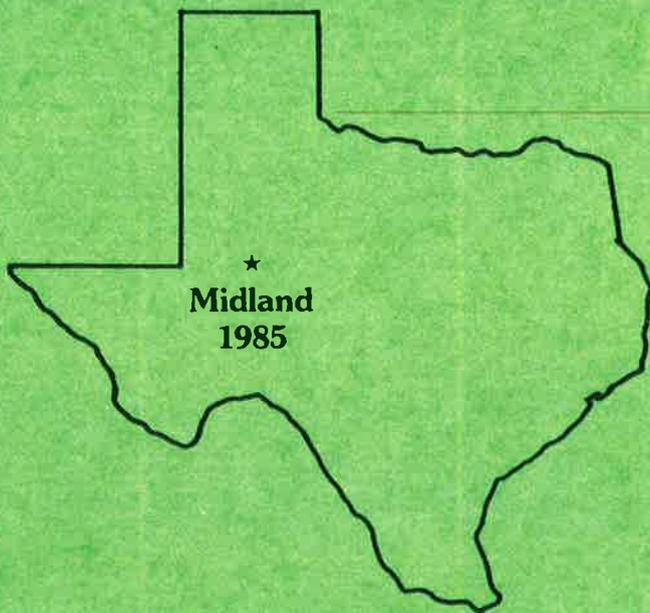


**THE MISSIONARY  
BAPTIST ASSOCIATION  
OF TEXAS**



**1984 YEARBOOK**

**INVITATION**  
**TALL CITY BAPTIST CHURCH**  
**3500 Anetta Dr.**  
**Midland, Texas 79701**  
**Church Phone (915) 694-7515**  
**Parsonage Phone (915) 694-2832**

All of us here think that it is GREAT that the Missionary Baptist Association of Texas is meeting in West Texas in 1985. Tall City Missionary Baptist welcomes you and feel that it will be an honor to host the meeting of our sister churches.

The churches of our area, West Texas - New Mexico Local Association, feel good about your coming to Midland and will help us to be a good host to you.

We welcome you with the greatest desire to be the best host ever and pray that the good spirit will prevail that has been with us in our previous meetings. We want to assist you and give you any information that we here at Tall City can help you with. We are looking for you.

Bill Simpson, Pastor



**BILL SIMPSON**

**Holiday Inn West (T-Dome)	3904 West Wall	1-800-465-4329
**Ramada Hotel	3100 West Wall	1-800-228-2828
*Holiday Inn (Country Villa)	4300 West Hwy-80	1-915-697-3181
Best Western	On Interstate 20	1-915-684-6611
Desert Inn	3101 Baukhead Hwy	1-915-697-7991
*La Quinta Inn	4130 West Wall	1-800-531-5900
*Metro Inn	3708 West Wall	1-915-697-3236
Motel 6	1000 S. Midkiff	1-915-694-1655
Sandpiper Inn	3838 West Wall	1-915-697-2271
West Wind Motel	3808 West Wall	1-915-694-2576
Rodeway Inn	3601 West Wall	1-800-228-2000

The ones marked with an asterick above are GOOD OR NEW or both. There are others near the church.

## MEMORIAL OF PREACHERS

### MEMORIALS REPORT

Home going is always a happy time for us after we have been away a few days, but we are saddened at the last home going of loved ones. With death comes suffering in the departing one and suffering of the loved ones left behind. Reflection on the lives of the ministers who have departed this life shows many things accomplished in their several places. Many have been told the story of the Saviour, have repented of their sins, and have become workers for the Lord.

Psalm 116:15, "Precious in the sight of the Lord is the death of his saints." Rewarding is II Cor. 5:8 . . . "and willing rather to be absent from the body, and to be present with the Lord." May God continue to bless the loved ones of these fallen brethren while they recover from their loss. We recommend a page be given to the past moderators of this association.

May we stand for a moment of silent prayer, and a special memorial to these brethren, and then be led in prayer.

**Bro. G. D. Walters, Past President**  
**Bro. Bruce T. Hibbitt, Past President**  
**Bro. Douglas A. Stark, Silsbee, Texas**  
**Bro. Curtis Morris, Midland, Texas**

Respectfully Submitted,  
Dr. Hoyt Chastain  
W. H. Bradberry  
Travis Case



### **GLOVER DOYLE WALTERS**

**July, 1902**

**to**

**January 26, 1984**

On July 6, 1902 near Goodrich, Texas, a son was born to Sidney and Pauline Walters. That son, Glover Doyle Walters, although he would be limited by only three years of secular education, would become a most capable preacher of the Word of God.

In early childhood he attended Sansom Creek M.B.C., which his grandfather, Justin Wesley Walters, had organized. There he was saved and baptized about the age of nineteen.

On Christmas Day of 1923 he was wed to Inez Verna Hughes. They took William Lee Hughes, nephew to Sis. Walters, into their home and raised him as their own son.

Bro. Walters was licensed to preach by the Lockwood Drive M.B.C. of Houston about 1935. He pastored the Tempy Baptist Church near Livingston almost four years before he was ordained. He was ordained by the Lockwood Dr. M.B.C. on July 21, 1939, J. L. Wortham, Pastor. He was asked to preach his own ordination sermon. He used Psalm 57:7 and preached, "My Heart Is Fixed."

Bro. Walters attended Missionary Baptist Seminary of Little Rock, Ark. He has the distinction of being the first student to enroll in Texas Baptist Institute and Seminary of Henderson, Texas and in 1974 was awarded a doctorate of divinity from this school.

The full time pastorates of Bro. Walters were: Lockwood Dr. M.B.C., Houston, Texas (Aug. 1939 - Dec. 1945); Pleasant Hill M.B.C., Overton Texas (Dec. 1945 - March 1950); County Avenue M.B.C., Texarkana, Ark. (March 1950 - Dec. 1958); Grace M.B.C., Houston, Texas - which he organized - (Dec. 1958 - Oct. 1967); Mt. Bethel M.B.C., Gary, Texas (Oct. 1967 - July 1973); Grandview M.B.C., Henderson, Texas (July 1973 - July 1977). When he first

came to Pleasant Hill he pastored part time and also pastored the following part time churches: Smyrna M.B.C. and Sulphur Springs M.B.C., both near Mt. Enterprise; Brooks Chapel M.B.C. near Carthage; Liberty M.B.C. northeast of Henderson; and Laneville Baptist Church. He resigned the church at Laneville to begin a full time pastorate at Pleasant Hill.

Bro. Walters served as moderator of the Mt. Zion M.B.C. 1948-49 and of the M.B.C. of Texas 1973-74.

After his retirement from pastoral work was forced upon him by his age and health, he continued to serve the Lord by teaching the Men's Sunday School Class and Ladies Auxiliary at Pleasant Hill M.B.C. He also lectured frequently at T.B.I. In addition, he preached to one and all who talked with him even for a few minutes.



**BRUCE T. HIBBITT, SR.**

**August 6, 1906**

**to**

**October 24, 1984**

Bro. Hibbitt was born in Grandview, Texas on August 6, 1906, the only son of Mr. & Mrs. James T. Hibbitt. At the age of 78 and after 54 years of faithful and distinguished service in the gospel ministry, he entered into rest from his labors on October 24, 1984.

In Itaska, Texas on November 22, 1925, he was married to Merle Martin and throughout his life was a good father to the four children born to him and Mrs. Hibbitt: Juanita, Carolyn, Patsy and Bruce Jr. He and Mrs. Hibbitt were married for 50 years until she preceeded him in death in April of 1976.

Bro. Hibbitt announced his calling to the gospel ministry during the Spring of 1930 and was ordained by the Waxahachie Baptist Church on October 14, 1932. The early years of his ministry were spent pastoring churches around Carroll, Texas until he was called to Pastor the Mt. Pleasant Missionary Baptist Church at Denison, Texas in 1938, where he was to remain for 19 years.

God richly blessed those years of labor and the church grew into one of the largest and strongest churches to be found among Missionary Baptists. During his years in Denison, Bro. Hibbitt was very active in the Grayson County

Association and served as Moderator several times. It has been said that financial support for associational mission work in that area had its beginning with offerings dropped in a fruit jar that Bro. Hibbitt placed in his Sunday School class room.

During those years, the services of the Mt. Pleasant Church were broadcast over radio and Bro. Hibbitt gave a great deal of his time to preaching for Churches whose size and strength would not allow them to call and support a Pastor. One of those Churches was the Ambrose Missionary Baptist Church. Through this work and the radio broadcasts, many came to know Christ as Savior.

From Denison, Bro. Hibbitt was called to Pastor the First Missionary Baptist Church in Mabelvale, Arkansas and was there for two years before being called to Pastor Missionary Baptist Church in Corsicana, Texas. After 15 years with this Church, Bro. Hibbitt began to feel he should "retire" and make room for younger men. He resigned the work there in 1974 and returned to Denison.

His "retirement" was very brief and soon was called to pastor the Pecan Grove Missionary Baptist Church where he served four years. Again he retired, and again it was only for a short time. He was called to his last pastorate with the Missionary Baptist Church at Non, Oklahoma which was to last for four years.

On January 11, 1977 Bro. Hibbitt was married to Velma Edwards who was his companion for seven years until his death.

Bro. Hibbitt served as Moderator for the Missionary Baptist Association of Texas in 1954, 1955 and 1956 and according to the Historical Roll of Moderators, is the only man to have served three terms. In 1973, the messengers of the Churches elected him Moderator Emeritus. In the late 60's, the honorary degree, Doctor of Divinity was conferred upon him by Baptist Christian College in Shreveport, Louisiana.

Bro. Hibbitt was not a man to keep a record or speak much of his accomplishments and achievements. Because of this, many of the things that made his a distinguished life and ministry are known now only to Him whose record alone really counts. Though Bro. Hibbitt would not have presumed to say so, those who knew him can say that his life and works are best characterized by the application to his ministry of the Scripture that applied to Paul's ministry. "I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me in the ministry." And "As we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts."

To the memory of Bro. Bruce T. Hibbitt, who was faithful to his trust, this memorial is affectionately dedicated.

**1984 YEAR BOOK  
THE MISSIONARY BAPTIST ASSOCIATION  
OF TEXAS**

**WALNUT STREET BAPTIST CHURCH  
AT  
HILLSBORO, TEXAS**



**NEXT SESSION  
NOVEMBER 12, 13, 14, 1985  
TALL CITY BAPTIST CHURCH  
3500 Anetta Dr.  
Midland, Texas 79703  
A/C 915 - 694-7515**

***Ladies Auxiliary Meets at Tall City Baptist Church  
10:00 A.M., 12th  
Afternoon Session at 1:15 P.M.  
Pastors' and Laymans' Council meets at  
10:00 A.M.  
Association meets at 7:00 P.M., 12th***

**Annual Sermon ..... George Crawford  
Alternate ..... Mike Evans  
Moderator ..... Sammy Eldredge  
Asst. Moderator ..... Paul Owens  
Recording Clerk ..... Harold Davis  
Recording Clerk ..... Marvin A. Gardner**

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**MISSIONARY BAPTIST ASSOCIATION  
OF TEXAS  
PROPOSED AGENDA, 1985**

**TUESDAY EVENING, November 12, 1985**

- 7:00 - 8:15  
Singing, Devotional, Welcome  
Session Opened  
Moderator's Address  
Adoption of Agenda  
Appointment of Committees
- 8:15 - To Adjournment  
Special Music and Annual Sermon

**WEDNESDAY MORNING, November 13, 1985**

- 9:30 - 12:00  
Singing, Devotional  
Election of Officers  
Selection of Meeting Place for 1986  
Selection of Speaker for 1986  
Selection of Evening Speaker  
State Mission Report  
    A. Secretary-Treasurer Report  
    B. Select Salaried Missionaries  
    C. Set Salaries  
    D. Select Missionaries on Designated Funds  
    E. Miscellaneous Mission Items

**WEDNESDAY AFTERNOON**

- 2:00 - 5:00  
Miscellaneous Reports and Business

**WEDNESDAY EVENING**

- 7:00 - 7:30  
Special Music
- 7:30 - To Adjournment  
Sermon  
Texas Baptist Institute Report  
Calvary Baptist Church, Henderson, Texas  
A.B.A. Mexican Baptist Institute Report  
Missionary Baptist Church, Dallas

**THURSDAY MORNING, November 14, 1985**

- 9:30 - 12:00  
Singing, Devotional  
Miscellaneous Reports and Business  
Recognition of Officers for Next Meeting  
Adjournment

## REPORTS

1. State Missions & Auditor's Report
2. Interstate and Foreign Missions
3. Young People's Work
4. Publications
5. Benevolence
6. Texas Baptist Institute
7. A.B.A. Mexican Baptist Institute
8. Women's Work
9. Resolutions
10. Enrollment and Finance
11. Memorial of Preachers
12. History and Archives
13. Texas Mission Development
14. Missionary Baptist Broadcasting Service
15. Music Ministry

## SPECIAL MISSIONARY ADVISORY COMMITTEE

North Texas .....	Gordon Shaffer
West Texas .....	Jerry Coffman
South Texas .....	George White
North West Texas .....	Bob Rhodes
North East Texas .....	E. G. Nielsen
South Texas .....	Charles Murphy
Central Texas .....	Ken Ashlock
East Texas .....	Guy Culver
South Central Texas .....	Paul Owens
South East Texas .....	Irvin Roshto
South West Texas .....	Bill Lynch

**Officers For 1985**



***Sammy Eldredge***  
***Moderator***



***Paul Owens***  
***Asst. Moderator***



***Luther***  
***Crawford***

***Secretary-***  
***Treasurer***



***Harold Davis***  
***Recording Clerk***



***Marvin Gardner***  
***Recording Clerk***

## Missionaries On Salary



***Harmon Hunt***  
***Arlington, Texas***



***Larry Washburn***  
***Iowa Park, Texas***



***R. A. Murray***  
***Big Spring, Texas***



***Donnie Howard***  
***Palestine, Texas***



***Tim Zepeda***  
***McAllen, Texas***

## Missionaries On Salary



**Roy Ramon**  
*San Angelo, Texas*



**Marlin Freeman**  
*Center, Texas*

## Missionaries On Designated Funds



**George Goodman**  
*Lockhart, Texas*



**N. K. Dillon**  
*Caldwell, Texas*

**SUPPORT THE M.B.S.F. PROJECTS  
IN TEXAS AND ELSEWHERE  
MISSIONARY BAPTIST STUDENT FELLOWSHIP**

The following organized Fellowships are at work in Texas.

1. The Sam Houston State University, Huntsville, Texas. Sponsored by the Chapelwood Baptist Church
2. The Texas A&M University, College Station, Texas. Sponsored by the College Station Baptist Mission
3. The Texas Tech University, Lubbock, Texas. Sponsored by the Quaker Avenue Baptist Church.
4. Stephen F. Austin State University, Nacogdoches, Texas. Sponsored by the Nacogdoches Missionary Baptist Church.
5. Baylor University, Waco, Texas. Sponsored by Speight Avenue Baptist Church.

**CALENDAR OF LOCAL ASSOCIATIONS, 1985**

<b>NAME</b>	<b>TIME</b>	<b>PLACE</b>
Anderson Co.	Sept. 28	Day's Chapel, Elkhart
Bethlehem	Oct. 4, 5	Nedville, Jasper
Central Texas	Oct. 26	Cindy Lane, Lewisville
Grayson Co.	Oct. 4, 5	Loving, Sherman
Hopewell	Oct. 17	Liberty Hill, Mt. Pleasant
Mission Valley	Sept. 13, 14	Liberty, Del-Rio
Mt. Zion	Oct. 3, 4	Landmark, Mt. Enterprise
Navarro Co.	Oct. 4	Walnut St., Hillsboro
Old Cherokee	Oct. 12	Missionary, Gallatin
Panhandle Premillennial		
Red River-Bowie	Sept. 19	East Post Oak, Blossom
Salem	Oct. 24	Antioch, Linden
Shelby Co.	Oct. 17-18	Smyrna, Shelbyville
South Texas	Oct. 19	Harmony, Pasadena
Timberland	Sept. 20-21	Lufkin Bapt., Lufkin
Tri-County	Sept. 21	University, Tyler
Trinity River	Oct. 12	Missionary, Cleveland
West Texas/New Mexico	Sept. 19-20	Quaker Ave., Lubbock

## HISTORICAL ROLL OF MISSIONARY BAPTIST ASSOCIATION OF TEXAS SINCE 1950 -

YEAR/MEETING PLACE	ANNUAL SERMON	MODERATOR	CLERKS	SEC-TREASURER
1950 — Longview	Roy M. Reed	J. W. Harper	Albert Garner G. F. Crumley	G. P. Allen
1951 — Corsicana	A. J. Kirkland	J. W. Harper	Albert Garner G. F. Crumley	G. P. Allen
1952 — Longview	O. P. Meador	A. J. Finley	Albert Garner G. F. Crumley	J. W. Harper
1953 — Snyder	W. H. Brown	A. J. Finley	Albert Garner G. F. Crumley	J. W. Harper
1954 — Hillsboro	Jack Dean	Bruce Hibbitt	Albert Garner O. H. Griffith	J. W. Harper
1955 — Texas City	Albert Garner	Bruce Hibbitt	Albert Garner O. H. Griffith	J. W. Harper
1956 — Amarillo	J. B. Powers	Bruce Hibbitt	Albert Garner O. H. Griffith	J. W. Harper
1957 — Denison	Vernon Lierly	George Crawford	Albert Garner Leo Griffith	J. W. Harper
1958 — Carthage	Clyde Beck	George Crawford	Leo Griffith Gene Smith	J. W. Harper
1959 — Henderson	George Crawford	Jack Dean	Leo Griffith Gene Smith	J. W. Harper
1960 — Galena Park	Chester Guinn	Jack Dean	Gene Smith Gene Smith	J. W. Harper
1961 — Corsicana	Elvin Crocker	James Kirkland	Frank Summers Frank Summers	J. W. Harper
1962 — Fort Worth	C. H. McBryde	James Kirkland	Harold Davis Frank Summers	J. W. Harper
1963 — Snyder	Joe Evans	Luther Crawford	Harold Davis Frank Summers	W. H. Hitt
1964 — Longview	J. W. Griffith	Luther Crawford	Harold Davis Frank Summers	W. H. Hitt
1965 — Tyler	W. H. Brown	Chester Guinn	Harold Davis Frank Summers	W. H. Hitt
1966 — Denison	Jim Adams	Chester Guinn	Harold Davis	W. H. Hitt

