles traveled.....	475
Sermons preached.....	25
Lectures.....	12
Visits.....	63
Song books sold (Chord).....	12
Why They Did Not Join the Methodist.....	7
Twelve Reasons Why the Campbellite Church is Not the Church of Christ.....	9
Denominational tracts, pages.....	3000
Circulars (Real Issue).....	300
Total amount due.....	\$78.33
Total amount received.....	78.33

September 4, 1902. Respectfully,
V. M. STONE.

RESOLUTION

Resolved, That the thanks of this Association be tendered to the members of Hopewell No. 1 Missionary Baptist church and surrounding neighbors for kind and hospitable entertainment, while convened in this session with them.
W. M. BARNETT.

CONSTITUTION.

ARTICLE I. This organization shall be called the Red River Baptist Association.
 ART. II. This Association shall be composed of representatives from such Baptist churches as are in regular standing, and contribute to its funds and co-operate in its objects.
 ART. III. Churches applying for membership, or the right of representation, must send by their messengers letters containing satisfactory evidence of their soundness in the faith, and their desire to assist in the missionary work.
 ART. IV. Each church shall be entitled to four delegates, and an additional one for every twenty-five members above one hundred.
 ART. V. It shall be the duty of each church to furnish her delegates with an annual letter to the Association containing her statistics, contributions for associational purposes, and such other items of interest as she may wish to communicate, not contrary to the constitution nor foreign to the business of the Association.
 ART. VI. The business of the Association shall be to promote the cause of missions within her bounds, and to the extent of her ability assist in the same work in such places as Providence may indicate, always being governed by the teachings of the Bible. And it shall be her duty at her several meetings to adopt and carry into effect such measures as may appear most likely to advance this great work. She may, at any time she may think expedient, establish an associational school.

ART. VII. This Association is to have no ecclesiastical authority, recognizing the fact that each church is complete and independent, being responsible to God only for her faith and practice.

ART. VIII. The Association shall at each meeting elect by ballot a Moderator, Clerk and Treasurer, and shall have a committee consisting of one member from each church, said member to be named by the church from which he is chosen at their first meeting, which committee shall constitute a Missionary Board for the management of the business of the Association during the recess of its annual meetings, five of which board shall constitute a quorum.

ART. IX. The Moderator shall perform the duties usually required of the presiding officer of other deliberative bodies. The Clerk shall take and preserve a correct account of the proceedings of this body in an associational book, which he is required to deliver to the Association at the expiration of his term of office. The Treasurer and Executive Board shall make a report in writing annually.

ART. X. Any visiting brother in good standing shall be entitled to sit in counsel in this Association, but shall not be entitled to vote.

ART. XI. At each meeting of this body some brother shall be appointed to preach an introductory sermon at the next annual meeting. And a letter of correspondence may be written and corresponding messengers appointed for sister Associations.

ART. XII. The annual meeting of this Association shall be Friday at 10 o'clock, before the first Sunday in September.

ART. XIII. This Constitution may be amended and altered (the 6th and 7th articles excepted) at an annual meeting by the concurrence of two-thirds of the members.

ARTICLES OF FAITH.

I. We believe that the Holy Bible, written by men divinely inspired, and full of unminged truth, is a perfect rule of faith and practice.

II. We believe in one God—Father, Son, and Holy Ghost.

III. We believe that man, once holy, fell by voluntary transgression from that happy state, and is now utterly void of holiness.

IV. We believe that sinners are saved by grace alone.

V. We believe that men are justified by faith in the Lord Jesus Christ.

VI. We believe that salvation is free to all who will accept the Gospel.

VII. We believe that except a man be renewed by the Holy Spirit, he is not qualified or prepared for the kingdom of Christ on earth, or to enjoy his glory hereafter.

VIII. We believe that repentance toward God and faith in the Lord Jesus Christ are the duties of every one who hears the Gospel.

IX. We believe that election is the eternal purpose of God, by which he graciously regenerates, sanctifies, and saves sinners.

X. We believe that sanctification, begun in regeneration, and ever progressive, is the process by which we are made to partake of God's holiness.

XI. We believe in the preservation of the saints; that they are kept by the power of God through faith unto salvation.

XII. We believe that God's law is the only, the eternal and unchangeable rule of his church and moral government.

XIII. We believe that a church of Christ is a congregation of baptized believers, united in the faith and fellowship of the Gospel, observing the ordinances and obeying the laws of Christ; and that its officers are pastors and deacons.

XIV. We believe that Christian baptism is the immersion in water of a believer, by a properly qualified administrator, into the name of the Father, Son, and Holy Ghost.

XV. We believe that only such as have been properly baptised and received into the fellowship of a regularly organized Baptist Church should partake of the Lord's Supper.

XVI. We believe that the Lord's Day or Christian Sabbath should be devoutly observed, and sacredly devoted to religious services.

XVII. We believe that civil government is of divine appointment, and that the governors of states and nations should be obeyed, when the laws they seek to enforce are not in conflict with the Gospel.