## HISTORICAL ROLL OF MISSIONARY BAPTIST ASSOCIATION OF TEXAS SINCE 1967 -

YEAR-MEETING PLACE	ANNUAL SERMON	MODERATOR	CLERKS	SEC-TREASURER
1967 — Pasadena	Ken Ashlock	W. H. Brown	Frank Summers Harold Davis	W. H. Hitt
1968 — Odessa	George Crawford	W. H. Brown	Harold Davis Billy Daniels	W. H. Hitt
1969 — Garland	Jerry Coffman	Gordon Shaffer	Harold Davis Billy Daniels	W. H. Hitt
1970 — Longview	James A. Kirkland	Gordon Shaffer	Harold Davis Billy Daniels	W. H. Hitt
1971 — Pasadena	Raymond Alexander	Ray O. Brooks	Harold Davis Billy Daniels	W. H. Hitt
1972 — Corsicana	Vernon L. Barr	Ray O. Brooks	Marvin A. Gardner Harold Davis	Billy Daniels
1973 — Henderson	Marion Reed	G. D. Walters	Marvin A. Gardner Harold Davis	Billy Daniels
1974 — Snyder	Ed Rhodes	G. D. Walters	Marvin Gardner Harold Davis	Billy Daniels
1975 — Garland	Glen Tropp	C. H. McBryde	Marvin A. Gardner Harold Davis	Billy Daniels
1976 — Tyler	Ottie Reed	C. H. McBryde	Marvin A. Gardner Harold Davis	Billy Daniels
1977 — Amarillo	Ray O. Brooks	W. H. Hitt	Marvin A. Gardner Harold Davis	Luther Crawford
1978 — Henderson	Frank Summers	W. H. Hitt	Marvin A. Gardner Harold Davis	Luther Crawford
1979 — Garland	Harold Davis	Elvin Crocker	Marvin A. Gardner Harold Davis	Luther Crawford
1980 — Longview	Charles Murphy	Elvin Crocker	Marvin Gardner Harold Davis	Luther Crawford
1981 — Denison	W. H. Hitt	J. E. Albritton	Marvin Gardner Harold Davis	Luther Crawford
1982 — Beaumont	Larry Neeley	J. E. Albritton	Marvin Gardner Harold Davis	Luther Crawford
1983 — Mt. Pleasant	M. G. McNeil	Kenneth Ashlock	Marvin Gardner	Luther Crawford
1984 Hillsboro	Paul Owens	Kenneth Ashlock	Harold Davis Marvin Gardner	Luther Crawford

## DESIGNATIONS OF MISSIONS AND BENEVOLENT FUNDS

1. State Missions ..... Luther Crawford  
Box 1694, Corsicana, Texas 75110  
A/C 214-872-2617
2. Texas Baptist Institute ..... P. O. Box 570  
Henderson, Texas 75653-0570  
A/C 214-657-6543
3. A.B.A. Mexican Baptist Institute ..... P. O. Box 922  
McAllen, Texas 78501  
A/C 512-682-8446
4. Interstate and Foreign Missions ..... D. S. Madden  
Box 1050, Texarkana, Ark.-Tex. 75501
5. Orphan's Home ..... P. O. Box 611  
Texarkana, Ark.-Tex 75501
6. Bogg Springs Youth Encampment ..... Rt. 1, Box 59  
Grannis, Ark. 71944  
A/C 501-385-2443
7. State Minutes ..... Harold Davis  
Rt. 1, Box 200, Overton, Texas 75684  
A/C 214-657-3046
8. Pine Springs Youth Encampment ..... Gene Hoover  
Rt. 1, Box 267, Laneville, Texas 75667  
A/C 214-863-5524
9. Texas Mission Development ..... Bruce Bailey  
Rt. 7, Box 87, Jacksonville, Texas 75766  
A/C 214-683-4429
10. History and Archives Committee ..... J. W. Griffith  
P. O. Box 570  
Henderson, Texas 75653-0507
11. Missionary Baptist Broadcasting Service ..... P. O. Box 817  
Henderson, Texas 75652  
A/C 214-657-8064

## MODERATOR'S ADDRESS

Ken Ashlock

### BACK TO THE BASICS

We have come to realize that the term "Back to the Basics" means a change and reform in the public school system. Our educators and legislators in the state of Texas are spending much effort, time and money to see that learning takes place in our schools. It has been decreed that we must get **back to the basics** of reading, writing, and arithmetic. Of the utmost importance is the admonition to return to the basics of discipline, of diligent study, and right behavior.

Back to the basics in our political arena is the return to government with principles. Our forefathers founded this great nation on a belief in God and the right and privilege to worship according to that belief. The true belief in God is not just an expression, "In God We Trust", but a return to that basic belief which has and will provide a government of the people, by the people, and for the people. May we as a people of God always thank God for America and work and pray that Americans will get back to the basics.

I also believe that we as the people of God have strayed from the basics. Revelation 2:1-5, "Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; I know thy works, and thy labor, and thy patience, and how thou canst not bear them which are evil: and how thou hast tried them who say they are apostles, and are not, and hast found them liars; And hast borne, and hast patience, and for my name's sake hast labored, and hast not fainted. Nevertheless I have somewhat against thee, because thou has left thy first love. Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent." This is a charge that says some have lost their basic love. This basic love is defined as "First Love," honest love, uncluttered love, straight forward love. All of us can recall when we were first saved that this is the kind of love we enjoyed. It was the kind of love that placed Christ first, Matthew 6:33, "But seek ye first the Kingdom of God, and his righteousness; and all these things shall be added unto you".

As Christian individuals, may we give prayerful thought to getting back to the basics of living dedicated, separated, lives for God. The basics of living for God involve assurance of salvation, devoted love, and faithful attendance to the Lord's church where we hold membership. It also involves a separated life as set forth in Romans 12: 1-2, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God." The basics of dedicated, separated, lives for Christ also involves reading and studying God's Word, II Timothy 2:15; a daily dedicated prayer life, I Thessalonians 5:17; a daily witness and concern for others, Acts 1:8. According to the scriptures the above should be the normal conduct for Christians. It is simply the basics of living for God.

In the realm of missions we truly need to get back to the basics of mission work. The basics according to the New Testament are to "pray the Lord of the Harvest that he will send laborers into his work", Matthew 9:37-38. This is the first thing we should do, with a willingness to go ourself should He call us.

I believe that this involves the local church and its members praying with a burden for the work of God. The Great Commission involves the entirety of God's plan for His churches. Matthew 28:18-20, "And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world".

I also believe that the next basic of missions is a God-called preacher, be it to pastor one of His churches, work on the mission field, or in Christian Education. **The most important factor** in missions is a God-called man. Money, land, buildings, and locations are important, but most important is God's man. All these other things will come if God's man is in God's will (God's place). We need to get back to the basics of mission work by praying for, preaching for, God called men to get God's work and a place on their heart, go to that place, and stay put for God; and then with His help build a work. I believe this is God's way according to the examples set forth in the New Testament. When we get back to these basics, I believe we will see much more mission work being accomplished by the churches composing the Missionary Baptist Association of Texas and our American Baptist Association of Churches as a whole. God, please help us to get back to the basics of mission work.

As Associational Baptists I believe we should get back to some basics. We need a revival of love and loyalty to our Associated work. I believe our Associated work is scriptural. We have the greatest freedom and independency of any group of Baptists in the world. Yet in this freedom we have the precious privilege of scriptural association with each other in fellowship, in support of missions, Christian Education, and in the mutual strength we can draw from each other. In observing our local, state and national associational meetings I feel we truly need to be supportive in missions, Christian Education, and attendance to meetings in much greater loyalty; and so much the more as we see the day approaching.

**MISSIONARY BAPTIST ASSOCIATION OF TEXAS**  
**MINUTES OF THE MEETING**  
**NOVEMBER 13, 1984**  
**TUESDAY EVENING**

Bro. Brad Rountree, Music Director of New Liberty Baptist Church in Garland, Texas, led in singing "Victory in Jesus." Brenda Fleming played the piano and Sandra Brackin played the organ. Bro. Paul Patterson led in prayer.

Bro. Travis Case brought the evening devotional, reading verses of scripture from Psalms 40 and 50. Bro. Bill Hitt led in prayer.

Bro. Ken Ashlock asked Bro. Paul Owens to give the welcome. Bro. Owens introduced the Navarro County Association's pastors. They offered their assistance in helping us enjoy the meeting in every way. Bro. Harold Davis gave the response to the welcome. Bro. Brad Mitchell led in prayer.

Bro. Ashlock recognized Bro. Sammy Eldredge as moderator. Bro. Ashlock gave the moderator's address. The address was entitled, "Back to the Basics." A motion was made and seconded to print the address in the yearbook. The motion carried.

Bro. Eldredge returned the chair to Bro. Ashlock. Bro. Harold Davis read the proposed agenda. A motion was made and seconded to adopt the proposed agenda and the motion passed.

Bro. Ashlock read the committees and asked Bro. Eldredge to appoint the tellers. The tellers were Brethern Guy Culver, Thad Mills, Chuck Johnston, John Bryant, Charles Swilling, Hiram Melton, and Mike Evans.

Bro. Ashlock recognized the out-of-state visitors and the new pastors in the state of Texas. He welcomed them to the meeting.

Bro. Brad Rountree led in singing "Come Thou Fount of Every Blessing."

Bro. Ashlock asked Bro. Darrell Owens to introduce the speaker. Bro. Darrell Owens introduced Bro. Paul Owens, his older brother, who brought the annual sermon.

A quartet from Walnut St. Baptist Church presented a special in song entitled, "I Am Telling The World About His Love." Bro. Paul Owens read Galatians 2:5 and spoke on the subject, "Don't Quit or Compromise." Bro. Ray O. Brooks gave Bro. Paul Owens and Bro. Travis Case the right hand of appreciation for the message and devotional.

Bro. Calvin Francis read a proposed change in section 5 of the mission policy on page 44 of the 1983 yearbook. A motion was made and seconded to table the proposal until the mission work was discussed the following day. The motion passed.

Prayer requests were made known. Bro. Danny McClintock dismissed in prayer.

### **WEDNESDAY MORNING**

Bro. Brad Rountree led the congregation in singing, "Pressing On To Higher Ground." Bro. Ashlock stated that Bro. R. E. Cecil had called and requested prayer for Mrs. Cecil, who was at the point of death in Shreveport, La. Bro. Marion Reed prayed.

Bro. Donald Dennis brought the morning devotional. He spoke on "Loving The Brethren God's Way." Bro. Dennis read John 3:16.

The election of officers was the next order of business. Bro. Sammy Eldredge was nominated and elected as moderator. Bro. Paul Owens was nominated and elected as Vice Moderator. Bro. Harold Davis and Bro. Marvin A. Gardner were nominated and re-elected as Clerks. Bro. Luther Crawford was nominated and re-elected as Secretary-Treasurer of missions. Bro. J. W. Griffith was re-elected as Auditor.

Bro. Bill Simpson invited the next meeting to Midland. Bro. Chuck Johnston invited the meeting to Marshall. Bro. Simpson and Bro. Johnston spoke concerning their cities. Midland, Texas was selected as the meeting place for 1985.

Bro. George Crawford was elected to bring the annual message and Bro. Mike Evans to be the alternate speaker.

Nominations were in order for the speaker for the evening message. Bro. Anderson Morris, Bro. D. B. Wright, and Bro. Darrell Owens were nominated to preach the evening message. Bro. Darrell Owens was elected to speak and Bro. D. B. Wright was to be the alternate speaker.

A motion was made and seconded to take from the table the proposed mission policy change. The change was discussed by Bro. Luther Crawford and Bro. Calvin Francis. The policy change carried. The change is in the mission policy.

Bro. Ashlock recognized Bro. Luther Crawford for the report on state missions. Missionaries recommended for salary were: Donnie Howard, Harmon Hunt, R. A. Murray, Larry Washburn, Tim Zepeda, Marlin Freeman, and Roy Ramon.

Bro. Roy Ramon is sent out by Calvary Baptist Church in Henderson. Bro. Bill Hitt and Bro. Jim Slocumb spoke concerning the work in San Angelo, Texas, where Bro. Ramon is working.

Bro. Marlin Freeman is sent out by Walnut St. Baptist Church in Hillsboro, Texas. Bro. Paul Owens spoke concerning the work in Center, Texas, where Bro. Freeman is working.

Bro. Donnie Howard is sent out by Landmark Baptist Church in Athens, Texas. Bro. Howard spoke concerning the work in Palestine, Texas.

Bro. Harmon Hunt is sent out by Longview Missionary Baptist Church. Bro. George Crawford and Bro. Hunt spoke concerning the work in Arlington, Texas, where Bro. Hunt is working.

Bro. R. A. Murray is sent out by Tall City Baptist Church in Midland, Texas. Bro. Bill Simpson spoke concerning the work in Big Spring, where Bro. Murray is working.

Bro. Larry Washburn is sent out by Unity Baptist Church in Wichita Falls, Texas. Bro. Ron Parrish spoke concerning the work in Iowa Park where Bro. Larry Washburn is working.

Bro. Ashlock had the congregation to stand, and Bro. Brad Roundtree led in singing "Jesus Saves".

Bro. Tim Zepeda is sent out by Bethel Baptist Church in Tatum. Bro. Ray O. Brooks spoke for Bro. Roy Culley, Pastor of Bethel Baptist Church, who was in the Philipines on a mission trip. Bro. Brooks spoke concerning the work in McAllen.

Bro. Luther Crawford called for the election of the salaried missionaries. A motion and second were made to vote on them, one by one. The motion was discussed by Bro. Luther Crawford, Marvin Gardner, and Charles French. All of the missionaries recommended for salary were recommended to our churches for salary.

Bro. Ron Parrish made a motion that the missionaries be paid the same amount they were paid in 1983 (\$400.00 per week), and that the missionaries be allowed to receive money for housing and utilities from a mission, sponsoring church, or some interested person without counting it as salary. The motion received a second and was discussed by Brethren Lamar Denby, Bob Rhodes, and Bill Hitt. The motion carried.

The missionaries recommended for designated funds were Bro. George Goodman and Bro. N. K. Dillon. Bro. George Goodman is sent out by Missionary Baptist Church in San Antonio, Texas. Bro. Bill Lynch, pastor of Missionary Baptist Church, spoke concerning the work in Lockhart, Texas. Bro. Goodman also spoke about the work.

Bro. N. K. Dillon is sent out by Calvary Baptist Church in Houston. Bro. Toby Soileau, pastor of Calvary, and Bro. Dillon spoke concerning the work in Caldwell, Texas, where Bro. Dillon is working.

A motion was made and seconded to vote on these men individually. The motion carried. Bro. Goodman and Bro. Dillon are recommended to our churches as missionaries on designated funds.

A motion was made and seconded to pay Bro. Luther Crawford \$425.00 per week with the following allowances: (1) To set the salary for the office help for

the Secretary-Treasurer of missions at \$150.00 per month. (2) The missionaries and Secretary-Treasurer, according to IRS guidelines, be allowed \$600.00 per month for housing and utilities. (3) The Secretary-Treasurer and missionaries be on an adequate insurance program. (4) The Secretary-Treasurer be allowed 20 cents a mile for travel, plus meals and lodging. (5) The Secretary-Treasurer's utilities are to be paid.

A motion was made and seconded to adjourn until 2:00 p.m. Announcements were made, and Bro. Gordon Shaffer dismissed in prayer.

### **WEDNESDAY AFTERNOON**

Bro. Brad Rountree led in singing "The Lilly Of The Valley".

Bro. Luther Crawford presented Bro. Bruce Bailey to speak concerning The Texas Mission Development. The Texas Mission Development is one of The State Mission projects. A motion was made and seconded to adopt the report. Bro. Wade Duck, pastor of Heritage Baptist Church, Anson, Texas, spoke to the report and the motion to adopt carried.

The Missionary Baptist Broadcasting Service is another State Mission project, and Bro. Harmon Hunt gave the report. Bro. Hunt and Bro. Bill Hitt spoke to the report and it was adopted.

Bro. Luther Crawford raised the question concerning the new missionaries and our present insurance policy. A motion was made and seconded to let Bro. Luther Crawford and the missionaries work out the insurance question. The motion was discussed by Brethren Marvin Gardner, Donnie Howard, Bill Hitt, Luther Crawford, and Bob Rhodes. Bro. Bob Rhodes offered an amendment to the motion by allowing Bro. Crawford to pay our new missionaries the same amount he is presently paying for insurance premiums. The new missionaries have a choice of enrolling in the state insurance program or keeping their old policy. The amendment carried, and the motion as amended carried.

There was a motion, which was seconded, to accept the entire mission report. The motion carried.

Bro. C. H. McBryde read the Benevolence Report. There was a motion and a second to adopt the report. It was discussed by Brethren C. H. McBryde, Earl Crosswhite, and Gene Tarter, and the report was adopted.

There was a motion and a second to have the same men on the Special Missionary Advisory Committee to stand as nominees with the privilege of substitution. There was an understanding that New Mexico would be deleted from the list. There were no substitutions, and the motion carried.

There was a motion and a second to pay the clerks the same as they were paid last year, which was \$440.00. The motion carried.

There was a motion and a second to pay the auditor the same as last year, which was \$440.00. The motion carried.

Bro. Donald Dennis read the report on youth work, and there was a motion and a second to adopt the report. Brethren Dennis, Gene Hoover, and Dwight Curtis spoke to the report, and it was adopted.

Bro. James Albritton read the Interstate and Foreign Mission Report, and there was a motion and a second to adopt the report. Brethren Albritton, Bill Hitt, Wayne Branson, Pat Clark, and Paul Tuck Sr. spoke to the report, and it was adopted.

Bro. George Crawford read the Publications Report, and there was a motion and a second to adopt the report. It was discussed by Brethren Ken Ashlock and Ray O. Brooks, and it carried.

Mrs. Jerri Parrish read the report on Women's, Work, and there was a motion and a second to adopt the report. It was discussed by Mrs. Parrish and Mrs. Lola Hitt, and it carried.

Bro. Don Britton read the History and Archives Report, and a motion was made and seconded to adopt the report. Bro. Britton and Bro. Ron Lorch spoke to the report, and it was adopted.

There was a motion and a second that the present Brethren on the History and Archives Committee stands as nominees, with the privilege of substitution. The motion carried. The Brethren elected on the committee were Kenneth Griffith, J. W. Griffith, Billy Daniels, Don Britton, and Gary Bass. There was a motion and a second to receive an offering in the evening service for the History and Archives Committee. The motions carried.

Bro. George White read the Enrollment and Finance Report. A motion and a second were made to adopt the report, and it was adopted.

Bro. Brad Rountree read the Music Report, and a motion and a second were made to adopt the report. Bro. Rountree discussed the report, and it was adopted.

Bro. Charles French read a resolution sent by Carthage Missionary Baptist Church desiring that a special page in the yearbook be dedicated to Bro. Bruce Hibbitt. Also, that a picture and a brief sketch of his life and Ministry be included on the page. A motion was made and seconded to adopt the resolution; and the resolution was adopted.

A resolution was read concerning the reliability of the scriptures. A motion and a second were made to adopt the resolution. It was discussed by Bro. Ken Ashlock, and it was adopted.

Bro. Hoyt Chastain read the Memorial Report, and the report recommended that Memorial pages be given to Bro. G. D. Walters and Bro. Bruce Hibbitt who were past moderators of the Missionary Baptist Association of Texas. A motion and a second were made to adopt the report. The congregation stood for a few moments of silent prayer, and Bro. Chastain led in prayer.

A motion and second were made to adjourn until 7:00 p.m. Announcements were made and Bro. Johnny Williams dismissed in prayer.

### WEDNESDAY EVENING

Bro. Ken Ashlock called the meeting to order. Bro. R. C. Burt led in prayer. Bro. Paul Owens introduced Bro. Gary Clinkscales and the Walnut St. Baptist Church Choir. They presented an outstanding musical program.

Bro. Charles French read a Resolution of Thanks for the hospitality shown by Walnut St. Baptist Church. A motion and a second were made to adopt the resolution and it was adopted.

Bro. Ashlock asked for the ushers to come and receive the offering for the History and Archives Committee. Bro. Paul Tuck, Sr. led in prayer.

Bro. Ken Ashlock asked Bro. Paul Owens to introduce Bro. Darrell Owens to bring the evening message. Sandra Bracken presented a special in song entitled "All He Wants Is You". Brenda Fleming played the piano. Bro. Darrell Owens read Ruth 1:1-22 and brought a message entitled "Decisions That Make A Difference." Bro. J. W. Griffith gave the Right Hand of appreciation.

Bro. Bill Hitt, pastor of Calvary Baptist Church, gave the T. B. I. Report. A motion and a second were made to accept the report. Brethren Hitt, Ray O. Brooks and Paul Patterson spoke to the report. The motion carried to accept the report.

Bro. Lester Vogler, pastor of Missionary Baptist Church in Dallas, gave the A. B. A. Mexican Baptist Institute Report. A motion and a second were made to adopt the report. Bro. Vogler and Bro. Brad Mitchell spoke to the report. The report was adopted.

A motion was made and seconded for the A. B. A. Mexican Baptist Institute Auditor's Report to be included in the minute book and the school pay for the printing. The motion carried.

The newly elected officers were recognized for a few words.

A motion and a second were made to pay Walnut St. Baptist Church \$200.00 to help with the extra expenses of the meeting. The motion carried.

The offering received for the History and Archives Committee was \$311.46.

Bro. Ken Ashlock turned the chair over to Bro. Sammy Eldredge.

A motion and a second were made to give Bro. Ashlock a standing vote of appreciation for the good job moderating the meeting.

A motion and a second were made to adjourn and Bro. Darrell Owens dismissed in prayer.

### **SPECIAL MISSIONARY ADVISORY COMMITTEE**

North Texas .....	Gordon Shaffer
West Texas .....	Jerry Coffman
South Texas .....	George White
North West Texas .....	Bob Rhodes
North East Texas .....	E. G. Nielsen
South Texas .....	Charles Murphy
Central Texas .....	Ken Ashlock
East Texas .....	Guy Culver
South Central Texas .....	Paul Owens
South East Texas .....	Irvin Roshto
South West Texas .....	Bill Lynch



## Auditor's Report

J. W. GRIFFITH  
1301 Highland Dr.  
Henderson, TX 75652  
Phone: (214) 657-6254

October 31, 1984

To: Messengers of Missionary Baptist Association of Texas  
Convened at: Walnut Street Baptist Church, Hillsboro, Texas  
In Annual Session: November 13, 14, 15, 1984

Dear Christian Friends:

A thorough examination of the bookkeeping records of Secretary-Treasurer Luther Crawford has been completed. All funds of Missionary Baptist Association of Texas have been audited with no notable exceptions being found. These agree with balances on deposit for the Association with InterFirst Bank of Corsicana, as of August 31, 1984. Agreement of receipts and disbursements and balances has been made through a careful check of every fund, including General Fund, State Missions Designated Fund, Other Missions Designated Fund, Minute Fund, and History and Archives Fund. Again I would like to stress that the Other Missions Designated Fund should be eliminated altogether and could be if the contributors would send such funds to the office designated to receive them. Progress has been made toward this elimination, but there is still a minimal amount being handled by your secretary-treasurer from two or three contributing churches.

My Statement of Receipts and Disbursements has been appended to this report. It will reveal the manner in which funds were received and spent, with the balance on hand in each fund at the end of the fiscal year.

My thanks for being elected to serve in this capacity during 1983-84. Please pray for me.

Respectfully,

A handwritten signature in cursive script that reads "J. W. Griffith". The ink is dark and the signature is fluid.

J. W. Griffith, Auditor

**ANNUAL REPORT OF RECEIPTS AND DISBURSEMENTS**  
**September 1, 1983 - August 31, 1984**

**Balances, All Accounts, September 1, 1983**

Checking Account Funds:		
General Fund	\$11,343.03	
State Missions Designations	-0-	
Other Missions Designations	-0-	
Minute Fund	4,851.51	
History and Archives Fund	399.21	
Missions Office Building Fund (closed)	-0-	
Total Balance in Checking Account	\$ 16,593.75	
State Missions Savings Account	9,613.34	
<b>Total, All Balances</b>		<b>\$ 26,207.09</b>

**Receipts, All Funds:**

Checking Account Funds:		
General Fund Offerings	\$143,597.88	
NOW Account Receipts	1,388.81	
State Missions Designations	23,495.09	
Other Missions Designations	2,485.02	
Minute Fund	7,047.25	
History and Archives Funds	-0-	
Total Receipts in Checking Account Funds	\$178,014.05	
State Missions Savings Account (Interest)	734.26	
<b>Total Receipts to Account for</b>		<b>178,748.31</b>
<b>GRAND TOTAL TO ACCOUNT FOR</b>		<b>\$204,955.40</b>

## ANNUAL REPORT - PAGE 2

### Disbursements, All Funds:

#### General Fund:

Missionary Salaries	\$94,790.11
Missionaries' Insurance	15,895.35
Utilities & Telephone	2,601.42
Office & Building Expense	4,239.45
Secretary-Treasurer Travel Expense	5,225.39
Office Bookkeeping Help	1,800.00
Auditor's Fee	440.00
Mobile Unit Insurance	328.00

Total General Fund \$125,319.72

State Missions Designations 23,495.09

Other Missions Designations 2,485.02

#### Minute Fund:

Clerk's Salary	\$ 880.00
Printing cost	3,783.00
Postage & Mailing	390.00

Total Minute Fund 5,053.00

History and Archives Fund 245.04

**Total Disbursements, All Accounts** \$156,597.87

### Balances, All Accounts, August 31, 1984

General Fund	\$31,010.00
State Missions Designations	-0-
Other Missions Designations	-0-
Minute Fund	6,845.76
History and Archives Fund	154.17

Total Balances, Checking Account 38,009.93

State Missions Savings Account 10,347.60

**Total, All Balances** 48,357.53

**To Balance, All Funds** \$204,955.40

### MISSIONARIES YEARLY REPORT 1984

Missionary	SPIRITUAL			NUMERICAL			FINANCIAL		
	Souls Won	Baptized	Letter	S. S.	M. W.	E. W.	Mission Offerings	Gave To Missions	Collected On Field
DONNIE HOWARD Palestine	2	3	2	26	33	24	17,402.13	1,800.44	9,685.59
HARMON HUNT Arlington	39	25	44 2 stm	78	101	62	59,783.78	10,969.34	7,879.50
R. A. MURRAY Big Spring	2	2	6	30	32	26	21,530.00	2,686.53	10,875.00
LARRY WASHBURN Iowa Park	10	8	11 2 stm	21	31	19	13,395.03	2,523.42	6,038.73
TIM ZEPEDA McAllen	4	1	0	17	17	17	5,236.69	958.00	964.70

## TEXAS BAPTIST INSTITUTE AND SEMINARY REPORT

God continues to bless Texas Baptist Institute and Seminary, which is a mission endeavor of the Calvary Missionary Baptist Church of Henderson, Texas. This sponsoring church is thankful to God for the many fine supporting churches of the Missionary Baptist Association of Texas; without whose generous, regular support, this work would not be possible. We, the membership of the sponsoring church, wish also to use this means to thank each supporting church for her prayers and offerings.

The late beloved Dr. G. D. Walters related many times a happening in the history of Texas Baptist Institute and Seminary that pinpoints the greatest present need of this school. Brother Walters told of an incident that happened during the organizational meeting of the school. When all the officers had been selected, all the instructors had been named, and the meeting was about to close, he spoke up and said, "Brethren, you have everything you need for a school except the one thing you can't do without, students." He went on to say, "I will be the first student."

He was right then; and the wisdom of his statement has never been more evident in the life of this school than right now. If Texas Baptist Institute and Seminary is to continue, we must have students . . . many students. If our Missionary Baptist Association of Texas is to continue to grow, we must have students . . . many students. The past 34 years have been remarkable in the growth and development of our state work. This growth has been directly related to the growth and development of Texas Baptist Institute and Seminary. While the school has been developing into a strong viable institution of Bible learning, she has also been proving her worth to the churches of the Missionary Baptist Association of Texas. In these 34 years, 109 churches have been organized in Texas by students, instructors, or former students. And at present, 160 churches in our state are pastored by students, instructors, or former students.

The past and the present are clear, but what about the future of our Lord's work in Texas? If the work is to continue to grow, we must have hundreds of well trained and qualified ministers pass through our school in the next 34 years.

The future is bleak as we look at the present status of the school. The enrollment has been down for the past two years. The figure that hurts the most is the number of first year ministerial students . . . 11 last year and 7 this year. The total enrollment of 44 for this year is the lowest since before 1953. Many churches are looking for trained pastors and some are looking for missionaries, but there are few available.

Another area of need is in the ministry of music. Few weeks pass without some pastor asking where a good, well-trained music director can be found. Very few young men are preparing themselves for this calling; therefore, these inquiries go unanswered.

Because the shortage of God-called men is such a pressing problem, we ask all of our supporting churches to join us in praying the Lord of the harvest to call many more fine young men into His service. Let us all make this prayer a matter of public and private concern; and let us all join hearts and minds in pleading with God to bless our churches and our homes by calling men from among us.

Calvary Missionary Baptist Church  
W. H. (Bill) Hitt, Pastor

August 30, 1984

Trustees,  
Texas Baptist Institute & Seminary  
P. O. Box 570  
Henderson, Texas 75653 - 0570

Gentlemen:

The annual audit of the financial records of the Texas Baptist Institute and Seminary, including those of the Baptist Book Store and Baptist Monitor, has been completed for the year ending June 30, 1984.

This examination included such tests of the accounting records as I deemed necessary and was conducted in accordance with generally accepted auditing standards.

In my opinion, the accompanying financial statements present fairly the financial position of the Texas Baptist Institute and Seminary as of June 30, 1984, and for the year then ended, on a basis consistent with that of preceding periods.

May our God continue to bless this great ministry.

Yours in Christ,

A. Michael O'Bannion  
Certified Public Accountant

**ANNUAL REPORT  
TEXAS BAPTIST INSTITUTE & SEMINARY**

1300 Longview Drive, P. O. Box 570  
Henderson, Texas 75653 - 0570  
June 30, 1984

**A. General Fund**

**RECEIPTS**

Regular Offerings	\$175,115.83
Designated Offerings	24,242.65
Fees	8,315.50
Interest Income	1,264.48
Endowment Income	2,754.45
Social Security Payable	\$3,208.53
Note Payable - Auto	\$16,000.00
Sale of Olds Station Wagon	\$3,000.00
Note Payable - Building	\$50,000.00
Sale of Equipment	325.00
Total	\$284,226.44
Balance in Bank July 1, 1983	25,359.47
<b>TOTAL TO ACCOUNT FOR</b>	<b>\$309,585.91</b>

## DISBURSEMENTS

Auto & Truck Expense	\$ 1,140.66
Building & Grounds Maintenance	3,566.73
Insurance — General	1,822.63
Health Insurance	14,148.89
Interest Expense - Building Note	3,704.30
Kirkland Memorial Lecture Expense	300.00
Library Expense	1,731.56
Mileage Expense	4,757.95
Miscellaneous Expense	613.03
Public Relations & Travel Expense	1,314.63
Faculty Salaries Expense	110,875.36
Social Security Expense	7,006.02
Classroom Supplies	402.76
Postage Expense	1,878.85
Office Supplies	2,392.95
Telephone & Utilities Expense	10,222.60
Custodial Wages Expense	12,892.00
Secretarial Wages Expense	16,304.62
Visiting Speakers	150.00
Equipment Purchased	814.50
Construction Expense	74,428.69
Curtis & Lucille Stephens Memorial Endowment CD	5,000.00
Auto Purchased	16,240.35
Paid on Note Payable - Building	5,013.18
Total	<u>\$296,722.26</u>
Balance in Bank June 30, 1984	<u>12,863.65</u>
<b>TO BALANCE</b>	<b>\$309,585.91</b>

## B. Student Housing Fund

### RECEIPTS

Interest Income	\$ 2,117.97
Alumni Dorm Offerings	11,361.09
Rent Income	31,848.31
Housing Fund Offerings	13,978.36
Utility Deposits	140.00
<b>TOTAL RECEIPTS</b>	<b>\$59,445.73</b>
Balance in Bank July 1, 1983	34,603.61
<b>TOTAL TO ACCOUNT FOR</b>	<b>\$ 94,049.34</b>

### DISBURSEMENTS

Purchased C.D. for Alumni Dorm	\$ 30,000.00
Notes Payable — CNB	7,894.27
Notes Payable — HSL	4,638.73
Interest Expense - Housing	\$6,424.12
Apartment Maintenance Expense	10,614.86
Building Insurance Expense	3,948.62
Office Expense	1,818.10

Hospitalization	\$61.72
Social Security Expense	87.75
Utilities Expense	10,253.88
Wages	7,193.40
Utility Deposits Refunded	300.00
Alumni Dorm Mailout Expense	692.33
<b>TOTAL</b>	<b>\$ 83,927.78</b>
Balance in Bank June 30, 1984	10,121.56
<b>TO BALANCE</b>	<b>\$ 94,049.34</b>

### C. Special Fund

#### RECEIPTS

Interest Income	\$ 1,142.00
Music Building Offerings	4,541.12
Music Department Offerings	1,203.80
Sunday School Extravaganza	\$1,873.00
Mission Conference Fees	1,314.20
Film Rental Fund	11.63
Rings & Pictures Fund	479.49
Storeroom Fund	2,576.47
Student Aid Fund	7,361.08
Criterion Press Expense	755.94
Alumni Banquet Fund	1,170.00
Griffith Scholarship Fund	595.32
Crawford Scholarship Fund	215.44
Jones Scholarship Fund	100.00
Rhodes Scholarship Fund	799.18
Robinson Scholarship Fund	360.00
Rodgers Scholarship Fund	150.00
Beacon Endowment (Interest)	792.47
<b>TOTAL RECEIPTS</b>	<b>\$ 25,441.14</b>
Balance in Bank July 1, 1983	18,676.74
<b>TOTAL TO ACCOUNT FOR</b>	<b>\$ 44,117.88</b>