XVIII. We believe in the future resurrection of the dead.

XIX. We believe in the final judgment; and that, in that day, the righteous and wicked will be separated forever.

XX. We believe that the righteous will be made happy forever in heaven, and the wicked miserable forever in hell.

CHURCHES.	PASTORS	POSTOFFICE.	CLERKS.	POSTOFFICE.	DAYS OF MEETING—Sundays	INCREASE.				DECREASE.				TOTAL MEMBERSHIP.	PASTOR'S SALARY	BUILDING AND REPAIRS.	ASSOCIATIONAL MISSIONS.	STATE MISSIONS.	FOREIGN MISSIONS.	HOME MISSIONS.	A. M. R.	B. O. H.	MINUTES
						Baptism	Letter	Restoration	Statement	Letter	Expulsion	Died	Dropped From Roll										
Antioch	G. B. Furgeson.	Rosalie	J. L. Wright.	Hoover	2	15	7	2		2	1	1	50	\$ 43 43 75		\$ 11 00						\$ 1 00	
Atken Grove	J. A. Moore	Clarksville	T. E. Jenkins	Clarksville	1	4	2						43			10 00						1 00	
Annona			A. B. Giles	English	2	5	2			1	15	2	102	60 00		15 00						1 50	
Bethany	N. B. Terry	Avery	G. W. Richardson	Annona	2	5	3			1	15	1	57	20 00								1 00	
Bethlehem (B. Co)	J. S. Hubbard.		S. P. Pope	Pope	2	4	2			6	1	1	57	60 00								1 00	
Brewster Prairie					1	4	2						31	30 00	2 00							50	
Bethel	J. C. Vannoy	Annona	W. F. Brooks	Avery	1	1	2			8	1	2	23	600 00								50	
Collier Springs	B. J. Crews	Bogota	J. W. Price	Acworth	1	2	2						56	200 00	7 00	20 00						1 00	
Concord	J. A. Moore	Clarksville	W. M. Barnett.	Madras	1-3	5	2						25	80 00	31 00	10 00						5 00	
Dean's Chapel	N. B. Terry	English	F. A. Powell	Detroit	1	1	1			1	2	1	48	16 50	25 00	1 50						1 60	
Hopewell No. 2	W. J. Bell	Boy Elder	Jack Stumphill	Shavnee	4	1	2			5	1	2	51									70	
Hopewell No. 1			G. F. Brown	Dimple	4	1	1			3	2	4	51									25	
Lydia	C. R. Powell	Lydia	R. Stuart	Hodgeson	1	1	1			5	1	1	67	75 00	2 00				50			1 25	
Liberty	N. B. Terry	English	W. A. Patterson.	Detroit	2	1	3			2	17	1	111		2 30	3 55						50	
Mt. Pleasant	J. F. Cagle	Bagwell	L. B. Neal	Negley	3	1	1			3	2	3	74									1 50	
Mt. Zion	J. G. Gentry	Detroit	Arsey Teague	Bagwell	1	1	1			2	6	1	77	30 00	150 00				1 50			1 25	
Maple Creek	H. E. Duffy	Cuthand	A. W. Alexander	Cuthand	2	13	10			3		1	90									2 00	
New Hope	G. E. Pinkham	Hodson	Austin Louis	Lydia	2	13	10			3		1	16									1 00	
New Haven	I. F. Cagle	Bagwell	C. C. Pittman	Negley	3	4	6			1	13	6	184	200 00	300 00	17 75	12 00	10 00	10 00			6 00	
Pilgrim's Rest	W. A. Turnage	Annona	W. W. Lawson	Annona	3	4	6			1	3	1	36	100 00	80 00	5 25	10 00					1 00	
Rehoboth	W. F. Brooks	Avery	A. S. Crow	Lydia	4	12	16			2	4	2	34	22 85		5 50						1 50	
Savannah Springs	E. G. Bell	Fox Elder	J. H. Jones	Annona		1	2			2	4	2	64	100 00	27 50							1 50	
White Oak	J. C. Vannoy	Annona	J. C. Carter	Cuthand		1	2			2	4	2	64	100 00	27 50							1 50	
Albion																						Not Represented	
Bethlehem																						Not Represented	
Blanton Creek																						Not Represented	
Bogota																						Not Represented	
Caladonia																						Not Represented	
Clarksville																						Not Represented	
Clairmount																						Not Represented	
Cross Roads																						Not Represented	
Detroit																						Not Represented	
Douglas																						Not Represented	
Line Branch																						Not Represented	
Manchester																						Not Represented	
Pine Branch																						Not Represented	
Pecan Grove																						Not Represented	
Providence No. 1																						Not Represented	
Shamrock																						Not Represented	
Salem																						Not Represented	
Woodland																						Not Represented	
Macedonia																						Not Represented	

There were only two or three churches that made pledges for another year, so I have left off the pledge table.

CLERK.

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- XI. We believe they are kept by tradition.
- XII. We believe and unchangeable
- XIII. We believe of the Gospel, of the laws of Christ; at
- XIV. We believe in water of a
- XV. We believe in water of a
- XVI. We believe in water of a
- XVII. We believe in water of a
- XVIII. We believe in water of a
- XIX. We believe in water of a
- XX. We believe in water of a
- XXI. We believe in water of a

Rules of Decorum.

- 1st. Every person desiring to speak shall rise to his feet and address the moderator and shall not be interrupted while speaking unless he departs from the subject or indulges in personal reflections; in either case the moderator shall call him to order, and no one shall speak oftener than twice on the same subject without leave of the moderator or the Association.
- 2nd. No messenger shall absent himself without permission of the moderator or the Association.
- 3rd. All business shall be introduced by motion and second, or in the form of a resolution, and shall be decided by a majority vote except in anything touching fellowship, in which case unanimity of action shall be required.
- 4th. A call shall be made for motions and resolutions.
- 5th. These rules may be amended at any regular meeting by a majority vote of the Association.

Standing Rule.

Any member of our body whose name occurs in the Minutes of our Association, bearing a copy of the same, visiting sister associations with whom we correspond, shall be considered by us as our correspondent.