#### DISBURSEMENTS

Purchase C. D. for Rhodes School Fund	\$1,700.00
Office Ex. Paid to Gen. Fund	\$1,938.05
Paid on Music Building Note (Int. Exp.)	\$ 2,000.00
Music Building Expense	326.94
Music Department Expense	1,152.40
Sunday School Extravaganza Exp.	\$288.00
Missions Conference Expense	901.34
Film Rental Expense	15.00
Rings & Pictures	467.49
Storeroom Expense	2,092.12
Student Aid Paid Out	5,837.62
Criterion Press Expenses	1,466.61
Alumni Banquet Expenses	1,111.93
Alumni Mail Out Expenses	\$219.10

Griffith Scholarship	299.70
Crawford Scholarship	150.00
Jones Scholarship	150.00
Rhodes Scholarship	450.00
Robinson Scholarship	150.00
Transfer Beacon Endowment to Gen. Fund (Int.)	\$5,834.42
Rodgers Scholarship	150.00
<b>TOTAL DISBURSEMENTS</b>	<b>\$ 26,700.72</b>
Balance in Bank June 30, 1984	17,417.16
<b>TO BALANCE</b>	<b>\$ 44,117.88</b>

#### D. Baptist Book Store

#### RECEIPTS

Cash Sales	\$ 26,191.21
Received on Accounts Receivable	30,368.54
Taxable Sales	610.22
Other Income	483.64
Monitor Income	13,726.65
Sales Tax Collected	102.84
<b>TOTAL</b>	<b>\$ 71,483.10</b>
Balance in Bank July 1, 1983	12,825.82
<b>TOTAL</b>	<b>\$ 84,308.92</b>

#### DISBURSEMENTS

Advertising Expense	\$ 433.00
Miscellaneous Expense	550.29
Monitor Mailing Expense	\$1,902.29
Monitor Postage Expense	\$4,172.65
Monitor Printing Expense	\$6,453.80
Office Supplies Expense	1,509.93
Salaries Expense	12,205.39
Merchandise Purchased for Sale	43,258.74
Social Security Expense	419.74
Telephone & Utilities Expense	1,485.00
Taxes on Inventory	409.82
Transferred to Gen. Fund for Bldg. Payment	900.00
Sales Tax Paid	105.29
<b>TOTAL</b>	<b>\$ 73,805.94</b>
Balance in Bank June 30, 1984	10,502.98
<b>TO BALANCE</b>	<b>\$ 84,308.92</b>

#### TABLE OF NET WORTH

#### ASSETS

Cash, General Fund, June 30, 1984	\$ 12,863.65
Cash — Certificate of Deposit	163,000.00
Student Fees Receivable	155.00
Buildings (Appraised Value 1978)	911,404.05
Contents	71,519.95

Land	173,200.00
Library Volumes	40,000.00
Auto & Truck	17,040.35
Tractor	880.00
Cash — Housing Fund, June 30, 1984	10,121.56
Cash — Certificates of Deposit	30,000.00
Student Rent Receivable	722.00
Cash, Special Fund, June 30, 1984	17,417.16
Cash — Certificates of Deposit	12,710.25
Cash, Bookstore, June 30, 1984	10,502.98
Accounts Receivable	2,225.14
Sales Stock — Inventory	39,335.94
Baptist Monitor	3,000.00
<b>TOTAL ASSETS</b>	<b>\$ 1,516,098.03</b>

#### LIABILITIES

General Fund Note Payable - Building	44,986.82
Social Security Tax Payable	3,208.53
Note Payable - Auto	16,000.00
Notes Payable - Housing CNB	48,982.58
Notes Payable - Housing HSL	14,194.39
Alumni Dorm Fund	33,938.20
Housing Fund Offerings	4,932.60
Student Utility Deposits	790.00
Note Payable - Music Building	8,000.00
Music Building Offering	2,802.59
Music Department Offering	284.86
Designated Offerings	1,585.00
Microfilm Fund	511.37
Missions Conference Fund	3,695.26
Film Rental Fund	52.32
Rings & Picture Fund	57.09
Storeroom Fund	2,615.60
Student Aid Fund	5,219.01
Criterion Press Fund	264.16
Alumni Banquet Fund	109.92
Griffith Scholarship Fund	4,064.93
Crawford Scholarship Fund	1,683.87
Jones Scholarship Fund	145.00
Rhodes Scholarship Fund	5,920.34
Robinson Scholarship Fund	749.00
Rodgers Scholarship Fund	150.00
Bookstore - Accounts Payable	2,770.32
State Sales Tax Payable (Bookstore)	29.60
Baptist Monitor Fund	8,667.65
<b>TOTAL LIABILITIES</b>	<b>\$ 216,411.01</b>
<b>DESIGNATED NET WORTH</b>	<b>163,000.00</b>
<b>UNDESIGNATED NET WORTH</b>	<b>\$ 1,136,687.02</b>
<b>TOTAL LIABILITIES &amp; NET WORTH</b>	<b>\$ 1,516,098.03</b>

## A.B.A. MEXICAN BAPTIST INSTITUTE REPORT

We are busily engaged in our seventeenth year of school here at the A.B.A. Mexican Institute. We are having one of our best years of school with a large first year class. We have 36 students enrolled with a first year class of 13. Some are waiting to come for the second semester. It appears that we may top our attendance of all time this year. There are 14 teachers and helpers working with us in the instruction this year. As usual we have excellent interest and cooperation from all of the students and teachers. We have a need of two things with this large enrollment. One, we need our regular helpers to increase their help some, and two, we need many new friends to help us in this great work for Him. We would like to hear from you at P.O. Box 922, McAllen, Texas, 78501.

Much progress has been made in many respects. First of all, even though our audit shows only \$2,603.60 received designated for the erection of the Barr Apartments, we have been able to continue construction; and we are very near the completion of the second six plex of apartments. This building, along with the two story building between the two larger buildings, give us a total of 14 apartments available for students. These are all full or have been marked off for students who are coming to attend school. The school has no indebtedness against it for these apartments. I have personally taken an interest in this construction to see that it continued. Secondly, there is much progress being made on the field in the outreach of the Institute. As some of you may have noted in our reports in "The Baptist Monitor", we have entered into three more states in Mexico. An effort has begun to help two of these states buy land and to build. We have finished buildings in two other places or I should say states; we are working on a building in another state; and we are starting two new buildings in the state of Yucatan. So the work continues to grow in all directions. The local association in the southeast is supporting a missionary working in the state of Quintana Roo.

We believe that we are working in a field that is of strategic interest to the welfare of our nation. The greatest force that one can use against communism is the gospel of Jesus Christ. If for no other reason than self-interest, we should be interested in getting the gospel into the nations to the south of us. Let us remember that 10 could have saved Sodom and Gomarrah. We invite all of you to help us as we seek to carry the unsearchable riches of Christ to the millions to the south of us.

In Him,  
J. L. Mitchell  
Lester Vogler, Pastor  
Missionary Baptist Church, Dallas

R. V. WEST & ASSOCIATES, INC.  
1209 McALLEN STATE BANK TOWER  
McALLEN, TEXAS 78501  
PHONE: 682-2864

October 9, 1984

**ABA MEXICAN BAPTIST INSTITUTE**  
**McAllen, Texas 78501**

Gentlemen:

We have completed an Audit, Income Statement, and Balance Sheet for ABA Mexican Baptist Institute for the Fiscal Year Ended June 30, 1984. All accounting methods used conform with the latest generally accepted Tax Accounting procedures. Also, all of Mrs. Gabrielson's records were kept in satisfactory order.

Sincerely,  
R. V. West II  
Public Accountant

**ABA MEXICAN BAPTIST INSTITUTE**  
**Balance Sheet**  
**June 30, 1984**

**ASSETS**

<b>Current Assets:</b>		
Cash in Bank		\$17,539.56
<b>Fixed Assets:</b>		
Machinery & Equipment	\$1,110.45	
Less:		
Allowance for Depreciation	<u>644.57</u>	<u>\$ 465.88</u>
<b>TOTAL FIXED ASSETS</b>		<u>465.88</u>
<b>TOTAL ASSETS</b>		<u><u>\$18,005.44</u></u>

**LIABILITIES AND NET WORTH**

<b>Current Liabilities:</b>		
Accounts Payable		\$ —0—
<b>TOTAL LIABILITIES</b>		<u>—0—</u>
<b>Net Worth:</b>		
ABA Mexican Baptist Institute		
Capital Investment	\$14,953.89	
Profit For The Period	<u>3,051.55</u>	
<b>TOTAL NET WORTH</b>		<u>\$18,005.44</u>
<b>TOTAL LIABILITIES AND NET WORTH</b>		<u><u>\$18,005.44</u></u>

**ABA MEXICAN BAPTIST INSTITUTE**  
**Income Statement**  
**For the Twelve Months Ended June 30, 1984**

**REVENUE**

Collection Revenue	\$78,091.89
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**EXPENSES**

Depreciation	\$ 234.00	
Building Repairs & Maintenance	2,911.36	
Insurance	642.50	
Minister Salaries	23,058.31	
Reynosa Dormitories	2,603.60	
Special Designation	6,596.66	
Student Aid	5,530.00	
Student & Vehicle Documentation	1,499.63	
Student Housing & Transportation	8,503.25	
Supplies & Postage	4,223.31	
Wages & Teacher Expense	10,897.40	
Unclassified	206.30	
Accounting	375.00	
Utilities	2,645.21	
Vehicle Repairs & Maintenance	5,113.81	
<b>TOTAL EXPENSES</b>		<b>75,040.34</b>
<b>NET PROFIT</b>		<b>\$ 3,051.55</b>

**INTERSTATE AND FOREIGN MISSIONS**

Interstate and Foreign missions are works of New Testament Churches and should be supported upon investigated merit. The messenger body of the American Baptist Association has recommended 126 church endorsed missionaries. The sponsoring and supporting churches will raise in excess of \$792,000.00 to meet the budgeted salaries of the 1984-85 associational year. Designated offerings are expected to be approximately \$132,000.00 bringing the total to about \$944,000.00 to be paid to missionaries through the treasurer's office.

Forty-six (46) interstate missionaries are serving in thirty-one (31) states and one (1) territory. The Secretary-Treasurer of Missions, Dr. D. S. Madden, is numbered with the third-four (34) missionaries who receive salary. The remaining twelve (12) brethren are receiving designated funds. In order to pay these salaries, about \$40,000.00 must be received each month.

Eighty (80) foreign missionaries are serving in nineteen (19) countries, and forty-seven (47) are receiving salaries. Approximately \$26,000.00 is needed each month to pay these missionaries. The remaining thirty-three foreign missionaries are receiving designated funds.

The importance of preaching the Gospel far outweighs all other factors. Well over 35,000 Gospel messages should be presented this 1984-85 associational

year by these recommended missionaries. Those who reported the fruits of their labor the first quarter reveal 289 professions of faith, 187 baptisms, and 36 received by letter.

It is recommended to the churches of the Missionary Baptist Association of Texas, we join the efforts of churches in other states on the third Sunday of November for the purpose of receiving a special mission offering. The goal this year (1984) is \$50,000.00.

Respectfully Submitted,  
James E. Albritton  
William H. Hitt  
Dannie McClintock

## REPORT ON YOUTH WORK

God strongly proclaims a powerful truth to us in Proverbs 29:18: as He says, "Where there is no vision, the people, perish . . ." A look at the world around us reveals a world that is perishing, often because God's people do not have a vision that is great enough to carry God's message to those who need it so desperately. As God's messengers we must look at a lost world objectively, and promote those ministries that are effective in leading people to make life-long commitments to our savior.

The youth ministries of our churches are areas where this vision can become a reality. This ministry reaches people at a time when their hearts are responsive to God, and they have their entire lives to live for Him. Often youth ministries are some of the more active areas of our churches, as they seek a proper blend of Christian teaching and fellowship. Youth ministries are also very diverse. There is the responsibility to meet the needs of a fourth grader, as well as a college freshman. The importance of youth ministry cannot be over emphasized. It takes great "vision" to minister to young people today.

The youth ministries of our local churches are growing more difficult because of a society that is becoming more humanistic in its views. Society's youth are seeking temporary, hand-on rewards, not life-long commitments to God. Our churches must show the need to grow in faith and to attain the greatest rewards and blessing found in serving the Lord Jesus Christ.

A primary concern is finding the best way to meet the needs of youth. This may involve calling someone to work with them on a salaried basis, or soliciting volunteers who want to dedicate their time, talents, and love to this ministry. No matter what type of leader is chosen, leadership is a definite need. In helping youth workers serve as effective leaders, the church should provide them with the finest resources available. Young people need to know that there are concerned adult Christians that are open to talk with them about the situations with which they are faced daily. This can be accomplished through an effective local church youth ministry.

In the state of Texas we are blessed with a camp ministry that enhances the youth ministries of our local churches. In 1984, Pine Springs Baptist Camp had a total attendance of 2,662, with 165 churches represented during 10 weeks of camp. Two hundred forty-two made professions of faith while at camp this year. Projects needing our support include funds for a new dormitory, and also funds for concrete floors in the teaching areas.

Our camp ministry is a powerful means of reaching youth for Christ. Let us support Pine Springs Baptist Camp with our prayers and offerings, so that we will continue to have adequate camp facilities that our people can enjoy.

Another phase of our Youth Work is the Missionary Baptist Student Fellowship (M.B.S.F.). All across the state, many Missionary Baptist students enter institutions of higher learning every year. We have churches that sponsor M.B.S.F. ministries at five universities in an attempt to influence students for Christ. M.B.S.F. is a powerful means of reaching young people at an important decision-making time in their lives.

While much is being done, it is sad to report that much more needs to be done. A quick count will reveal that there are at least 20 major universities in our state, but only five active M.B.S.F. chapters. In these five groups attendance averages less than 10.

The time has come for us to get concerned about M.B.S.F. We should be concerned about Missionary Baptist Students that are lost to other campus ministries, or that develop an apathetic attitude toward their Christian duty. There are many students on a college campus seeking answers. We need to make sure that M.B.S.F. is there to offer a testimony for Jesus, and tell about the peace that only He can give.

Our churches need to accept some personal challenges in order to have successful M.B.S.F. ministries. We can begin to help by informing our youth about M.B.S.F. Also, we can call and tell M.B.S.F. pastors when we know of a student on their campus. Finally, our churches that are near a college campus may consider beginning a M.B.S.F. ministry. Please pray that God will bless M.B.S.F. with committed workers and leaders. This is a ministry that really needs our support.

Youth ministry is an important part of a well rounded church program. Only time will tell the value of this area of Christian work. Let us prayerfully and financially support the youth programs of our churches as well as our camp and M.B.S.F. ministries. May our churches remain committed to our youth work, because time is short, and there is much to be done in His Name.

Respectfully Submitted,  
Donald Dennis  
Terry Taylor  
Gene Hoover

## THE BENEVOLENCE REPORT

We believe the scriptures teach that first and above all else the Lord's church is to preach the gospel to a lost world. There may be times when there is a great need for benevolent work in the church family. This is made very plain in God's word.

The Texarkana Baptist Orphanage is one of the outstanding benevolent works of the associated work of our churches. Bro. and Mrs. Earl Crosswhite are still doing an outstanding job as superintendent and matron of the home. We believe they are the best in the history of the home.

The support of the home this past year has been very gratifying indeed. It is a special thrill to our hearts to see the young lives being molded into fine young men and women and to know they are in the service of one of our churches every Sunday. We want to say "thanks" to one and all who give their money and who pray for the home. May God continue to bless in this great work.

Respectfully Submitted,  
C. H. McBryde  
Devin Ward  
Jim Slocumb

## REPORT ON PUBLICATIONS

Christian literature has always been essential to teaching the Lord's truth and maturing believers in the faith. Missionary Baptists are blessed of the Lord to have a source for Bible based literature and to have a variety of periodicals which keep them informed of the needs and progress of our Baptist work.

The Baptist Sunday School Committee of the American Baptist Association (ABA) provides quality curriculum materials for Sunday School, Baptist Training Course, and Vacation Bible School as well as special study courses for summer camps, men's brotherhoods, women's auxiliaries, children's Bible clubs, and youth groups.

The **ABA CHRISTIAN EDUCATION BULLETIN** is published every two months from the Office of Promotion and Public Relations of the ABA. The Bulletin not only publicizes the Literature and books published by the Sunday School Committee, but also contains helpful articles about teaching and other aspects of Christian education in our churches. Presently the Bulletin is distributed free to individuals or churches which request it.

The **MISSION NEWS BULLETIN** is published by the office of the Secretary-Treasurer of Missions of the ABA. The Mission News keeps readers abreast of the work being done in the mission fields and offers timely articles on mission principles, methods and strategies. The Mission News is also distributed without charge upon request.

The **BAPTIST MONITOR**, published monthly by the Texas Baptist Institute and Seminary of Henderson, Texas, is the official organ of the school and an unofficial link between the churches and the various ministries of our people. The ABA Mexican Baptist Institute, Texas State Missions, Pine Springs Baptist Camp, Missionary Baptist Student Fellowship, Women's Auxiliaries and Youth Work all have opportunity to be represented through the pages of

this paper. Editorials and articles provoke serious thought on matters important to the life and work of our churches.

For information regarding the publications of the Baptist Sunday School Committee and the **ABA CHRISTIAN EDUCATION BULLETIN** write P.O. Box 1080, Texarkana, Texas 75501.

For information regarding the **ABA MISSION NEWS BULLETIN** write P.O. Box 1040, Texarkana, Texas 75501.

For information regarding **THE BAPTIST MONITOR** write P.O. Box 570, Henderson, Texas 75653-0570.

Respectfully Submitted  
George Crawford  
James A. Kirkland

## WOMEN'S REPORT

The Woman's Auxiliary of the churches composing the Missionary Baptist Association of Texas submit the following report of their meeting held at Walnut Street Baptist Church, Hillsboro, Texas, on November 13, 1984.

There were 37 churches and four missions represented with a total of 77 registered.

The 1984-85 project will be to raise funds to pay off the balance of the note on the Music Building at Texas Baptist Institute. Please send offerings for this project to the State Treasurer: Becky Whatley, P.O. Box 832, Lone Star, Texas 75668.

The GA project will again be to raise funds for accessories for the dorms at Pine Springs Baptist Camp. Please send offerings for this project to: Mrs. E. G. Nielson, Rt. 1, Box 48-A, Daingerfield, Texas 75638, the State GA Director.

The Bible and Tract Fund goal for 1984-85 is to print a new children's tract designed by Margaret Crowell. Please send offerings for this project to: Marvelle Hudson, Rt. 1, Box 235-S, Sherman, Texas 75090.

The ladies also voted to change the format of the Personal Service Report. Copies of this new design can be ordered from Marvelle Hudson, Tract Distributor.

Respectfully Submitted,  
Jerri Parrish

## HISTORY AND ARCHIVES COMMITTEE REPORT

Please listen to this list of men's names: G. H. Orchard, David Benedict, J. M. Cramp, S. F. Ford, J. M. Carroll, D. B. Ray, Norman H. Maring, J. M. Pendleton, E. P. Marshall, E. Y. Mullins, A. J. Kirkland, L. L. Clover, W. J. Burgess, A. T. Powers, Conrad Glover, I. K. Cross, and many others. Are you familiar with this list?

They are all historians who have researched and recorded the actions of our Baptist fore-fathers and how the lives of those living in a given age were affected.

Suppose these men had not taken an interest in recording these events? How would we know of the dark ages? Certainly the secular historians did not record the truth! We might not be as knowledgeable about Catholicism, Hardshellism, Calvinism, or Campbellism? How would we know where the real first Baptist Church in America was located or that the early churches in America were Associational Baptist? Certainly secular or convention historians would not tell us. How would we know the truth about the split in 1901 or 1949-50? How would we know of the beginning of the American Baptist Association in 1924? Thank the Lord we have the writings of these men!

It is for these reasons that your History and Archives Committee functions. We are interested in not only preserving these writings but also making sure that the events of this age are recorded and preserved for future generations. Who knows but what the Lord's return will not take place for another 100 years? How will the people of the Lord's churches then know that we have adhered to the Scriptures in our practices? Please cooperate, support financially, and pray for your committee as we endeavour to preserve our history.

During the past year we have almost completed the museum building and have planned the dedication service for December 4. Consult the current Monitor for the program. The beautiful Kirkland Memorial plaque has been received and will be unveiled in a service at Ebenezer Cemetery following the service at the museum. Weather permitting, "dinner on the ground" will be spread at the museum. Two very informative History Tours were taken this year and were enjoyed by those participating. We thank the Lord for your offerings, work, and prayers.

We have exhausted our funds at the present. We need your offerings to maintain the museum and to further preserve church history.

We are recommending that your committee be authorized to set up its own bank account for the purpose of expediting payment of our bills. An annual audit would be agreeable to us.

Our plans for the coming year include completing the museum, at least two History Tours and consideration of additional grave markers. Brethren, pray for us.

Your History & Archives Committee,  
Kenneth Griffith, Chairman  
Donald L. Britton, Secretary  
J. W. Griffith  
Billy Daniels  
Gary Bass

## ENROLLMENT AND FINANCE COMMITTEE REPORT

The Enrollment and Finance Committee report 264 messengers attending, 42 visitors registered, 123 churches represented by messengers, and 19 missions. Thirty-six churches registered by letter. There were approximately 400 attending Tuesday night.

We received \$5,987.25 for General Expense Fund.

Respectfully Submitted,  
George E. White  
Mike Evans  
John Marlar

## MUSIC MINISTRY REPORT

Many great and wonderful strides of progress have been made in the areas of ministry in our ABA churches of Texas. One specific area is our ministry of music within the local church. It is great to see God's churches go to His Word and find the importance that has been placed on the gift of song and music. It is there that we find that we are to "teach and admonish" one another through hymns and psalms and spiritual songs. (Colossians 3:16)

Because of this instruction from God's Word we are seeing many churches begin a complete music ministry by having started "Graded Choir Programs". This is so greatly beneficial to the church and its' task in the community and the world. Through this ministry, an area of service is provided for every age group within the church. From preschool choir to senior adult choir, the membership is being made aware of God's plan for their lives and how that they can be used as an instrument in His service. Great emphasis is being put on the teaching area of this ministry. The choir rehearsal becomes a Bible study time, and no doubt many scriptures are committed to memory because of their place as the text of a hymn or song.

Still, we must continue to realize that the most important area of ministry through music is during the hymn singing of our services. Be it praise or testimony, we must remember that the singing of the congregation should remain as our most important avenue of corporate worship within the music ministry.

It is through our congregational singing that we praise, teach, testify, and enjoy the fellowship of Jesus Christ. Our attitude during our hymn singing should be guided by the words of Christ that we find in John 4:24, "God is a Spirit: and they that worship him must worship him in spirit and in Truth". Our hymn singing must be truthful and spiritual.

We would like to take this opportunity to remind our churches in Texas that great work has been done in preparing a new hymnal for our congregations to use while they worship. This committee has been working for three years and are very hopeful that this new worship tool will be ready and in our churches by this time next year.

Continue to lift your voices and instruments in praise to our great God. Support your church's music ministry through prayer and participation. May this new associational year bring with it even more opportunity of praise and service through our music ministries.

Respectfully Submitted,  
Brad Rountree  
Dean Watson

## MISSIONARY BAPTIST BROADCASTING SERVICE

To the messengers of the churches of Missionary Baptist Association of Texas when convened at Hillsboro, Texas on November 13-15, 1984; The Calvary Missionary Baptist Church of Henderson, Texas, recommends the Missionary Baptist Broadcasting Service as a state mission project for the associational year 1984-1985.

It costs about \$1.00 to press and mail one record of Public Service Announcements to one radio station per month. Many have inquired about supporting the MBBS financially and have expressed an interest in incorporating it into their church's regular mission program. We believe the MBBS is worthy of such support.

These announcements can be used to plant the Gospel seed behind closed doors, in lost hearts and in desperate lives. This 'sowing' as an outreach of a local church, can be done in 'fields' which are not open to a church pastor or missionary. Only God knows of the 'harvest' that will result from this ministry.

If anyone wishes to participate in this effort, just contact the MBBS and a record of the PSA's will be sent to you. Take it to your local radio station and introduce it. If they agree to play the spot, send the call letters and mailing address of the station to us. Each month the station will automatically receive a record of 'new' spots.

If anyone wishes to financially support this work you will be helping to reach countless thousands all over the country. Write MBBS, P.O. Box 817, Henderson, Texas 75653-0817.

Done by the order of the Calvary Baptist Church in regular conference, November 7, 1984.

William H. Hitt, Moderator  
Helen Taylor, Clerk

## TEXAS MISSION DEVELOPMENT

The Texas Mission Development has been in operation under the sponsorship of Rocky Springs Baptist Church for over twelve years now. Since the very beginning, this program has been a workable agent through which many missions have been helped on obtaining land and facilities. Many mission projects helped by the Texas Mission Development are now organized into strong, mission-minded churches. We at Rocky Springs are very grateful that the Texas Mission Development has had a part in such success stories. We praise God for His goodness, and from the depths of our heart thank the churches of the great state of Texas that regularly support the Texas Mission Development with prayers and offerings and make it a program that will work for the advancement of missions.

During the past four quarters, the Texas Mission Development offerings have averaged \$6,635.00 per quarter. This is an increase of more than \$1,000.00 per quarter over last year's report. This is what has been accomplished through the Texas Mission Development during 1984.

1st quarter, 1984	Heritage Baptist Mission Anson, Texas	\$6,729.00
2nd quarter, 1984	Pacific Avenue Iowa Park, Texas	\$5,975.00

3rd quarter, 1984	Bethel Baptist Chapel McAllen, Texas	\$8,186.00
4th quarter, 1984	Buffalo Baptist Chapel Buffalo, Texas	

We again thank those churches, auxiliaries and individuals which support the Texas Mission Development. We also encourage those not presently involved to prayerfully consider joining with us in this effort.

Respectfully Submitted,  
Rocky Springs Missionary Baptist Church

## RESOLUTION ON THE RELIABILITY OF THE SCRIPTURES

**WHEREAS:** We believe the reliability of the Scriptures is vital both to our faith in the gospel and to our belief that the Bible is the all-sufficient rule of faith and practice in Christ's churches; and

**WHEREAS:** We believe that the inerrancy and infallibility of the Scriptures are essential to the dependability of the Bible as the word of God; and

**WHEREAS:** The churches of the Missionary Baptist Association of Texas have historically held the Scriptures to be inerrant and infallible;

**RESOLVED:** That we reaffirm our commitment to these essential properties of the Bible, and that in order to clarify our belief we offer the following explanatory statements.

(1) By **inerrant** we mean that the Bible is not liable to be proved false or mistaken.

(2) By **infallible** we mean that the Bible is incapable of teaching deception.

(3) The inerrance and infallibility of the Bible may be affirmed only of the original manuscripts. However, in the providence of God the transmission of the text in subsequent copies (from which translations have been made) has been so carefully guarded by the Holy Spirit that the Bible has the least number of **textual corruptions** of any ancient manuscripts in existence, and no textual corruption of the Scriptures touches anything doctrinally vital, so that with confidence we can embrace the words of Jesus to the Heavenly Father, "... thy word is truth." (John 17:17).

Respectfully Submitted,  
James A. Kirkland  
James E. Albritton  
Charles French

## RESOLUTION

**WHEREAS:** The Messengers of the Churches of the Missionary Baptist Association of Texas have on occasion dedicated a page in the Annual Yearbook to the memory of deceased brethren who have labored faithfully in the Masters's service;

**AND WHEREAS:** Bro. Bruce Hibbitt, who was widely known and highly respected among Missionary Baptists was called home by the Lord in October of this year;

**BE IT THEREFORE RESOLVED:** That a special page in the 1984 Yearbook of the Missionary Baptist Association of Texas be dedicated to Bro. Hibbitt and that it include his picture and a brief sketch of his life and ministry.

Respectfully Submitted,  
Carthage Missionary Baptist Church  
Charles French, Pastor

## RESOLUTION OF APPRECIATION

**WHEREAS:** The Messengers and visitors from the churches of The Missionary Baptist Association of Texas have been so warmly received and have been made to feel most welcome by our host;

**WHEREAS:** The Walnut Street Baptist Church and Pastor Paul Owens have extended to us every christian courtesy and consideration;

**BE IT THEREFORE RESOLVED:** That this Resolution of Appreciation be adopted by this messenger assembly as an acknowledgement of all the work done to make our meeting pleasant and as an expression of our appreciation to church and pastor for a work well done.

Respectfully Submitted,  
Resolutions Committee  
Charles French  
James Albritton  
James Kirkland

## PROPOSED CHANGE IN THE MISSION POLICY PAGE 44, SECTION V

1. We recognize as scriptural the right of the messengers in annual session to recommend stipulated salaries for the missionaries.
2. We also recognize the responsibility of the sponsoring church and the missionary to aid in raising the missionary's salary. Therefore, the corresponding Secretary—Treasurer shall not be permitted to pay over 80% (eighty per-cent) of the missionary's salary.

Done by order of the Missionary Baptist Church of Corsicana, Texas while in regular business session October 9, 1984.

Calvin C. Francis, Pastor  
Emma Lee Conner, Clerk

## **DOCTRINAL STATEMENT MBA OF TEXAS**

1. We believe in the plenary verbal inspiration and inerrancy of the whole Bible as originally written, and that the Bible is the all-sufficient rule of faith and practice (Psalm 119:160; II Tim. 3:16, 17).

2. We believe in the personal triune God: Father, Son, and Holy Spirit, equal in divine perfection (Matt. 28:19).

3. We believe the Genesis account of creation. (Gen. 1, 2).

4. We believe that Satan is a fallen angel, the archenemy of God and man, the unholy god of this world, and that his destiny is the eternal lake of fire (Isa. 14:12-15; Ezek. 28:11-19; Matt. 25:41; II Cor. 4:4; Eph. 6:10-17; Rev. 20:10).

5. We believe in the virgin birth and sinless humanity of Jesus Christ. (Matt. 1:18-20; II Cor. 5:21; I Pet. 2:22).

6. We believe in the Deity of Jesus Christ (John 1:1, 14; 10:30; 14:9; II Cor. 5:19).

7. We believe that the Divine Administrator for Jesus Christ in His churches is the Holy Spirit (Luke 24:49; John 14:16, 17; 16:13; Act 1:4, 5, 8), whose work as such began on the first Pentecost after the resurrection of Jesus Christ with the Baptism of the Holy Spirit, which event occurred only once and is not repeated. (Acts 2).

8. We believe that the miraculous gifts of the Spirit listed in I Cor. 12:8-10 were done away when the Bible was completed (I Cor. 13:8-10) that the gift of apostleship ceased with the death of the last chosen directly by the Lord Jesus (Ep. 2:20), and that the abiding gifts adequately equip the churches for service to God. (Rom. 12:13; I Cor. 13:1-13; Eph. 4:7-16; I Pet. 4:10, 11; II Tim. 3:16, 17). [See explanatory footnote at the end of this doctrinal statement].

9. We believe that man was created in the image of God and lived in innocency until he fell by voluntary transgression from his sinless state, the result being that all mankind are now sinners. (Gen. 1:26; 3:6-24; Rom. 5:12, 19).

10. We believe the substitutionary suffering and death of Jesus Christ was sufficient to propitiate for the sins of all humanity, thus making salvation available for all mankind (Isa. 53:6; Heb. 2:9; I Pet. 2:24; 3:18; II Pet. 3:9; I John 2:2).

11. We believe in the bodily resurrection and ascension of Christ and the bodily resurrection of His saints (Matt. 28:1-7; Acts 1:9-11; I Cor. 15:42-58; I Thes. 4:13-18).

12. We believe in the premillennial, personal, bodily return of Christ is the crowning event of the Gentile Age. We further believe at his coming the righteous dead shall be raised, the living saints shall be changed and both shall be caught up to meet the Lord in the air. We also believe after the Millennial Reign of Christ on earth the unrighteous shall be resurrected unto eternal punishment in the lake of fire (John 14:1-6; I Thes. 4:13-18; II Thes. 2:8; Rev. 19; 20:4-6, 11-15; 21:8).

13. We believe the depraved alien sinner is saved wholly by grace through faith in Jesus Christ, and the requisites to regeneration are repentance toward God and faith in the Lord Jesus Christ (Luke 13:3, 5; John 3:16, 18; Acts 20:21; Rom. 6:23; Eph. 2:8, 9), and the Holy Spirit convicts sinners and regenerates, seals, secures, and indwells every believer (John 3:6; 16:8, 9; Rom. 8:9-11; I Cor. 6:19, 20; Eph. 4:30; Titus 3:5).

14. We believe all who trust in Jesus Christ for salvation are eternally secure and shall persevere in Him and shall not perish. (John 3:36; 5:24; 10:27-30; Rom. 8:35-39; Heb. 10:39; I Pet. 1:5).

15. We believe God deals with believers as His children, chastises the disobedient, blesses the obedient in this life, and reserves rewards for the future. (Matt. 16:27; 25:14-23; John 1:12; Heb. 12:5-11; II John 8; Rev. 22:12).

16. We believe Jesus Christ, during His personal ministry, established His Church, which is a local, visible assembly of scripturally baptized believers in covenant relationship, to carry out the Commission of the Lord Jesus Christ. We further believe each church is an independent, self-governing body over which no other ecclesiastical body may exercise authority. We believe Jesus Christ gave the Great Commission to New Testament churches only, and promised the perpetuity (Matt. 4:18-22; 16:18; 18:15-18; 28:19-20; Mark 1:14-20; John 1:35-51; Eph. 3:21).

17. We believe there are two pictorial ordinances in the Lord's churches: Baptism and the Lord's Supper. Scriptural baptism is the immersion of penitent believers in water, administered by the authority of a New Testament church in the name of the Father, the Son, and the Holy Spirit. We further believe the Lord's Supper is a memorial ordinance, restricted to the members of the church observing the ordinance (Matt. 28:19, 20; Acts 8:12, 38; Rom. 6:4; I Cor. 5:11-13; 11:1, 2, 17-20, 26).

18. We believe there are two divinely appointed offices in a church, pastor and deacon, to be filled by men whose qualifications are set forth in I Tim. 3:1-16; Titus 1:5-9.

19. We believe all associations, fellowships, conventions, boards, and their committees are servants of the churches (Matt. 20:25-28).

20. We believe in the complete separation of church and state (Matt. 22:21) and affirm our belief in civil obedience unless the laws and regulations of civil government run contrary to the Holy Scriptures (Rom. 13:1-7; I. Peter 2:13-15; Acts 5:29).

#### FOOTNOTE

I suggest this explanation: "The apostles and prophets were the inspired agents through whom the New Testament revelation was given. When that revelation was complete, there was no further need for the office of apostle and prophet; thus, the apostleship ceased with the death of the last apostle chosen directly by the Lord Jesus." — James Kirkland

## STATEMENT OF MISSION POLICY

### SECTION I

The messengers of the churches of the Missionary Baptist Association of Texas will not recommend any man to the mission field unless he has first been elected or endorsed by the church of his membership, said church being associated with, and subscribing to the principles and practices of the churches of the Missionary Baptist Association of Texas.

### SECTION II

Each church recommending a missionary from their membership to the churches of the Missionary Baptist Association of Texas in annual session is requested:

1. To submit for public reading a brief summary of the ministerial activities of the recommended missionary.
2. To give a statement as what their plans are concerning their (the) support of the missionary being recommended.
3. To give the location of the area where the recommended missionary will devote his labor.

This information concerning the recommended missionary, his abilities, training, and work will greatly aid the messengers from the churches in making their decisions about individual missionaries.

### SECTION III

We recognize that a missionary elected by his local church, if it be a Scriptural church, is a Scriptural missionary, without recommendation of the messengers from the churches of the Missionary Baptist Association of Texas.

### SECTION IV

Any messenger may request an individual vote on any name recommended for endorsement by the messengers in annual session.

### SECTION V

We recognize as Scriptural the right of the messengers in annual session to recommend stipulated salaries for the missionaries.

We also recognize the responsibility of the sponsoring church and the missionary to aid in raising the missionary's salary. Therefore, the corresponding Secretary-Treasurer shall not be permitted to pay over 80% (eighty per-cent) of the missionary's salary.

### SECTION VI

All missionaries of the churches working as State Missionaries under the recommendations of the messengers shall:

Make duplicate monthly reports to their endorsing church and Secretary-Treasurer.

1. These reports shall tell of the work done during the month and shall list all money, material and monetary gifts collected on the field. All money collected on the field shall be counted as salary, unless the money is designated to some special church or mission project, with the following exceptions:

- a. **MATERIAL GIFTS**

Missionaries shall have the same privilege as pastors in receiving material gifts above their salary and shall not be required to report them as salary.

Material gifts are defined as items (or the money for them) as:

Clothing  
Automobile accessories  
Household goods

- b. **MONETARY GIFTS**

Monetary gifts are defined as such gifts as pastors receive for:

Weddings  
Funerals  
At Christmas season  
Honorariums  
etc.

- c. **REVIVALS**

The missionaries and the Secretary-Treasurer may hold as many as two revivals each year without reporting the funds received for the revivals.

- d. **VACATIONS**

The missionaries and the Secretary-Treasurer may have two weeks paid vacation each year in addition to two revival meetings.

2. All reports shall be made available to the churches and a yearly report published in the minutes.
3. The endorsing church is requested to provide a report annually for the messengers assembly regarding:
  - a. The amount and nature of all material and monetary gifts.

- b. An assessment is requested as to whether there has been any abuse of this privilege on the part of the missionary.

### SECTION VII

State Mission work shall be defined as follows:

1. Work in cities where we have no Missionary Baptist Churches, or in cities large enough to have two or more churches.
2. Work with weak pastorless churches, to aid them in growing and securing a pastor.
3. Although we look with favor on revival meetings, revivals in established churches with regular pastors, should not be counted as mission work.
4. A month's work should include at least 160 hours actually spent in constructive mission work.

### SECTION VIII

We recommend:

1. The missionaries seek fields in sections of the state where we have no churches.
2. The missionaries should seek out a church to sponsor the mission that is consistent in their support of missions, and that is of sufficient strength to fulfill the responsibility of a sponsoring church, and that the sponsoring church adopt a policy concerning the mission that would not allow it to be organized into a church until it becomes self-supporting in every respect, including a full time pastor on the field.
3. That the missionaries begin teaching and leading newly organized missions and churches to support all phases of mission work and that they begin immediately to give support to the missionaries' salary, and that such support be increased regularly as the work grows. The missionary and mission should work toward a goal of being able to support a pastor within five (5) years. That this be done by seeking to support 20% of the missionary's salary within the first year, 40% within the second, 60% within the third, 80% within the fourth, and within the fifth year of being able to support a full time pastor. The missionary should remain with the mission until it becomes self-supporting.
4. That the missionaries seek to lead the newly organized churches to adopt, and put to proper use, a good Sunday School record system and plan of Sunday School organization.
5. That the missionaries lead the newly established churches to follow a definite plan of organized visitation evangelism.
6. That the missionaries not be used as a supply preacher in our established churches where pastors are on the field.
7. That missionaries not pastor a church that is recognized as a self-supporting church, regardless of how much of his salary they might pay.
8. That the missionaries should not be elected to an office of the Association.

### SECTION IX

The trustees of the Missionary Baptist Association of Texas are authorized to relocate old mobile church units and locate new ones between sessions of the association under the following guidelines:

1. State missionaries of this association on stipulated salary be given priority for usage of mobile units;
2. State missionaries of this association on designated offerings be eligible for mobile units when need by a salaried missionary is not imminent;

3. The trustees shall not relocate an old unit or locate a new one within the sixty days just prior to an associational meeting but they shall refer the matter to the messenger assembly;
4. A mobile unit may be recalled by the messenger assembly in any annual session, or called session.

## **SECTION X**

May the statements of this policy never be interpreted as binding laws upon churches or missionaries, but as goals and guidelines.

### **SECTION XI GUIDELINES FOR THE USE OF THE MOBILE UNITS**

- I. It is agreed that the churches of the Missionary Baptist Association of Texas will:
  - A. Provide the mobile unit;
  - B. Pay for moving the unit;
  - C. Pay for relocating the unit;
  - D. Pay for major repairs brought on by physical damage outside the control of those using it, such as storm damage, vandalism and/or mechanical failure.
- II. It is agreed that the mission and/or sponsoring church will:
  - A. Provide the location for the unit;
  - B. Pay for all connections, such as water, gas, electricity, sewage;
  - C. Keep unit in good state of repair while in custody of mission and/or sponsoring church;
  - D. Pay for any and all repairs needed while in their use except those covered in Part I, Section D;
  - E. Pay for re-locating or re-setting unit while in their use;
  - F. Make no alterations in physical structure of unit without approval of trustees.
- III. After the unit is located and all connections made, the Mission Secretary in company with the missionary and at least one member of the mission and/or sponsoring church, shall inspect the unit. The inspection shall reveal the condition of the unit at the time the mission begins using it. A written record of such findings shall be signed by both parties and a copy of same provided for both parties.
- IV. A similar inspection called for in Part III shall be conducted before the unit is disconnected from the utilities at the time of moving from the custody of any mission and/or sponsoring church. The results of this inspection shall be recorded and signed by both parties.

### **SECTION XII GUIDELINES FOR THE MBSF REPRESENTATIVE**

1. The MBSF representative will meet the same qualifications and requirements of the missionaries as set forth in Section I and II. The endorsing church should take the initiative in seeing that the representative abides by these guidelines.
2. He will receive the same salary as the missionaries.
3. He will be re-imbursed for travel expenses related to the MBSF work outside his local area of residence at a rate prescribed by the messenger assembly.
4. Section VI of the Missionary Policy shall apply to the M.B.S.F. Representative as well as to the missionaries.
5. He may use the mailing permit through the office of the Secretary-Treasurer for state-wide projects.
6. He will work with college and university students, and not just serve as a supply preacher.

7. He will visit with and encourage MBSF groups already begun, aiding them in their programs and outreach.
8. He will seek to establish new campus MBSF chapters under the direction of a sponsoring church which works in the Missionary Baptist Association of Texas. No chapter will be organized without such a sponsoring church. It is recognized that each MBSF chapter is under the direction of a local church.
9. He will seek to develop a spirit of loyalty to Christ, to the Bible, to the local church, and to the Missionary Baptist principles of faith and practice. He will neither promote nor participate in activity which compromises Missionary Baptist doctrinal positions, disturbs the lawful order of the citizenry, or displays immorality. He will seek to encourage all chapters to function within the framework of school regulations.
10. He will publicize the MBSF work of this association and of the American Baptist Association, seeking to keep both mutually informed.

## **ARTICLES OF AGREEMENT**

### **ARTICLE I — Name**

This association shall be known as The Missionary Baptist Association of Texas.

### **ARTICLE II — Object**

The object of this Association shall be to awaken a deeper interest in the welfare of the churches, to cultivate a closer fellowship among the churches, and to encourage and perpetuate the very greatest possible activity in missionary, educational, and benevolent enterprises.

### **ARTICLE III — How Composed**

Section 1. This Association shall be composed of such regular independent Missionary Baptist Churches as may voluntarily choose to cooperate in carrying out the object of this Association.

Section 2. The Messenger Assemblies of this Association shall be composed of messengers elected by the churches composing it.

Section 3. Each church choosing to represent in this Association shall be entitled to three messengers.

Section 4. Each church shall be the sole judge of the qualification of her messengers.

### **ARTICLE IV — Nature**

The Messenger Assembly of this Association shall be, in nature, formed as a council in matters pertaining to missionary, educational, and benevolent work.

### **ARTICLE V — Principles**

The Messenger Assembly of this Association shall recognize the freedom of speech as essential to the highest achievement in its work. It shall stand or fall on its own conformity to the truth. It shall exercise no ecclesiastical authority, but it shall, by every precaution, recognize the independence and sovereignty of every individual church. It shall also encourage on the part of the church and the messengers the greatest possible freedom of expression in discussing matters pertaining to its work.

### **ARTICLE VI — Powers**

The action of the Messenger Assembly shall be limited to the work of awakening enthusiasm in missionary, educational, and benevolent enterprises, and receiving and distributing funds for the same.

## **ARTICLE VII — Funds**

Section 1. All funds of this Association shall be raised by voluntary donations secured solely upon the merits of the cause in the interest of which appeals are made for gifts: provided, this is not to prevent the use of any income or any property that may be acquired by donation or by purchase.

Section 2. Distribution of funds shall be authorized by an act of this Messenger Assembly, or by an act of properly authorized committees of this assembly hereinafter provided for; but in no instance shall the assembly or any committee of it use means in violation of the expressed preference of the donor.

## **ARTICLE VIII — Officers**

Section 1. The officers of this Messenger Assembly shall be a moderator, an assistant moderator, two (2) recording secretaries, and a corresponding secretary-treasurer.

Section 2. All officers of this assembly shall be chosen annually, and shall hold their offices until their successors are elected and the same shall be true of all members of standing committees. All officers shall be elected by a majority of the messengers voting. No moderator shall succeed himself more than one year.

Section 3. The duties of all officers shall be as may be directed by the Messenger Assembly, unless otherwise directed by the churches.

Section 4. It shall be the duty of the corresponding secretary-treasurers to take charge of money and valuables not specifically entrusted to someone else, and to dispose of same as he may be directed by this Messenger Assembly. He shall make an annual report to this assembly of all monies received and disbursed.

Section 5. The recording secretaries, in addition to keeping the records of this Association, will superintend the printing and distribution of minutes of such regular meetings as the messengers may direct.

## **ARTICLE IX — Committees**

Section 1. The missionary committee shall be composed of one representative of each church choosing to be represented. The duty of the committee shall be to meet quarterly, or as directed by the Messenger Assembly, in the interest of all the work. It shall be empowered to fill vacancies of regular offices, between sessions of the Messenger Assembly and to call a special meeting of a Messenger Assembly when needed.

Section 2. The following standing officers of the Assembly shall be the trustees of the association: Namely, the moderator, assistant moderator, two recording secretaries, and secretary-treasurer, subject to the direction of the Messenger Assembly, and they are empowered to act in legal capacity as trustees of this Association.

## **ARTICLE X — Missionaries**

We hold that the authority for execution of the Great Commission was given to the New Testament Church, and the authority must remain forever with the churches. Therefore, the right and privilege of every church of this Association to endorse, set apart or send out missionaries shall ever be respected. Each church may support missionaries of its own choosing, and the act of one church in sending out missionaries can in no way bind or obligate any other church. The churches shall be free and their support of missionaries shall be voluntary on their part.

## **ARTICLE XI — Meetings**

The regular meetings of the Church Messengers shall be at such time and place as the assembled messengers may appoint.

## ARTICLE XII — Amendments

The Messenger Assembly shall have no power to change the Articles of Agreement. Any church desiring a change shall send to the annual meeting a copy of the proposed change; the Messenger Assembly will then submit the proposed change to each cooperating church; if two-thirds of the cooperating churches vote for the change, then the Article of Agreement shall be amended to conform to the proposed change. Two-thirds of the churches representing in the assembly in the previous year shall be the number determining the results.

## MINUTES OF THE PASTOR'S AND LAYMAN'S COUNCIL OF TEXAS

The meeting was called to order at 10:00 a.m. by Bro. E. G. Nielson. After the opening song "Leaning on the Everlasting Arms", led by Bro. Jay Pollan, a prayer was worded by Bro. Larry Neeley. A welcome was extended by Bro. Nielson on behalf of Bro. Paul Owens, the host pastor who was forced to be absent.

A devotional was given by Bro. Hiram Melton from Rom. 1:14-16. The Gospel-Needed to be Carried.

The officers for 1985 were elected as follows: Moderator — E. G. Nielson; Assistant Moderator — John Marlar; Clerk — Billy Conner; Assistant Clerk — Rex Reynolds; Speaker — Larry Neeley; Alternate — Larry Fondren.

Informative and encouraging mission reports were heard from both missionaries and their sponsoring churches. Speaking were Bro. Duck - Anson, Bro. Denby - Lufkin, Bro. Myers - Maryland, Bro. Jones - Tomball, Bro. Allen - Corpus Christi, Bro. Ramon - San Angelo, Bro. Bryant - Gilmer, Bro. Taylor - Irving, Bro. Ward - LaPorte and Bro. Mitchell - M.B.I.

"When We All Get To Heaven," was then sang, led by Bro. Pollan, accompanied by Bro. Sanders. Bro. Rhodes came and delivered the message reading from II Chron. 29:6-7. The sermon "Lamps Out" emphasized the danger of us allowing basic truths to disappear — The Cross, Worship, Preaching, Bible, Morality, Church Discipline, Doctrine, and Ordinances were expounded.

The right hand of appreciation was extended to Bro. Melton and Bro. Rhodes on behalf of all present by Bro. Conner for their messages. The meeting was not adjourned until 1:30 p.m.

Bro. Marlor called the afternoon session to order. Bro. Roundtree led the congregation in song with Bro. Williams accompanying. "Joy to the World" was sung. Bro. Slocumb led in prayer followed by a devotional from Bro. Helms from Matt. 5:6 — Hungry for Spiritual Food. Bro. Evans was called upon to give Bro. Helms the right hand of appreciation.

Mission reports were now heard from Bro. Woods — Corpus Christi, Bro. Blackmon — Buffalo, Bro. Davis — Los Cruces, N. M., Bro. Moyers — Livingston, Bro. Slocumb — Spring, Bro. Head — College Station, Bro. Hunt — Arlington, Bro. Slocumb — Magnolia, and Bro. Simpson — Vancouver B.C. (Canada).

A History and Archives report was given by Bro. J. W. Griffith. Bro. Evans mentioned a Management and Organizational Seminar available to interested churches. Texas Mission Development was recognized by many as a very

helpful and progressive mission endeavor and the sponsoring church, Rocky Springs M.B.C., commended.

Following announcements the session was dismissed in prayer by Bro. Don Shultz.

Billy Conner  
Clerk

## MUSIC AND YOUTH DIRECTORS M.B.A. OF TEXAS

**Steve Butler** - Music Director, Calvary Baptist Church, 1202 Jones, Henderson, Texas 75652, Ph. 214 - 657-5746

**Brad Rountree** - Music Director, New Liberty B. C. Garland, Texas; 1505 Plaza Drive, Apt. 245, Garland, Texas 75041, Ph. 214 - 270-3125

**Donald Dennis** - Minister of Youth, New Liberty, Garland, Texas; 409 E. Daugherty, Garland, Texas 75041, Ph. 214 - 840-2631

**Byron Tilton** - Minister of Outreach, New Liberty, Garland, Texas; 1510 Pelican Ct. No. D, Garland, Texas 75040, Ph. 214 - 278-7816

**C. L. Vaughn** - Music Director, Smyrna M.B.C., Mt. Enterprise, Texas; Rt. 1, Box 246, Laneville, Texas 75667

**Danny Griffith** - Music Director, Unity M.B.C., Richwood, Texas; 125 West Hahan, Richwood, Texas 77531, Ph. 713 - 265-4444

**Dennis Bell** - Music & Youth, Greggton M.B.C., Longview, Texas; Greggton M.B.C., Longview, Texas 75604, Ph. 214 - 297-0203

**Dean Watson** - Music & Christian Education, South Union B.C., Daingerfield, Texas; 402 Hughes Street, Daingerfield, Texas 75638

**Randy Rogan** - Music & Youth, Missionary B.C., Dallas Texas; 7803 Seco, Dallas, Texas 75217, Ph. 214 - 391-1264

**Jay Pollan** - Music & Youth, Hughes Springs Missionary B.C., P. O. Box 277, Hughes Springs, Texas 75656, Ph. 214 - 656-2169

**Ricky Lindsey** - Music & Youth, Rockwall M.B.C., Rockwall, Texas

**Stacy McIntosh** - Music & Youth Director, Westwood, Odessa, Texas; 1601 W. University, Odessa, Texas 79763, Ph. 915-368-4672

**James Farnsworth** - Music & Youth, M.B.C., Corsicana, Texas; 409 S. 15th St., Corsicana, Texas 75110, Ph. 214 - 872-4115

**Don Tropp** - Music & Youth, White Oak M.B.C., White Oak, Texas; P.O. Box 415, White Oak, Texas 75693

**Doug Lawhorn** - Music & Youth, Carthage M.B.C., Carthage, Texas; Rt. 3, Box 15, Carthage, Texas 75633, Ph. 214 - 693-7800

**Coy Wylie** - Music & Youth, Heritage B.C., Tyler, Texas; P. O. Box 6952, Tyler, Texas 75711, Ph. 214 - 561-6730

**MINUTES**  
 of the  
**WOMEN'S AUXILIARY**  
 of the  
**MISSIONARY BAPTIST ASSOCIATION OF TEXAS**  
 Held at  
**HILLSBORO, TEXAS**  
 November 13, 1984

**1984 OFFICERS**

President .....	Mrs. Jerri Parrish, Denison
Vice President .....	Mrs. Margaret Crowell, Sherman
Second Vice President .....	Mrs. Mary Klein, Blossom
Recording Secretary .....	Mrs. Sharon Watson, Daingerfield
Asst. Recording Secretary .....	Mrs. Sammy Eldridge, Timpson
Corresponding Secretary .....	Mrs. Monty Butler, Henderson
Treasurer .....	Mrs. Inez Stroman, Lone Star
Asst. Treasurer .....	Mrs. Jane Blevins, East Post Oak
G. A. Promotional Director .....	Mrs. Ruby Nielsen, Daingerfield
Asst. G. A. Promotional Dir. ....	Mrs. Sue Harvey, Daingerfield
Bible and Tract Distributor .....	Mrs. Marvelle Hudson, Sherman
Parliamentarian .....	Mrs. Lola Hitt, Henderson
Advisory Council .....	Bro. Billy Daniels, Johntown
	Bro. Ron Parrish, Denison
	Bro. Harmon Hunt, Arlington
1984 Goal - \$3,000.00 for Missionary Baptist Broadcasting Service	

**ORDER OF BUSINESS**

**MORNING SESSION**

9:00 A.M. - 10:00 A.M.  
     Registration  
 10:00 A.M. - 10:30 A.M.  
     Song and Prayer Service  
     Welcome  
     Necessary Business  
 10:30 A.M. - 11:30 A.M.  
     Workshop  
     Adjournment

**AFTERNOON SESSION**

1:15 P.M. - 3:30 P.M.  
     Song and Prayer Service  
     President's Address  
 Business and program at the  
 discretion of the program  
     committee  
     Announcements  
     Adjournment

## PRESIDENT'S ADDRESS

**Mrs. Jerri Parrish**

It is strange for me to be here doing this. I've seen many make these addresses over the years and often wondered what it would be like to be in this position. Haven't you? The thought that has recurred to me over the time I've been thinking about this is, "What could I possibly tell 100 or so pastor's wives and Christian workers that they don't already know?"

I know you've been given all the books on the subject of being a preacher's wife and loving it, or at least, liking it.

If you are a lay person, you've gotten all the books on being the ideal Christian. They set standards to which we all aspire. Even desire. But mostly, for me, they point up my shortcomings and made me feel inadequate. What I want is a book telling me how to survive it. How do you survive the pressures, disappointments, and trials that go with Christian living? The urge to just give up becomes stronger every day, doesn't it?

We see it on every hand, Christians laying down their armor and surrendering. Even in the ministry, preacher's wives are deserting their posts in great numbers. Divorce and separation in the preacher's house is as real a thing as it is in the parishioners' houses.

This year has been the hardest year of testing I have undergone in my life. The pressures have been so enormous that many times I have just given up. Every belief and attitude I have has been brought into question. Things I thought were set, became unset. Things I thought were dreams have turned out to be nightmares. I have been subjected to more criticism than all the time we have been in the ministry. But on the other hand, I have been the recipient of more good input than ever before in my life. My spirit is involved in a fight. If I chose to dwell on the bad, I could easily become embittered. If I chose to dwell on the good, I could become overconfident. I admit that I am at the transitional age of 40. I always scoffed at those who said this was the most difficult time of our lives, but I am beginning to understand.

I recently got these new glasses, and I have had to get supports for my shoes to get relief from a spur in my foot. I have told friends, "I have new eyes, and I have new feet, now if I could get a hot patch on my brain, I would be set."

But I've learned. And that is really what is important. I don't for a moment think I have learned it all. Not even a small part, but I have come to some conclusions that are reflected in the book of Ecclesiastes.

I've felt like Solomon when he said, "Meaningless, Meaningless!, Utterly Meaningless! Everything is meaningless. What does man gain for all his labor at which he toils under the sun?"

He goes on to say that the sun rises and sets, generations come and go and nothing changes. The eye never has enough of seeing, or the ear its fill of hearing.

Solomon was railing against the unfairness he thought existed in the world. Wasn't he the smartest man who ever lived and had the most money, yet he says he, too, is going to die just like the poor man, and the world won't long remember either of them.

I learned that God understands when we question the fairness of it all sometimes. The beginning of a new situation almost always brings this reaction in us. Why me, Lord? Haven't I been a good girl? I've been trying to do what I thought you wanted. And it's just not fair.

As Solomon moves through the book of Ecclesiastes, He gives us some of the world's prettiest poetry as he explains where he has grown in spirit as a result of questioning.

He says:

“There is a time for everything,  
and a season for every activity under heaven:  
a time to be born and a time to die,  
a time to plant and a time to uproot,  
a time to kill and a time to heal,  
a time to tear down and a time to build,  
a time to weep and a time to laugh,  
a time to mourn and a time to dance  
a time to scatter stones and a time to gather them,  
a time to embrace and a time to refrain,  
a time to search and a time to give up,  
a time to keep and a time to throw away,  
a time to tear and a time to mend,  
a time to be silent and a time to speak,  
a time to love and a time to hate,  
a time for war and a time for peace.”

Can you sense Solomon moving to an acceptance of life and faith in the Creator? Later he says, “I know that everything God does will endure forever; nothing can be added to it and nothing taken from it. God does it, so men will revere him.”

I've learned to appreciate the help and prayers of Christian friends. Solomon also appreciated the need for friends. He tells us, “Two are better than one, because they have a good return for their work: If one falls down, his friend can help him up. But pity the man who falls and has no one to help him up! Also, if two lie down together, they will keep warm. But how can one keep warm alone? Though one may be overpowered, two can defend themselves. A cord of three strands is not quickly broken.”

I hope, with God's help, I've learned not to go through life, but to grow through life.

And mostly, after the pain and sorrow, the joy and blessings, I have reached the same conclusion that Job reached when he told God, “Though you slay me, still I will serve you.”

I think the ultimate faith is not in being afraid to ever question God, but in knowing if things are bad, we will serve God, and if things are good, we will serve God.

Solomon sums it up fittingly in the last verses, when he tells us,

“Now all has been heard;  
here is the conclusion of the matter:  
Fear God and keep his commandments,  
for this is the whole duty of man.  
For God will bring every deed into judgment,  
including every hidden thing,  
whether it is good or evil.”

But, you know this, So I'm going to encourage you to keep on keeping on. "But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord."

## PROCEEDINGS

### MORNING SESSION

The State Ladies' Auxiliary of the Missionary Baptist Association of Texas met at 10:00 A.M. with the Walnut Street Baptist Church in Hillsboro, Texas. Mrs. Jerri Parrish of Denison, State Auxiliary President, presiding.

Mrs. Ramona Duren led the opening song. Mrs. Linda Owens of the host church gave the welcome. Mrs. Sharon Watson, Daingerfield, gave the response.

President Parrish appointed the following committees. . .

Personal Service and Finance Committee  
Shirley Higgins  
Becky Whatley

Enrollment Committee  
Marcia Culver  
Sharon Johnson

District Auxiliary Presidents, new auxiliaries, and visiting ministers were recognized. No new auxiliaries were present.

President Parrish recognized Mrs. Lola Hitt to read the recommended change in Article IX Section II in the Articles of Agreement. A motion and second to table the recommendation until the afternoon session passed.

President Parrish reported on the responses she received to her letter sent out concerning the personal service reports. She suggested postponing discussion until the afternoon session.

Mrs. Mary Klein introduced the morning workshop, "The Ladies' Auxiliary--Serving the Church Body, Serving the Individual."

Mary Klein, "The Basis of Ladies Auxiliary"

Jane Blevins, "The Ladies' Auxiliary Serving the Church Body"

Ruth Johnston, "The Ladies' Auxiliary Serving the Individual"

The Workshop offered suggestions for organization, Bible Study, Personal Need Study, and projects.

The morning session was dismissed in prayer by Bro. Billy Daniels, Johntown.

### AFTERNOON SESSION

Ramona Duren led the body in congregational singing.

President Parrish recognized Bro. Harmon Hunt to speak on the Missionary Baptist Broadcasting Service.

Mrs. Marvelle Hudson introduced Mrs. Jerri Parrish for the President's Address.

President Parrish opened the meeting for business.

New auxiliaries and visiting ministers were recognized. No new auxiliaries were present.

Mrs. Inez Stroman presented the Treasurer's Report; Adding that anyone sending offerings to past projects, should please indicate so on the check. The motion and second to accept the treasurer's report and giving Mrs. Stroman the authority to add monies brought to meeting passed.

State Girls' Auxiliary Promotional Director, Ruby Nielsen, gave the G.A. report. A motion to adopt the G.A. report was made and seconded. Mrs. Nielsen spoke to the report, encouraging the use of District G.A. promotional directors. Mrs. Linda Ashlock, Garland, National G.A. Promotional Director, also spoke to the report. She requested the names and addresses of all G.A.'s so they may receive the National G.A. Newsletter. Her address is, Linda Ashlock, 1818 Bardfield, Garland, TX 75041. The Girls' Auxiliary report was accepted.

Mrs. Marvelle Hudson presented the Bible and Tract Distributor's report. Motion and second to accept the report. Mrs. Hudson spoke to the report, introducing a Children's Tract. The report was adopted.

A motion was made to accept the Children's Tract as the 1985 tract goal at a cost of \$295.00 for 5,000 copies. The motion was seconded and passed.

Mrs. Lola Hitt came forward to speak on the change of Article IX, Section II of the Articles of Agreement. Motion and second to remove it from the table passed. A motion and second to change the wording in Article IX, Section II, Sentence I of the Articles of Agreement to read, "At each annual meeting, the messengers shall select, by majority vote, a special project within the confines of the Missionary Baptist Association of Texas, for the coming year." Motion passed.

Mrs. Inez Stroman presented the Personal Service Report and Financial Report. Motion and second to adopt the reports passed.

The Enrollment Committee report was read by Mrs. Sharon Johnson. Motion and second to adopt report passed.

Mrs. Ruby Nielsen came forward to review the proposed personal service revisions. There was a motion and second to accept the proposed revisions. A motion and second to ammend the report passed. A motion and second to ammend the report a second time passed. The motion and second to accept the proposed changes as ammended passed. (See sample "Christian Outreach Through Ladies' Auxiliary" on following pages.)

A motion and second to print the newly adopted "Christian Outreach Through Ladies' Auxiliary" in the 1984 minutes passed.

The only nomination for the 1985 State Ladies' Goal was the Music Building at Texas Baptist Institute and Seminary in Henderson. The Music Building at TBI was adopted as the 1985 goal.

Pine Springs Baptist Encampment Accessories was nominated as the State Girls' Auxiliary project for 1985. It was adopted.

Officers elected to serve for 1985 were:

### 1985 OFFICERS

Officers elected to serve for 1985 were:

President .....	Mrs. Jerri Parrish, Denison
First Vice President .....	Mrs. Mary Lou Daniels, Johntown
Second Vice President .....	Mrs. Brenda French, Carthage
Recording Secretary .....	Mrs. Sharon Watson, Daingerfield
Asst. Recording Secretary .....	Mrs. Sammy Eldridge, Timpson
Corresponding Secretary .....	Mrs. Myra Jean, Johntown
Treasurer .....	Mrs. Becky Whatley, Lone Star
Asst. Treasurer .....	Mrs. Mary Reed, Greenville
Bible and Tract Distributor .....	Mrs. Marvelle Hudson, Sherman
Parliamentarian .....	Mrs. Lola Hitt, Henderson
G. A. Promotional Director .....	Mrs. Ruby Nielsen, Daingerfield
Asst. G. A. Promotional Director .....	Mrs. Sue Harvey, Daingerfield
Advisory Council, .....	Bro. Glenn Reed, Greenville Bro. Ron Parrish, Denison Billy Daniels, Johntown

Mrs. Mary Klein, Mrs. Jane Blevins, and Mrs. Ruth Johnson presented the program, "Women Past, Present and Future."

Motion and second for the 1985 State Project Goal to be to collect enough funds to pay off the balance of the Music Building at TBI, passed.

A motion and second to pay the Corresponding Secretary \$25.00 plus expenses and \$35.00 to the Recording Secretary was adopted.

A motion and second that the President's Address be included in the minutes was accepted.

The host church was given a rising vote of appreciation for her hospitality.

Mrs. Parrish recognized the new officers and advisory council.

Bro. Billy Daniels, Johntown, closed the 1984 meeting in prayer.

### NEW COMMITTEES APPOINTED

**Bible and Tract Committee:** ..... Mrs. Marvelle Hudson, Sherman  
Mrs. Brenda Jackson, Sherman; and Mrs. Jean Davis, Denison

**1985 Program Committee:** ..... Mrs. Brenda French, Carthage  
Mrs. Joy Eddins, DeKalb; and Mrs. Dorothy Simpson, Midland

### REPORTS

#### ENROLLMENT COMMITTEE

Messengers .....	52
Visitors .....	25
Total Present .....	77
Churches Represented .....	37
Missions Represented .....	4

Respectfully submitted,  
Sharen Johnston  
Marcia Culver

## PERSONAL SERVICE AND FINANCE

Personal Calls .....	3,151	Amount Raised .....	\$25,175.27
Visits to sick/shut-ins .....	7,561	Missions .....	4,861.94
Visits to comfort .....	1,362	Orphans' Home .....	1,548.95
Telephone calls .....	9,744	Christian Education ....	1,738.78
Flowers sent .....	1,540	Benevolence .....	2,746.90
Cards and letters sent .....	8,543	Church building fund ...	1,473.94
Trays sent .....	4,646	Minutes .....	336.50
Bibles given .....	141	Flowers .....	392.77
Tracts distributed .....	12,208	Miscellaneous .....	9,042.80
Soul talks .....	644		
Ladies Donating Service .....	487		

Five districts reporting, three individuals and approximately 25 auxiliaries reporting.

## TREASURER'S REPORT

	RECEIPTS	'83 Mtg.	Total
Pine Springs		\$327.00	\$ 531.39
Tract Fund		33.00	\$ 103.00
Minutes		194.50	\$ 209.50
G.A., Promotional		20.00	\$ 30.00
G.A., Project			\$ 45.75
MBBS			\$1,771.01
<b>Total Receipts</b>		<b>\$574.50</b>	<b>\$2,690.65</b>

## DISBURSEMENTS

Pine Springs Dorm: '82-'83 Project	\$ 531.39
Tracts: Marvelle Hudson	103.00
G.A. Promotional: Ruby Nielson	30.00
G.A. Project: Camp assessories	45.75
MBBS: '83-'84 Project	1,771.01
Sharon Watson, Recording Sec'y	35.00
Monty Butler, '82-'83 expenses	27.60
Monty Butler, (Corr. Sec'y & Exp.)	56.00
MBA Minute Fund	90.90
<b>TOTAL PAID OUT</b>	<b>\$2,690.65</b>

Inez Stroman, Treasurer

## BIBLE AND TRACT REPORT 1983-84

Balance from 1982-83 .....	\$144.35
Transfer of balance on hand from	
Slide Projector Tract Fund .....	16.09
	<b>\$160.44</b>

## RECEIPTS

11-15-83 - Rec. from State Treasurer, Inez Stroman:	
Offering at State Meeting .....	\$ 69.97
1-17-84 - North Texas District Auxiliary .....	91.51

1-19-84 - Salem District Auxiliary .....	31.80
2-14-84 - Tall City Baptist Church, Midland .....	5.00
7-10-84 - Creekmont Baptist Church, La Porte .....	10.00
9-04-84 - Greenridge Baptist Church, Houston .....	25.00
9-11-84 - North Texas District Auxiliary .....	123.20

### DISBURSEMENTS

4- 6-84 - Postage:	
Tracts to Tall City Bapt. Ch., Midland .....	1.25
11- 1-84 - Postage:	
Tracts to Emmanuel Bapt. Ch., Greenville .....	.85
<b>TOTAL</b> .....	<b>\$ 2.10</b>
<b>Balance November 13, 1984</b> .....	<b>\$514.82*</b>

\* An order for the reprinting of 5,000 of the 4-color Rainbow Tracts has been placed with Bro. George White for an approximate cost of \$500.00.

Respectfully Submitted,  
 Marvelle Hudson  
 Tract Distributor

### REPORT OF STATE GIRLS' AUXILIARY DIRECTOR

There were three G.A.'s organized this year with one being revived again after several years. I am sure there are more, but I was not notified.

This points up the need of contact being made to relate progress of our G.A. work. This is needed to give encouragement to each church.

May I encourage each sponsor of G.A.'s to work with an elected G.A. reporter and mail in a report of your work to me at least once a year. Without cooperation from our G.A.'s, there is really no need for this office. To say the least, it hinders this work so much when it can be a real blessing to so many.

Sister Sue Harvey, your assistant director, and her group of G.A.'s have met with other groups and helped to organize. She has helped to encourage others to consider this work.

It was my privilege to visit in one district meeting, to assist others by phone and by letters.

There has been an increase in our offerings for our goal which is accessories for our dorms at Pine Springs Camp. There is still a need for more offerings. A total of \$45.75 was sent in this year.

Interest, as a whole, has been better this year. However, no reports were mailed in to me for a newsletter except our own local group. Therefore, no letter was possible. Ladies and girls, please help in this matter.

Proverbs 6:22, "Train up a child in the way he should go; and when he is old, he will not depart from it."

May I encourage all of you that have G.A.'s to continue your good work and help others to see the need for Jesus' sake. If I can be of any service to you, let me know.

Until He Comes,  
 Ruby Nielsen,  
 State Girls' Auxiliary Director

## GIRL'S AUXILIARY SPONSORS

Mt. Pleasant Baptist Church, .....	Denison
Sharon Templeton, .....	2812 W. Elm Denison, 75020
Corinth Miss. Baptist Church, .....	Timpson
Kay Fodge, .....	Rt. 2, Box 62, Timpson, 75975
Kilgore Miss. Baptist Church, .....	Kilgore
Becky Ayers, .....	500 Ross, Kilgore, 75662
First Baptist Church, .....	Lone Star
Donna Owens, .....	208 Katherine, Daingerfield, 75638
South Union, .....	Daingerfield
Sue Harvey, .....	Rt. 1, Box 149, Daingerfield, 75638
New Liberty Miss. Baptist Church, .....	Garland
Linda Ashlock, .....	333 W. Centerville, 75041
Tanglewood Miss. Baptist Church, .....	Atlanta
Kathy Peacock, .....	Rt. 1, Box 130 Linden, 75572
Carthage Miss. Baptist Church, .....	Carthage
Brenda French, .....	916 W. Sabine, 75663
Rocky Springs Miss. Baptist Church, .....	Dialville
	Rt. 1 Jacksonville, 75766
Baker Drive Missionary Baptist Church, .....	Box 552, Dickinson, 77539

## ADDRESSES OF 1984-1985 STATE OFFICERS

<b>President</b> .....	<b>Mrs. Jerri Parrish</b>
	2401 West Bond Street, Denison, Tex. 75020
<b>1st Vice President</b> .....	<b>Mrs. Mary Lou Daniels</b>
	Rt. 1, Box 216, Bogata, TX 75417
<b>2nd Vice President</b> .....	<b>Mrs. Brenda French</b>
	916 W. Sabine, Carthage, TX 75663
<b>Recording Secretary</b> .....	<b>Mrs. Sharon Watson</b>
	402 Hughes Ave., Daingerfield, TX 75638
<b>Asst. Recording Secretary</b> .....	<b>Mrs. Sammy Eldridge</b>
	P. O. Box 336, Timpson, TX 75975
<b>Corresponding Secretary</b> .....	<b>Mrs. Myra Jean</b>
	Rt. 1, Box 216, Bogata, TX 75417
<b>Treasurer</b> .....	<b>Mrs. Becky Whatley</b>
	P. O. Box 832, Lone Star, TX 75668
<b>Asst. Treasurer</b> .....	<b>Mrs. Mary Reed</b>
	3103 Terrell Rd., Greenville, TX 75401
<b>Bible and Tract Dist.</b> .....	<b>Mrs. Marvelle Hudson</b>
	Rt. 1, Box 260 B-2, Sherman, TX 75090
<b>Parliamentarian</b> .....	<b>Mrs. Lola Hitt</b>
	P. O. Box 817, Henderson, TX 75652
<b>G. A. Promotional Director</b> .....	<b>Mrs. Ruby Nielsen</b>
	Rt. 1, Box 48-A, Daingerfield, TX 75638
	Telephone — (214) 645-2894
<b>Asst. G. A. Promotional Director</b> .....	<b>Mrs. Sue Harvey</b>
	Rt. 1, Box 48-A, Daingerfield, TX 75638

## DISTRICT AUXILIARY PRESIDENTS

Central Texas .....	<b>Mrs. Joyce Arden</b> 2707 Cumberland, Mesquite, TX 75150
East Texas .....	<b>Mrs. Francis Gentry</b> 205 Hubbard Dr., Henderson, TX 75652
North Texas .....	<b>Mrs. Terri Hilliard</b> 1900 S. Woodlawn, Denison, TX 75020
Hopewell .....	<b>Mrs. Ruby Nielsen</b> Rt. 1, Box 48-A, Daingerfield, TX 75638
Red River-Bowie .....	<b>Mrs. Jane Blevins</b> Rt. 1, Box 111, Blossom, TX 75416
Salem .....	<b>Mrs. Barbara Irvin</b> Rt. 1, Box 135, Hughes Springs, TX 75656
Shelby-Panola .....	<b>Mrs. Lamerle Whitehead</b> Rt. 2, Box 41-A, Timpson, TX 75975
South Texas .....	<b>Mrs. Gail Bryant</b> 9838 Mango, Houston, TX 77075
Southeast Texas .....	<b>Mrs. Lois Fancher</b> Rt. 1, Box 166, Call, TX 75933
West Texas-New Mexico .....	<b>Mrs. Sarah Murray</b> 2411 Alabama St., Big Spring, TX 79720
Mission Valley .....	<b>Mrs. Becky Menn</b> Rt. 7, Box 54, Killeen, TX 76541

## STATEMENT OF PRINCIPLES TEXAS STATE WOMEN'S AUXILIARY

### ARTICLE I. — Name

The name of the organization shall be Women's Auxiliary of the Missionary Baptist Association of Texas.

### ARTICLE II. — Definition

The Auxiliary shall be composed of messengers of the local auxiliaries of the churches which compose the Missionary Baptist Association of Texas.

### ARTICLE III. — Purpose

The purpose of this State Auxiliary shall be to encourage the women of the local churches to be active in all phases of the work in which they have the scriptural right to participate and to encourage the establishment of auxiliaries in all our churches where none exist.

### ARTICLE IV. — Time and Place

The State Auxiliary shall meet annually at 10:00 a.m. on Tuesday before the annual session of the Missionary Baptist Association of Texas. The place of each meeting shall be determined by the Missionary Baptist Association of messengers.

### ARTICLE V. — Officers

The officers of the State Auxiliary shall be: (1) President; (2) First Vice President; (3) Second Vice President; (4) Recording Secretary; (5) Assistant Recording Secretary; (6) Treasurer; (7) Assistant Treasurer; (8) Corresponding Secretary; (9) Bible and Tract Distributor; (10) Parliamentarian; (11) Girls' Auxiliary Promotional Director; (12) Assistant Girls' Auxiliary Promotional Director (to be appointed by the Director); (13) Advisory Council of 3.

## **ARTICLE VI. — Election of Officers**

All officers shall be elected annually by nomination and majority vote and must be a member of an auxiliary. No officer shall succeed herself more than once consecutively except the Advisory Council and G. A. Promotional Director.

## **ARTICLE VII. — Duties of Officers**

### **SECTION I — President**

The duties of the President shall be:

(a) To preside over all state meetings; (b) To appoint committees as directed by the Messenger Body; (c) To call special meetings when necessary; (d) To be active in looking after the welfare of the work.

### **SECTION II — Vice Presidents**

The duties of the First Vice President shall be:

(a) To preside over the meetings in the absence of the President or when called upon by the President; (b) To perform the duties that usually devolve upon such officers; (c) Shall be Chairman of the Committee to Stimulate Interest.

The duties of the Second Vice President shall be:

(a) To preside over the meeting in the absence of the President and First Vice President or when called upon; (b) Shall be the Chairman of the Program Committee; (c) To perform the duties that usually devolve upon such officers.

### **SECTION III — Secretary**

The duties of the Secretary shall be:

(a) To keep a record of the proceedings of the meetings; (b) To announce special meetings; (c) To prepare and read reports as instructed by the Messenger Body; (d) To perform such other duties as may be necessary in carrying on the work of this office.

### **SECTION IV — Treasurer**

The duties of the Treasurer shall be to receive and disburse funds as designated by the donors.

### **SECTION V — Corresponding Secretary**

The duties of the Corresponding Secretary shall be:

(a) To correspond about necessary matters with the officers of the State Organization; (b) To report through our religious papers on the activities of Women's Work; (c) To correspond with the State Officers of other State Auxiliaries with regard to work and meetings; (d) To keep a mailing list of Auxiliaries over the state, both active and inactive; (e) To send copies of the State Women's Auxiliary program to each auxiliary before the State Meeting; (f) To mail a report to all Auxiliaries in April and at the end of the year, when the programs are mailed, concerning the State Project in an effort to encourage the help of all Auxiliaries in reaching our goal.

### **SECTION VI — Bible and Tract Distributor**

The duties of the Bible and Tract Distributor shall be:

(a) To solicit funds and receive voluntary offerings for Bible and Tract work; (b) To keep local auxiliaries informed about the needs for the carrying on of this work; (c) To supply local auxiliaries with tracts for distribution in their fields of work.

### **SECTION VII — Parliamentarian**

The duties of the Parliamentarian shall be:

To advise the presiding officer on points of parliamentary law, and also to give similar advice to the body when they request it.

### **SECTION VIII — G. A. Promotional Director**

The duties of the G. A. Promotional Director shall include:

(a) The promotion of existing G. A.'s; (b) Help in organizing new auxiliaries; (c) Publication of the G. A. Newsletter as needed.

## **ARTICLE VIII. — Membership**

Each church shall be entitled to three messengers who have been chosen by her Auxiliary and approved by the church.

## **ARTICLE IX. — Contributions**

SECTION I — All contributions of this Auxiliary shall be raised by voluntary offerings and shall be given to the Treasurer for proper disbursement.

SECTION II — At each annual meeting, the messengers shall select, by majority vote, a special project within the confines of the Missionary Baptist Association of Texas, for the coming year. (a) Individual or District Auxiliaries who shall desire to nominate a project shall be encouraged to send a copy of the proposal to the Corresponding Secretary by September 1 so that she may include such information in a publicity letter to auxiliaries over the state before the State Meeting. (b) Individual or District Auxiliaries who nominate a project should be prepared to present adequate information concerning the project. (c) All project offerings shall be given to the Treasurer for proper disbursement.

SECTION III — At each annual session, a Tract Goal shall be selected. The Bible and Tract Distributor shall receive funds for this project and make proper disbursements.

## **ARTICLE X. — Reports**

SECTION I — This Auxiliary shall make an annual report of work accomplished by the combined Ladies Auxiliaries, to the messengers of the churches which compose the Missionary Baptist Association of Texas, when they are convened in annual session.

SECTION II — Reports of local and district auxiliary work (Personal Service Reports and other reports of work accomplished) shall be made at each annual session of this Auxiliary as provided for in the program of that meeting.

## **ARTICLE XI. — Committees**

SECTION I — Committees shall be appointed by the President except when the President requests that they be elected.

SECTION II — A program committee shall be appointed by the President to work with the entertaining church in preparation of the program material for each annual meeting.

## **ARTICLE XII. — Amendment**

These articles of agreement shall not be changed or amended unless the change of amendment be offered in writing during the morning session and permitted to lay over until the afternoon session. It may then be adopted only by a vote of two-thirds of the messengers.

## **POSTER RULES**

1. Each auxiliary circle is encouraged to bring one poster.
2. Each girls' auxiliary circle is allowed an entry.
3. We encourage the practice of the lettering on all posters being done by members of the auxiliary. A person should not be hired for the job.
4. The posters are to be representative of the work which has been carried on throughout the last year. Pictures, facts or details should be given on the poster, making sure the project idea is carried over clearly.
5. New projects which have been underway need to be presented on the poster.
6. The posters should be of a uniform size -- 22 inches x 28 inches.
7. The name and location of the church can be placed on the front of the poster.
8. The posters will not be judged, but are for the purpose of sharing new ideas and projects with other ladies' auxiliaries.

## **CHRISTIAN OUTREACH REPORT**

We recommend the use of this report for encouragement of ourselves as auxiliaries in evaluation of our individual service to our Lord, our churches, and others.

## CHRISTIAN OUTREACH THROUGH LADIES' AUXILIARY

Personal Visits \_\_\_\_\_

Hospital Visits \_\_\_\_\_

Visits to Sick  
or Shut In \_\_\_\_\_

Comfort Visits \_\_\_\_\_

Telephone Calls \_\_\_\_\_

Bibles, Tracts, or  
Literature  
Distributed \_\_\_\_\_

Soul Talks \_\_\_\_\_

Flowers & Gifts Sent \_\_\_\_\_

Food Gifts Sent \_\_\_\_\_

Christian Deeds  
Performed \_\_\_\_\_

Conversions  
Witnessed \_\_\_\_\_

Daily Bible Reader YES \_\_\_\_ NO \_\_\_\_

Name \_\_\_\_\_

*You may copy this form for your use.*

\*\*\*\*\*

### **Explanation of "Christian Outreach Through Ladies' Auxiliary"**

1. Personal Visits - Any personal visit on behalf of your church or function of your church.
2. Hospital Visits & Visits to Sick - Any visit to a person in the hospital, or visit to sick in home.
3. Visits to Shut Ins - Any visit to a person confined at home or nursing home because of permanent sickness or disability.
4. Comfort Visits - Any personal visit made in time of death or adverse circumstances.
5. Telephone Calls - Any telephone call made on behalf of your church or to show Christian concern or encouragement.
6. Bibles, Tracts or Literature Distributed - Bibles, Tracts, or literature given out other than in a class situation.
7. Soul Talks - Personal talks given with the intent of soul-winning or spiritual growth.
8. Flowers or Gifts Sent - Flowers or gifts sent in Christian love.
9. Food Gifts Sent - Food sent in time of need, or to help, or to encourage.
10. Christian Deeds Performed - Any deed performed in Christian love, outside of your regular church duties.
11. Conversions Witnessed - Seeing the fruit of salvation in a field that you helped cultivate.
12. Daily Bible Reader

If your auxiliary is using the Personal Service Report at this time, please begin using the new form.

**Please fill out one of the forms below for your local auxiliary and bring to the State Meeting,**

**CHRISTIAN OUTREACH REPORT**

**FINANCIAL REPORT**

Personal Visits	_____	Amount Raised	_____
Hospital Visits	_____	Missions	_____
Visits to Sick or Shut In	_____	Orphans Home	_____
Comfort Visits	_____	Christian Education	_____
Telephone Calls	_____	Benevolence	_____
Bibles, Tracts, or Literature Distributed	_____	Church Bldg. Fund	_____
Soul Talks	_____	Minutes	_____
Flowers & Gifts Sent	_____	Flowers	_____
Food Gifts Sent	_____	Miscellaneous	_____
Christian Deeds Performed	_____	Total Brought to this meeting	_____
Conversions Witnessed	_____		

Daily Bible Reader                      YES \_\_\_\_ NO \_\_\_\_

Name of Church \_\_\_\_\_

Address of Church \_\_\_\_\_

Officers of the Auxiliary:

President \_\_\_\_\_

Address \_\_\_\_\_

Secretary \_\_\_\_\_

Address \_\_\_\_\_

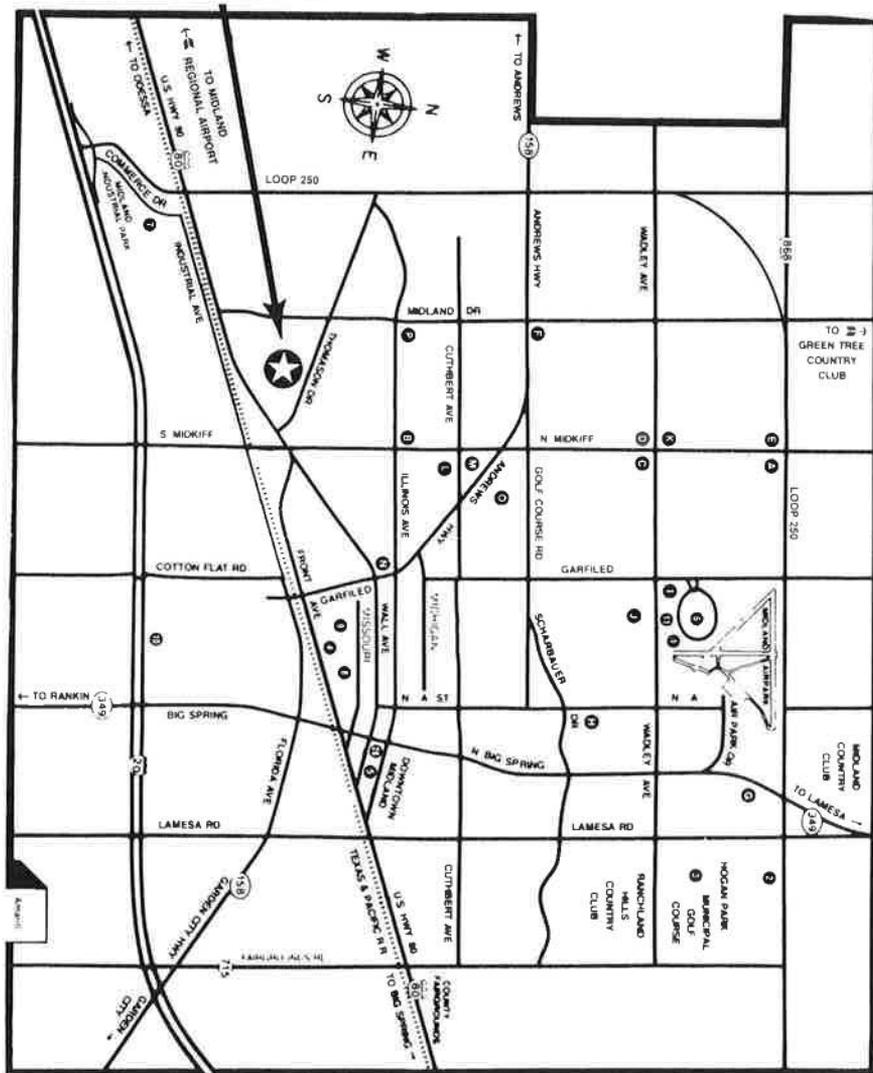
G. A. Sponsor \_\_\_\_\_

Name of District \_\_\_\_\_

District President \_\_\_\_\_

Address \_\_\_\_\_

# Tall City Baptist Church





*White's Printing*  
*Phone (713) 472-1823*  
*308 South Avenue*  
*Pasadena, Texas 77503*

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